



*Honoring the past, cultivating the present, empowering the future*

**AGENDA**

**Regular Meeting**

Board of Library Trustees – Altadena Library District

Community Room – Main Library

**June 27, 2016 – 5:00 p.m.**

**PUBLIC REQUESTS FOR DOCUMENTS:** The District provides a public inspection copy of all materials included in the agenda packet distributed to the Board members. Members of the public who wish to obtain a copy of any document may do so by completing a Request for Public Document form and submitting it to Administration who will arrange for the documents to be copied at a charge of 15¢ per page. Request forms are available at the District Administration offices.

1. **CALL TO ORDER**

2. **ROLL CALL:**

Meredith McKenzie, President  
David Tuck  
Gwendolyn McMullins  
Adalila Zelada-Garcia, Secretary  
John McDonald

3. **ADOPTION OF AGENDA**

Opportunity for Board members to delete items, re-order items, continue items or make additions to the agenda pursuant to Government Code Section 54954.2(b).

**Recommended Action:** The Board of Library Trustees hereby adopts the Agenda as presented.

4. **PUBLIC COMMUNICATION**

Citizens may address the Board regarding any item of Library business on or not on the agenda. Citizen comments are limited to 3 minutes per item. At the discretion of the President, citizens may be allowed a longer presentation. While all comments are welcome, the Brown Act does not allow the Board to take action on any item not on the agenda. If speaking before the Board, please give your name and address, and state the agenda item and/or issue you wish to address.

5. **PERSONNEL APPOINTMENTS / RESIGNATIONS / TERMINATIONS / TRANSFERS**

a) NICOLE FABRY, ACCOUNTS PAYABLE CLERK IN FINANCE

6. **FINANCIAL REPORTS**

a) FINANCIAL REPORTS FOR THE MONTH OF MAY 2016  
**(DISCUSSION/POSSIBLE ACTION)**

**Recommended Action:** The Board of Library Trustees hereby receives and files the Financial Reports.

7. **CONSENT CALENDAR**

The Consent Calendar adopting the Recommended Board Action will be enacted with one vote. The Board President will first ask the staff and the Board if there is anyone who wishes to remove an item from the Consent Calendar for discussion and consideration. The matters removed from the Consent Calendar will be considered individually at the end of the Consent agenda under "Items removed from the Consent Calendar". The entire remaining Consent Calendar is then voted upon by roll call under one motion.

**Recommended Action:** The Board of Library Trustees hereby approves the items and recommended actions in the Consent Calendar listed below:

- a) APPROVAL OF MINUTES – REGULAR MEETING HELD MAY 23, 2015
- b) APPROVAL OF MINUTES – SPECIAL MEETING HELD MAY 31, 2015
- b) STATISTICAL REPORTS – MAY 2016
- c) DEPARTMENTAL MONTHLY REPORT – MAY 2016

8. **CONSIDERATION OF ITEMS REMOVED FROM THE CONSENT CALENDAR**  
Items removed from the Consent Calendar will be discussed individually at this time.
9. **DIRECTOR'S REPORT**
  - a) Update Furniture Drawings
  - b) Grand Opening of the Garden
10. **TEMPORARY PERSONNEL SUB-COMMITTEE REPORT (DISCUSSION)**
11. **OLD BUSINESS**
  - a) DISTRIBUTION OF THE DISTRICTS' ADOPTED OPERATING BUDGET BOOK, FY 2016/2017 **(DISCUSSION/ACTION)**
  - b) REVIEW OF SIGNAGE FOR WATER CONSERVATION GARDEN **(DISCUSSION / POSSIBLE ACTION)**
12. **NEW BUSINESS**
  - a) PRESENTATION OF ELLINE LIPKIN, ALTADENA LIBRARY POET LAUREATE AND PRESENTATION BY PAULI DUTTON OF THE ANNUAL POETRY REVIEW
  - b) PRESENTATION BY CARLENE CHIU, BOB LUCAS BRANCH MANAGER
  - c) REVIEW OF PROGRESS ON OPERATING PLAN FY 2016/17 **(DISCUSSION / INFORMATION)**
  - d) REVIEW OF GANN APPROPRIATION LIMIT FOR FY 2016/17 **(INFORMATION)**
  - e) REVIEW OF PROPOSALS FROM HR FIRMS **(DISCUSSION / POSSIBLE ACTION)**
  - f) REVIEW AND DISCUSSION OF DISTRICT EARTHQUAKE / DIC (DIFFERENCE IN CONDITIONS) POLICY OPTIONS FOR FY 2016/17 **(DISCUSSION / POSSIBLE ACTION)**
  - g) DISTRIBUTION OF ALTADENA LIBRARY DISTRICT SALARY SCHEDULE FOR FY 2016/17 **(DISCUSSION / INFORMATION)**
  - h) FREEDOM OF INFORMATION ACT / FOIA REQUEST FOR DOCUMENTS **(DISCUSSION / POSSIBLE ACTION)**
13. **CORRESPONDENCE & PRESS**
  - a) PRESS CLIPPINGS **(INFORMATION)**
14. **REPORTS OF SUPPORT GROUPS**
  - a) ALTADENA LIBRARY FOUNDATION
  - b) FRIENDS OF THE ALTADENA LIBRARY
15. **REPORTS OF TRUSTEES**
16. **AGENDA ITEMS FOR FUTURE AGENDAS**  
This is an opportunity for Board members to request that items be placed on future agendas.
17. **ADJOURNMENT**  
**Recommended Action:** There being no further business to come before the Board, the meeting is adjourned.

**Altadena Library District  
 Balance Sheet  
 As of May 31, 2016**

	<b>May 31, 16</b>
<b>ASSETS</b>	
<b>Current Assets</b>	
<b>Checking/Savings</b>	
<b>Cash &amp; Cash Equivalents</b>	
1010.00 · Cash in County Treasury	
1010.10 · Trustee Election Reserve	122,122.95
1010.20 · Asset Replacement Reserve	143,939.00
1010.00 · Cash in County Treasury - Other	2,538,530.94
<b>Total 1010.00 · Cash in County Treasury</b>	<b>2,804,592.89</b>
1021 · Cash in Checking Chase Gen Fund	142,337.56
1026 · Cash in Savings PF - Chase Bank	3,558.75
1041 · Cash in Savings - Chase Bank	30,120.12
1045 · Cash HUD Fund - Chase Bank	2.04
1075 · SCLC Deposit Account	1,160.00
1080 · Petty Cash	777.00
<b>Total Cash &amp; Cash Equivalents</b>	<b>2,982,548.36</b>
<b>Total Checking/Savings</b>	<b>2,982,548.36</b>
<b>Other Current Assets</b>	
1400 · Property Taxes Receivable	-36,918.87
1076 · Prepaid Items & Deposits	28,029.24
<b>Total Other Current Assets</b>	<b>-8,889.63</b>
<b>Total Current Assets</b>	<b>2,973,658.73</b>
<b>Fixed Assets</b>	
<b>Non-Depreciable Assets</b>	
1500 · Land	77,280.28
1510 · Artwork	102,500.00
<b>Total Non-Depreciable Assets</b>	<b>179,780.28</b>
<b>Depreciable Assets</b>	
1550 · Structures & Improvements	1,180,735.18
1700 · Furniture, Fixtures & Equipment	683,740.71
1800 · Accum Depr (S & I)	-1,002,725.14
1900 · Accum Depr (FF & E)	-612,732.21
<b>Total Depreciable Assets</b>	<b>249,018.54</b>
<b>Total Fixed Assets</b>	<b>428,798.82</b>
<b>TOTAL ASSETS</b>	<b><u>3,402,457.55</u></b>
<b>LIABILITIES &amp; EQUITY</b>	
<b>Liabilities</b>	
<b>Current Liabilities</b>	
<b>Accounts Payable</b>	
2000 · Accounts Payable	28,509.18
<b>Total Accounts Payable</b>	<b>28,509.18</b>
<b>Other Current Liabilities</b>	
2012 · Accrued Vacation Payable	66,564.65
2064 · Deferred Compensation - CalPERS	0.32
2090 · Misc Short Term Payable	-3,000.00
<b>Total Other Current Liabilities</b>	<b>63,564.97</b>
<b>Total Current Liabilities</b>	<b>92,074.15</b>

**Altadena Library District**  
**Balance Sheet**  
As of May 31, 2016

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	<b>May 31, 16</b>
Long Term Liabilities	
2030 · GASB 45 OPEB Liability	189,067.52
Total Long Term Liabilities	189,067.52
Total Liabilities	281,141.67
Equity	
3300 · Retained Earnings	2,824,670.25
Net Income	296,645.63
Total Equity	3,121,315.88
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b><u>3,402,457.55</u></b>



**Altadena Library District**  
**Profit & Loss Budget vs. Actual**  
 July 2015 through May 2016

	May 16	May 15	Jul '15 - May 16	Budget	\$ Over Budget	% of Budget
<b>Ordinary Income/Expense</b>						
<b>Income</b>						
PROPERTY TAXES	345,936.24	334,004.28	2,822,408.96	2,893,665.00	(71,256.04)	98%
INTEREST INCOME	1,799.61	821.79	5,560.89	7,000.00	(1,439.11)	79%
FINES & FEES	8,703.03	11,233.88	103,266.75	101,916.00	1,350.75	101%
DONATIONS AND GRANTS	0.00	0.00	98,960.00	99,175.00	(215.00)	100%
MISCELLANEOUS INCOME	1,224.41	0.00	5,469.10	141,000.00	(135,530.90)	4%
<b>Total Income</b>	<b>357,663.29</b>	<b>346,059.95</b>	<b>3,035,665.70</b>	<b>3,242,756.00</b>	<b>(207,090.30)</b>	<b>94%</b>
<b>Gross Profit</b>	<b>357,663.29</b>	<b>346,059.95</b>	<b>3,035,665.70</b>	<b>3,242,756.00</b>	<b>(207,090.30)</b>	<b>94%</b>
<b>Expense</b>						
SALARIES, WAGES & BENEFITS	160,456.37	159,323.75	1,902,174.31	2,218,566.00	(316,391.69)	86%
LIBRARY MATERIALS	4,695.14	4,787.08	232,274.44	333,411.00	(101,136.56)	70%
PROGRAMS	5,435.00	1,228.68	61,843.30	72,000.00	(10,156.70)	86%
OPERATING EXPENSES	10,919.91	15,985.53	254,946.07	278,324.00	(23,377.93)	92%
PROFESSIONAL & TECHNICAL	9,156.11	12,008.13	130,124.41	134,619.00	(4,494.59)	97%
FACILITIES, GROUNDS & MAINTENAN	302.04	1,073.91	74,215.55	48,704.00	25,511.55	152%
CAPITAL	3,326.35	4,005.72	50,981.80	131,000.00	(80,018.20)	39%
MISCELLANEOUS EXPENSE	0.00	0.00	32,460.19	26,132.00	6,328.19	124%
<b>Total Expense</b>	<b>194,290.92</b>	<b>198,412.80</b>	<b>2,739,020.07</b>	<b>3,242,756.00</b>	<b>(503,735.93)</b>	<b>84%</b>
<b>Net Ordinary Income</b>	<b>163,372.37</b>	<b>147,647.15</b>	<b>296,645.63</b>	<b>0.00</b>	<b>296,645.63</b>	<b>100%</b>
<b>Net Income</b>	<b>163,372.37</b>	<b>147,647.15</b>	<b>296,645.63</b>	<b>0.00</b>	<b>296,645.63</b>	<b>100%</b>

**Altadena Library District  
Profit & Loss Budget vs. Actual  
July 2015 through May 2016**

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% of Year: 92%  
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	May 16	May 15	Jul '15 - May 16	Budget	\$ Over Budget	% of Budget
<b>Ordinary Income/Expense</b>						
<b>Income</b>						
<b>PROPERTY TAXES</b>						
4010 - Current Secured	240,272.19	234,300.12	1,921,583.23	1,968,654.00	(47,070.77)	98%
4020 - Current Unsecured	0.00	0.00	60,975.74	70,000.00	(9,024.26)	87%
4030 - Prior Year	(3,189.51)	(1,089.83)	17,095.18	10,000.00	7,095.18	171%
4050 - Homeowners Exemption	4,939.05	5,392.59	11,994.84	7,500.00	4,494.84	160%
4060 - Per Parcel Benefit Assessment	87,707.81	83,613.34	734,663.66	762,617.00	(27,953.34)	96%
4070 - SB 813 Supplemental Roll	13,976.68	9,679.96	47,292.16	28,000.00	19,292.16	169%
4080 - Penalties, Interest & Costs	2,230.02	2,108.10	12,971.71	15,000.00	(2,028.29)	86%
4090 - RDA ABx126 Income	0.00	0.00	15,832.44	31,894.00	(16,061.56)	50%
<b>Total PROPERTY TAXES</b>	<b>345,936.24</b>	<b>334,004.28</b>	<b>2,822,408.96</b>	<b>2,893,665.00</b>	<b>(71,256.04)</b>	<b>98%</b>
<b>INTEREST INCOME</b>						
4210 - Chase Bank	1.84	0.65	12.97	50.00	(37.03)	26%
4220 - County Deposits	1,797.77	821.14	5,547.92	6,950.00	(1,402.08)	80%
<b>Total INTEREST INCOME</b>	<b>1,799.61</b>	<b>821.79</b>	<b>5,560.89</b>	<b>7,000.00</b>	<b>(1,439.11)</b>	<b>79%</b>
<b>FINES &amp; FEES</b>						
4305 - Fines	2,523.03	2,658.83	28,314.73	33,000.00	(4,685.27)	86%
4310 - Printer & Copy Machine	308.00	585.05	5,931.02	8,500.00	(2,568.98)	70%
4330 - Video Game Rentals	0.00	26.00	416.00	416.00	0.00	100%
4340 - Passport Services Fees	5,872.00	7,964.00	68,605.00	60,000.00	8,605.00	114%
<b>Total FINES &amp; FEES</b>	<b>8,703.03</b>	<b>11,233.88</b>	<b>103,266.75</b>	<b>101,916.00</b>	<b>1,350.75</b>	<b>101%</b>
<b>DONATIONS AND GRANTS</b>						
4710 - Friends of the Library	0.00	0.00	40,000.00	40,000.00	0.00	100%
4730 - Undesignated	0.00	0.00	285.00	500.00	(215.00)	57%
4735 - Designated	0.00	0.00	6,510.00	3,510.00	3,000.00	185%
4740 - CA Library Literacy Services	0.00	0.00	25,165.00	25,165.00	0.00	100%
4750 - Cal State Library	0.00	0.00	27,000.00	30,000.00	(3,000.00)	90%
<b>Total DONATIONS AND GRANTS</b>	<b>0.00</b>	<b>0.00</b>	<b>98,960.00</b>	<b>99,175.00</b>	<b>(215.00)</b>	<b>100%</b>
<b>MISCELLANEOUS INCOME</b>						
4910 - Miscellaneous Income	1,224.41	0.00	5,469.10	10,000.00	(4,530.90)	55%
4940 - Transfer in from Reserves	0.00	0.00	0.00	131,000.00	(131,000.00)	0%
<b>Total MISCELLANEOUS INCOME</b>	<b>1,224.41</b>	<b>0.00</b>	<b>5,469.10</b>	<b>141,000.00</b>	<b>(135,530.90)</b>	<b>4%</b>
<b>Total Income</b>	<b>357,663.29</b>	<b>0.00</b>	<b>3,035,665.70</b>	<b>3,242,756.00</b>	<b>(207,090.30)</b>	<b>94%</b>
<b>Gross Profit</b>	<b>357,663.29</b>	<b>346,059.95</b>	<b>3,035,665.70</b>	<b>3,242,756.00</b>	<b>(207,090.30)</b>	<b>94%</b>
<b>Expense</b>						
<b>SALARIES, WAGES &amp; BENEFITS</b>						
<b>SALARIES &amp; WAGES</b>						
5010 - Salaried	97,327.47	89,433.63	1,105,472.90	1,249,167.00	(143,694.10)	88%
5020 - Hourly	23,728.56	23,196.17	235,998.41	274,881.00	(38,882.59)	86%
<b>Total SALARIES &amp; WAGES</b>	<b>121,056.03</b>	<b>112,629.80</b>	<b>1,341,471.31</b>	<b>1,524,048.00</b>	<b>(182,576.69)</b>	<b>88%</b>
<b>BENEFITS</b>						
5120 - Soc Security & Medicare, Salary	7,281.75	6,675.90	83,130.17	94,720.00	(11,589.83)	88%
5121 - Soc Security & Medicare, Hourly	1,717.61	1,769.27	17,784.27	17,898.00	(113.73)	99%
5210 - PERS Retirement	14,122.61	11,695.64	158,849.18	166,527.00	(7,677.82)	95%
5220 - Health Insurance	13,848.10	13,902.32	161,763.49	222,000.00	(60,236.51)	73%
5222 - OPEB Contribution	0.00	10,417.00	101,600.00	140,000.00	(38,400.00)	73%
5230 - Dental Insurance	1,202.88	1,303.12	12,930.96	14,435.00	(1,504.04)	90%
5240 - Vision Insurance	828.72	399.76	4,859.59	5,348.00	(488.41)	91%
5250 - SUI, Salaried	10.94	17.62	3,631.26	14,350.00	(10,718.74)	25%
5251 - SUI, Hourly	276.85	372.92	3,748.87	2,711.00	1,037.87	138%
5260 - Life Insurance	110.88	140.40	1,618.16	1,642.00	(23.84)	99%
5310 - Workers' Compensation	0.00	0.00	10,787.05	14,887.00	(4,099.95)	72%
<b>Total BENEFITS</b>	<b>39,400.34</b>	<b>46,693.95</b>	<b>560,703.00</b>	<b>694,518.00</b>	<b>(133,815.00)</b>	<b>81%</b>
<b>Total SALARIES, WAGES &amp; BENEFITS</b>	<b>160,456.37</b>	<b>159,323.75</b>	<b>1,902,174.31</b>	<b>2,218,566.00</b>	<b>(316,391.69)</b>	<b>86%</b>
<b>LIBRARY MATERIALS</b>						
6110 - Cataloging Expenses	1,380.88	1,337.66	17,818.43	19,604.00	(1,785.57)	91%

**Altadena Library District  
Profit & Loss Budget vs. Actual  
July 2015 through May 2016**

	May 16	May 15	Jul '15 - May 16	Budget	\$ Over Budget	% of Budget
6115 - Electronic Databases & Subscrip	0.00	0.00	10,956.18	11,000.00	(43.82)	100%
6120 - Books	2,406.68	2,899.34	100,348.82	198,944.00	(98,595.18)	50%
6125 - Audio CD	582.61	298.93	22,762.88	19,253.00	3,509.88	118%
6130 - DVD's & Videogames	291.44	230.71	17,239.62	25,110.00	(7,870.38)	69%
6135 - Processing of Materials	15.53	20.44	37,588.81	31,500.00	6,088.81	119%
6140 - Periodicals	18.00	0.00	12,446.30	13,000.00	(553.70)	96%
6150 - Downloadables	0.00	0.00	13,113.40	15,000.00	(1,886.60)	87%
<b>Total LIBRARY MATERIALS</b>	<b>4,695.14</b>	<b>4,787.08</b>	<b>232,274.44</b>	<b>333,411.00</b>	<b>(101,136.56)</b>	<b>70%</b>
<b>PROGRAMS</b>						
6200 - Youth Services	1,635.00	8.68	10,025.66	8,000.00	2,025.66	125%
6210 - Teen Services	150.00	90.45	27,405.36	33,000.00	(5,594.64)	83%
6220 - Adult Services	3,650.00	928.29	18,825.01	25,000.00	(6,174.99)	75%
6230 - Bob Lucas Branch Services	0.00	201.26	1,099.23	1,500.00	(400.77)	73%
6240 - Literacy Services	0.00	0.00	4,488.04	4,500.00	(11.96)	100%
<b>Total PROGRAMS</b>	<b>5,435.00</b>	<b>1,228.68</b>	<b>61,843.30</b>	<b>72,000.00</b>	<b>(10,156.70)</b>	<b>86%</b>
<b>OPERATING EXPENSES</b>						
6430 - Insurance-Gen, Prop, Liab, Eq	0.00	0.00	29,381.49	31,000.00	(1,618.51)	95%
6620 - Membership Dues & Subscriptions	0.00	0.00	13,669.84	15,000.00	(1,330.16)	91%
6625 - Training & Education	300.00	109.00	5,238.00	8,000.00	(2,762.00)	65%
6626 - Recruitment, Gifts and Memorial	0.00	0.00	3,649.49	6,500.00	(2,850.51)	56%
6627 - Advertising / Marketing	1,032.05	1,608.61	9,848.61	8,000.00	1,848.61	123%
6710 - Meetings & Travel	(217.31)	1,217.29	7,095.26	5,000.00	2,095.26	142%
6730 - Mileage & Parking Reimbursement	10.06	102.46	817.24	2,500.00	(1,682.76)	33%
6740 - Postage & Delivery	3,027.60	23.52	8,360.59	7,500.00	860.59	111%
6745 - Banking & Service Fees	84.95	93.35	1,809.18	2,000.00	(190.82)	90%
6746 - Payroll Fees	1,059.86	1,549.00	12,272.85	9,000.00	3,272.85	136%
6750 - Printing & Reproduction	900.50	643.10	10,707.18	3,000.00	7,707.18	357%
6755 - Equipment, Furniture, Fixtures	0.00	1,567.05	6,017.16	5,000.00	1,017.16	120%
6765 - Janitorial Supplies	0.00	1,231.74	12,107.59	14,500.00	(2,392.41)	84%
6770 - Operating Supplies	259.50	3,648.99	22,505.61	40,000.00	(17,494.39)	56%
6780 - Operating Software	0.00	1,000.00	32,350.95	33,000.00	(649.05)	98%
6782 - ILS Maintenance	0.00	0.00	6,375.00	0.00	6,375.00	100%
6785 - Computer Supplies	0.00	74.49	751.86	9,800.00	(9,048.14)	8%
6790 - Hardware (Computers / Tech)	0.00	502.00	10,023.25	5,000.00	5,023.25	200%
6920 - Electricity	2,364.23	2,620.05	36,843.37	42,000.00	(5,156.63)	88%
6930 - Natural Gas	435.91	258.01	4,980.92	5,500.00	(519.08)	91%
6940 - Water & Sewage	0.00	376.65	3,160.83	5,600.00	(2,439.17)	56%
6950 - Refuse	0.00	360.22	4,050.32	4,500.00	(449.68)	90%
6960 - Products for Resale	0.00	0.00	229.86	500.00	(270.14)	46%
6970 - Equipment Lease & Rental	1,662.56	0.00	12,699.62	15,424.00	(2,724.38)	82%
<b>Total OPERATING EXPENSES</b>	<b>10,919.91</b>	<b>16,985.53</b>	<b>254,946.07</b>	<b>278,324.00</b>	<b>(23,377.93)</b>	<b>92%</b>
<b>PROFESSIONAL &amp; TECHNICAL</b>						
7125 - Audit and Financial Consulting	0.00	4,250.00	10,843.75	14,000.00	(3,156.25)	77%
7130 - Legal Fees	0.00	0.00	7,672.00	3,000.00	4,672.00	256%
7135 - Technology Consulting	0.00	2,009.85	10,226.89	9,000.00	1,226.89	114%
7140 - Architectural & Engineering	1,260.82	0.00	4,588.32	9,000.00	(4,411.68)	51%
7145 - Collection Agency	0.00	125.30	912.90	1,800.00	(887.10)	51%
7155 - Consultants - Other	2,125.00	0.00	30,647.04	12,000.00	18,647.04	255%
7170 - Telecommunications	376.99	3,197.52	21,175.28	21,306.00	(130.72)	99%
7175 - Internet Service	4,641.38	0.00	9,190.92	6,575.00	2,615.92	140%
7180 - Technology Equipment	0.00	0.00	24,863.97	41,000.00	(16,136.03)	61%
7185 - Technology Maintenance Fees	751.92	1,425.46	9,643.34	8,938.00	705.34	108%
7190 - Website Development	0.00	0.00	360.00	8,000.00	(7,640.00)	5%
<b>Total PROFESSIONAL &amp; TECHNICAL</b>	<b>9,156.11</b>	<b>11,008.13</b>	<b>130,124.41</b>	<b>134,619.00</b>	<b>(4,494.59)</b>	<b>97%</b>
<b>FACILITIES, GROUNDS &amp; MAINTENAN</b>						
7205 - Maintenance Contracts	0.00	0.00	5,934.00	8,000.00	(2,066.00)	74%
7210 - Building Maint & Repairs	302.04	997.26	43,303.40	36,204.00	7,099.40	120%
7220 - Landscape	0.00	76.65	24,978.15	4,500.00	20,478.15	555%
<b>Total FACILITIES, GROUNDS &amp; MAINTENAN</b>	<b>302.04</b>	<b>1,073.91</b>	<b>74,215.55</b>	<b>48,704.00</b>	<b>25,511.55</b>	<b>152%</b>

**Altadena Library District**  
**Profit & Loss Budget vs. Actual**  
July 2015 through May 2016

	May 16	May 15	Jul '15 - May 16	Budget	\$ Over Budget	% of Budget
<b>CAPITAL</b>						
7310 - Equipment, Furniture & Fixtures	3,326.35	0.00	50,981.80	95,000.00	(44,018.20)	54%
7320 - Structures & Improvements	0.00	4,005.72	0.00	36,000.00	(36,000.00)	0%
<b>Total CAPITAL</b>	3,326.35	4,005.72	50,981.80	131,000.00	(80,018.20)	39%
<b>MISCELLANEOUS EXPENSE</b>						
7510 - Miscellaneous Expense	0.00	0.00	485.66	2,000.00	(1,514.34)	24%
7520 - Refunds/Parcel	0.00	0.00	0.00	1,000.00	(1,000.00)	0%
7530 - Direct Assessments/Admin Costs	0.00	0.00	31,974.53	23,132.00	8,842.53	138%
7540 - Trustee Election	0.00	0.00	0.00	0.00	0.00	0%
<b>Total MISCELLANEOUS EXPENSE</b>	0.00	0.00	32,460.19	26,132.00	6,328.19	124%
<b>Total Expense</b>	194,290.92	198,412.80	2,739,020.07	3,242,756.00	(503,735.93)	84%
<b>Net Ordinary Income</b>	163,372.37	147,647.15	296,645.63	0.00	296,645.63	100%
<b>Net Income</b>	163,372.37	147,647.15	296,645.63	0.00	296,645.63	100%

Altadena Library District  
Donations & Grants  
July 2015 through May 2016

	Type	Date	Name	Memo	Amount	Balance
<b>DONATIONS AND GRANTS</b>						
<b>4710 - Friends of the Library</b>						
	Deposit	10/16/2015	Friends of The Library	OCT-2015 - FY15-16 Donatin from FOL	45,000.00	45,000.00
	Bill	10/19/2015	Friends of The Library	101915 - Refund overpayment of Donation	-5,000.00	40,000.00
Total 4710 - Friends of the Library					40,000.00	40,000.00
<b>4730 - Undesignated</b>						
	Deposit	08/11/2015		AUG-2015 - Cash Donation from patron, Lisa Hoseu	50.00	50.00
	Deposit	08/12/2015		AUG-2015 - Donation from A. Vijayaraghavan	25.00	75.00
	Deposit	11/04/2015		NOV-2015 - Donation check from COPLA	100.00	175.00
	Deposit	01/11/2016		JAN-2016 - Donation from Patron Paul and Cara Barker	50.00	225.00
	Deposit	01/21/2016		JAN-2016 - Donation from anonymous patron	10.00	235.00
	Deposit	04/29/2016		APR-2016 - Unrestricted donation from patron	50.00	285.00
Total 4730 - Undesignated					285.00	285.00
<b>4735 - Designated</b>						
	General Journal	07/01/2015		JUL-2015 - Reclassify Grant income for FY15-16	3,000.00	3,000.00
	Deposit	07/28/2015		JUL-2015 - Donation for Adult programming	10.00	3,010.00
	Deposit	09/25/2015		SEP-2015 - From ALF for Latino American Heritage Programming LA:500 Grant	500.00	3,510.00
	Deposit	03/30/2016		MAR-2016 - Water Conservation Grant	3,000.00	6,510.00
Total 4735 - Designated					6,510.00	6,510.00
<b>4740 - CA Library Literacy Services</b>						
	Deposit	08/12/2015		AUG-2015 - Grant from CLLS, 1st Installment	18,000.00	18,000.00
	Deposit	12/10/2015		DEC-2015 - Grant from CLLS - 2nd Installment Payment	7,165.00	25,165.00
Total 4740 - CA Library Literacy Services					25,165.00	25,165.00
<b>4750 - Cal State Library</b>						
	Deposit	11/18/2015		NOV-2015 - DIY Grant Funds, 1st Payment (Invoice ID 40-8501)	13,500.00	13,500.00
	Deposit	12/30/2015		DEC-2015 - DIY Grant	13,500.00	27,000.00
Total 4750 - Cal State Library					27,000.00	27,000.00
Total DONATIONS AND GRANTS					98,960.00	98,960.00
<b>TOTAL</b>					<b>98,960.00</b>	<b>98,960.00</b>

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**ALTADENA LIBRARY DISTRICT  
MONTHLY INVESTMENT  
REPORT**

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**Summary of Cash and Investments as of May 31, 2016**

<b>ACCOUNT</b>	<b>AGENT</b>	<b>YIELD</b>	<b>MAY-2016</b>
Pooled Funds at County of Los Angeles	LA County	0.90%	\$2,804,592.89
General Fund – Business Select Checking	Chase Bank	0.00%	\$142,337.56
Savings Public Fund – High Yield Savings	Chase Bank	0.15%	\$3,558.75
General Savings – High Yield Savings	Chase Bank	0.15%	\$30,120.12
HUD Account - Business Select Checking	Chase Bank	0.00%	\$2.04
SCLC Deposit Account	SCLC	0.00%	\$1,160.00
Petty Cash	District Office	0.00%	\$777.00
<b>Total Cash and Investments</b>			<b>\$2982,548.36</b>

We hereby certify that the investments are in compliance with Altadena Library District Policy, and California Government Code Section 53646(b)(1); and that the Altadena Library District has the ability to meet its budgeted expenditures for the next six (6) months.



## MINUTES

### Regular Meeting

Board of Library Trustees – Altadena Library District

Community Room – Main Library

May 23, 2016 – 5:05 p.m.

**PUBLIC REQUESTS FOR DOCUMENTS:** The District provides a public inspection copy of all materials included in the agenda packet distributed to the Board members. Members of the public who wish to obtain a copy of any document may do so by completing a Request for Public Document form and submitting it to Administration who will arrange for the documents to be copied at a charge of 15¢ per page. Request forms are available at the District Administration offices.

1. **CALL TO ORDER**

2. **ROLL CALL:**

Meredith McKenzie, President - **Present**

David Tuck - **Present**

Gwendolyn McMullins - **Present**

Adalila Zelada-Garcia, **Secretary - Present**

John McDonald – **Present**

3. **ADOPTION OF AGENDA**

Opportunity for Board members to delete items, re-order items, continue items or make additions to the agenda pursuant to Government Code Section 54954.2(b).

**Recommended Action:** The Board of Library Trustees hereby adopts the Agenda as presented.

**Moved by McMullins, Seconded by Zelada – Garcia, Agenda Approved.**

4. **PUBLIC COMMUNICATION**

Citizens may address the Board regarding any item of Library business on or not on the agenda. Citizen comments are limited to 3 minutes per item. At the discretion of the President, citizens may be allowed a longer presentation. While all comments are welcome, the Brown Act does not allow the Board to take action on any item not on the agenda. If speaking before the Board, please give your name and address, and state the agenda item and/or issue you wish to address.

**Request to Speak Before the Board – Following Individuals: Claire Newman , Pamela Richards, Sebastian Zeleph, Elaine Reveley, Shermaine Alya and Christopher Kellermeyer. Both supportive and critical comments were made relative to Agenda Item #17.**

5. **PERSONNEL APPOINTMENTS / RESIGNATIONS / TERMINATIONS / TRANSFERS**

a) NONE TO REPORT

6. **FINANCIAL REPORTS**

a) FINANCIAL REPORTS FOR THE MONTH OF APRIL 2016  
(DISCUSSION/POSSIBLE ACTION)

**Recommended Action:** The Board of Library Trustees hereby receives and files the Financial Reports

Finance Director Wallin, presented the financial for April 2016. Trustee John McDonald requested the year to date graphs also include previous fiscal year. Finance Director, Wallin, also notated all full-time benefited staff members attended a Retirement Training session by Calpers.

7. **CONSENT CALENDAR**

The Consent Calendar adopting the Recommended Board Action will be enacted with one vote. The Board President will first ask the staff and the Board if there is anyone who wishes to remove an item from the Consent Calendar for discussion and consideration. The matters removed from the Consent Calendar will be considered individually at the end of the Consent agenda under "Items removed from the Consent Calendar". The entire remaining Consent Calendar is then voted upon by roll call under one motion.

**Recommended Action:** The Board of Library Trustees hereby approves the items and recommended actions in the Consent Calendar listed below:

- a) APPROVAL OF MINUTES – REGULAR MEETING HELD APRIL 25, 2015
- b) STATISTICAL REPORTS – APRIL 2016
- c) DEPARTMENTAL MONTHLY REPORT – APRIL 2016

**Meredith McKenzie, to make note that John McDonald was omitted from the April 25, 2016 Minutes, and he was at attendance and minutes should be corrected.**

**Moved by David Tuck, Seconded by John McDonald, Approved.**

8. **CONSIDERATION OF ITEMS REMOVED FROM THE CONSENT CALENDAR**

Items removed from the Consent Calendar will be discussed individually at this time.

9. **DIRECTOR'S REPORT**

- a) **LATINO CULTURAL FESTIVAL: Approximately 800 – to 1,000 people entered the library during the event. A video is being created about the day with lots of comments from staff, performers and attendees.**
- b) **MOUNT SAINT MARY'S MBA PROGRAM – SUMMER READING 2017: The Library was selected as the project for the MBA cohort. They will be designing marketing and promotional materials for the 2017 Summer Reading Program.**
- c) **DOOR COUNTER: The new high-tech door counter is showing less entries into the library instead of what was anticipated which was more. See details in the Directors report.**

10. **TEMPORARY PERSONNEL SUB-COMMITTEE REPORT (DISCUSSION)**

John McDonald requested that the Sub-Committee be given an additional month to continue its research and review.

**Moved by David Tuck, Seconded by Gwendolyn McMullins, Approved**

11. **OLD BUSINESS**

- a) **PRESENTATION AND REVIEW OF PRELIMINARY BUDGET FOR FY2016/17 (DISCUSSION/ACTION)**

**No Changes, except the addition to the materials budget of 68K that was not spend in the 15/16 year will be moved over to the 16/17 material budget.**

**Moved by David Tuck, Seconded by Adalila Zelada-Garcia, Approved.**



12. **NEW BUSINESS**

- a) REVIEW OF STYLE GUIDE FOR LIBRARY MARKETING/DESIGN/SIGNAGE (**DISCUSSION / POSSIBLE ACTION**)  
The Board created a subcommittee of Meredith McKenzie and Gwen McMullins to meet with the designer and the Director and the subcommittee will make a recommendation to the Board.
- b) REVIEW OF SIGNAGE FOR WATER CONSERVATION GARDEN (**DISCUSSION / POSSIBLE ACTION**)  
The subcommittee that is reviewing the style guide will also work on the signage for the garden.
- c) RESOLUTION FOR PAYING AND REPORTING THE VALUE OF THE EMPLOYER PAID MEMBER CONTRIBUTIONS (**ACTION REQUIRED**)  
Moved by Gwendolyn McMullins, Seconded by David Tuck
- d) ACCEPTANCE OF CSL "PITCH AN IDEA" GRANT AWARD IN THE AMOUNT OF \$13,500 FOR FY 2016/2017 AND AUTHORIZATION TO EXPEND FUNDS IN ACCORDANCE WITH GRANT REGULATIONS. (**ACTION REQUIRED**)  
Moved by Gwendolyn McMullins, Seconded by John McDonald.
- e) REVIEW AND ADOPTION OF RESOLUTION #201601 – TO ASK THE AUDITOR-CONTROLLER OF LOS ANGELES COUNTY TO PREPARE A NEW TAX ROLL FOR ACCOUNT #57.12, ALTADENA LIBRARY DISTRICT. (**ACTION REQUIRED**)  
Moved by Gwendolyn McMullins, Seconded by Tuck.
- f) PRELIMINARY RESPONSE TO STAFF ASSOCIATION CORRESPONDENCE OF APRIL 28, 2016 (**DISCUSSION**)  
Present, Sean B. Gibbons Assistant General Counsel and Kevin G. Ennis, General Counsel provided a letter to the Staff Association for clarification of proceedings under the Ralph M. Brown Act at the April 25, 2016 meeting of the Board of Trustees of the Altadena Library District. Their findings are that the Board acted according to the Brown Act.
- g) UPDATE FROM OUTSIDE CONSULTANT ON THE EMPLOYEE MORALE SURVEY AND IMPLEMENTATION PLAN (**DISCUSSION**)  
The Board reviewed the document provided by the Consultant and the document created by Administration and presented to the Staff.
- h) APPOINTMENT OF TRUSTEE LIASON TO ALTADENA LIBRARY FOUNDATION (**ACTION REQUIRED**)  
Meredith McKenzie was appointed as the new Liaison to Trustee. Moved by John McDonald, Seconded by Gwendolyn McMullins, Approved.

13. **CORRESPONDENCE & PRESS**

- a) LETTER FROM PASADENA COMMUNITY FOUNDATION
- b) E-MAIL FROM DR. JANET ROBINSON OF MOUNT SAINT MARY'S UNIVERSITY
- c) LETTER FROM WENDY HOPKINS OF CALIFORNIA STATE LIBRARY
- d) PRESS CLIPPINGS (**INFORMATION**)

14. **REPORTS OF SUPPORT GROUPS**

- a) ALTADENA LIBRARY FOUNDATION
- b) FRIENDS OF THE ALTADENA LIBRARY

**MEREDITH MCKENZIE, ADALILA ZELADA-GARCIA, GWENDOLYN MCMULLINS AND DAVID TUCK GAVE THANKS TO MINDY KITTAY AND STAFF FOR THE SUCCESS AT THE LATINO**

**FESTIVAL AND BRINGING THE COMMUNITY TOGETHER WITH WONDERFUL MUSIC, VENDORS, AND FOOD.**

15. **REPORTS OF TRUSTEES**

16. **AGENDA ITEMS FOR FUTURE AGENDAS**

This is an opportunity for Board members to request that items be placed on future agendas.

17. **CLOSED SESSION**

The Board of Trustees will recess into closed session pursuant to the Ralph M. Brown Act (Government Code Section 54960 et seq.) for purposes of the discussing and taking action on the following items:

- a) **PUBLIC EMPLOYEE PERFORMANCE EVALUATION**  
Pursuant to Government Code Section 54957  
Title: District Director  
Annual Review of District Director

**President Meredith McKenzie noted that The Board entered closed session at 6:50pm**

18. **RECESS BACK INTO OPEN SESSION**

**The Board went into closed executive session at 7:05pm to conduct the annual review of the District Director. A preliminary evaluation was carried out and an evaluation will be finalized at a later date, yet to be determined. The Board adjourned from executive closed session at 9:45pm.**

19. **PUBLIC REPORT OF ANY REPORTABLE ACTION FROM CLOSED SESSION.**

20. **ADJOURNMENT**

**Recommended Action:** There being no further business to come before the Board, the meeting is adjourned. **Moved by David Tuck, Seconded by McMullins, Adjourned at 9:48pm**



*Honoring the past, cultivating the present, empowering the future*

**MINUTES**

**Special Meeting**

Board of Library Trustees – Altadena Library District

Community Room – Main Library

**May 31, 2016 6:05pm**

**PUBLIC REQUESTS FOR DOCUMENTS:** The District provides a public inspection copy of all materials included in the agenda packet distributed to the Board members. Members of the public who wish to obtain a copy of any document may do so by completing a Request for Public Document form and submitting it to Administration who will arrange for the documents to be copied at a charge of 15¢ per page. Request forms are available at the District Administration offices.

1. **CALL TO ORDER**

2. **ROLL CALL:**

Meredith McKenzie, President-**Present**

David Tuck-**Present**

Gwendolyn McMullins-**Absent - Excused**

Adalila Zelada-Garcia, Secretary-**Present**

John McDonald-**Present**

3. **ADOPTION OF AGENDA**

Opportunity for Board members to delete items, re-order items, continue items or make additions to the agenda pursuant to Government Code Section 54954.2(b).

**Recommended Action:** The Board of Library Trustees hereby adopts the Agenda as presented.

4. **PUBLIC COMMUNICATION**

Citizens may address the Board regarding any item of Library business on or not on the agenda. Citizen comments are limited to 3 minutes per item. At the discretion of the President, citizens may be allowed a longer presentation. While all comments are welcome, the Brown Act does not allow the Board to take action on any item not on the agenda. If speaking before the Board, please give your name and address, and state the agenda item and/or issue you wish to address.

5. **CLOSED SESSION**

The Board of Trustees will recess into closed session pursuant to the Ralph M. Brown Act (Government Code Section 54960 et seq.) for purposes of the discussing and taking action on the following items:

- a) **PUBLIC EMPLOYEE PERFORMANCE EVALUATION**  
Pursuant to Government Code Section 54957

Title: District Director  
Annual Review of District Director

**The Board went into closed executive session at 6:08pm to conduct the annual review of the District Director. The Board adjourned from executive closed session at 7:25pm.**

**6. RECESS BACK INTO OPEN SESSION**

**7. PUBLIC REPORT OF ANY REPORTABLE ACTION FROM CLOSED SESSION.**

The Board completed the annual performance evaluation of the District Director.

- 1) The Board requested to review all new initiatives that the Director recommends prior to action or implementation.
- 2) The Board will support professional development activities that will aid the director in leadership development and the staff in management training.
- 3) The Board requested that the Director Obtain bids for Board review to potentially outsource human resource functions for the Fiscal year beginning July 1, 2016.
- 4) The Board requests at least 2 follow-up sessions within the upcoming fiscal year to be conducted using an outside consultant to aid in team building and morale improvement.

**8. ADJOURNMENT**

**Recommended Action:** There being no further business to come before the Board, the meeting is adjourned.

**Moved by David Tuck, Seconded by Adalila Zelada-Garcia, Adjourned at 7:28pm.**

Statistics for FY 2015/16													
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL
<b>Circulation - Main*</b>													
FY14/15	18,536	16,820	17,033	16,680	14,988	15,362	16,214	14,795	15,417	15,585	15,583	17,533	177,013
FY15/16	17,903	16,499	16,371	17,671	16,623	15,024	16,073	16,335	17,705	16,435	15,519		182,158
% Change	-3%	-2%	-4%	6%	11%	-2%	-1%	10%	15%	5%	0%	-100%	3%
<b>Self-Check</b>													
BRANCH										2,296	2535		14%
FY14/15	1,522	1,030	1,039	1,321	894	1,034	956	1,044	1,052	1,097	860	1,046	11,849
FY15/16	1,281	933	955	994	939	942	999	995	1,106	1,059	1,103		11,306
% Change	-16%	-9%	-8%	-25%	5%	-9%	4%	-5%	5%	-3%	28%	-100%	-5%
TOTAL 14/15	20,058	17,850	18,072	18,001	15,882	16,396	17,170	15,839	16,469	16,682	16,443	18,579	188,862
TOTAL 15/16	19,184	17,432	17,326	18,665	17,562	15,966	17,072	17,330	18,811	17,494	16,622	0	193,464
% Change	-4%	-2%	-4%	4%	11%	-3%	-1%	9%	14%	5%	1%	-100%	2%
<b>Visitors - Main</b>													
FY14/15	30,484	27,710	27,969	28,623	26,411	19,412	25,288	23,507	22,278	19,122	26,782	27,642	277,586
FY15/16	29,000	19,135	17,894	27,340	19,450	18,238	19,319	24,043	22,724	14,406	16,626		228,175
% Change	-5%	-31%	-36%	-4%	-26%	-6%	-24%	2%	2%	-25%	-38%	-100%	-18%
<b>Visitors - Branch</b>													
FY14/15	4,124	3,659	3,815	4,665	3,103	3,161	3,533	3,448	4,104	4,163	3,435	3,707	41,210
FY15/16	4,028	3,460	4,253	3,927	3,300	3,541	3,313	3,377	3,925	3,397	3,537		40,058
% Change	-2%	-5%	11%	-16%	6%	12%	-6%	-2%	-4%	-18%	3%	-100%	-3%
<b>Days Open - Main</b>													
FY14/15	27	25	25	27	22	25	25	23	26	26	26	26	277
FY15/16	26	26	25	27	22	24	24	24	27	26	25		276
% Change	-4%	4%	0%	0%	0%	-4%	-4%	4%	4%	0%	-4%	-100%	0%
<b>Days Open - Branch</b>													
FY14/15	22	21	20	23	17	21	20	19	22	21	21	22	227
FY15/16	23	21	21	21	18	21	19	20	23	21	21		229
% Change	5%	0%	5%	-9%	6%	0%	-5%	5%	5%	0%	0%	-100%	1%
<b>Registrations - Main</b>													
FY14/15	214	192	216	188	109	114	169	151	146	159	155	207	1,813
FY15/16	208	189	191	188	141	126	161	140	177	164	187		1,872
% Change	-3%	-2%	-12%	0%	29%	11%	-5%	-7%	21%	3%	21%	-100%	3%
<b>Registration - Branch</b>													
FY14/15	25	21	19	27	13	13	26	21	35	17	16	21	233
FY15/16	18	20	23	19	13	16	6	18	17	26	33		209
% Change	-28%	-5%	21%	-30%	0%	23%	-77%	-14%	-51%	53%	106%	-100%	-10%
<b>Reserves - Main</b>													
FY14/15	107	85	111	115	121	110	136	109	138	154	134	159	1,320
FY15/16	175	224	187	238	248	201	221	234	274	389	330		2,721
% Change	64%	164%	68%	107%	105%	83%	63%	115%	99%	153%	146%	-100%	106%
<b>ILL Lent (Main)</b>													
FY14/15	73	51	50	61	43	36	63	63	44	57	52	43	593
FY15/16	32	39	40	51	35	42	46	48	46	42	48		469
% Change	-56%	-24%	-20%	-16%	-19%	17%	-27%	-24%	5%	-26%	-8%	-100%	-21%
<b>ILL Borrowed (Main)</b>													
FY14/15	15	20	18	23	8	11	18	12	12	13	20	25	170
FY15/16	28	22	32	25	28	15	27	19	28	22	23		269
% Change	87%	10%	78%	9%	250%	36%	50%	58%	133%	69%	15%	-100%	58%
<b>Inter Library Loan - Branch</b>													
FY14/15	8	10	5	12	5	6	5	4	4	3	5	7	67
FY15/16	5	0	3	8	6		6	7	4	5	7		51
% Change	-38%	-100%	-40%	-33%	20%	-100%	20%	75%	0%	67%	40%	-100%	-24%

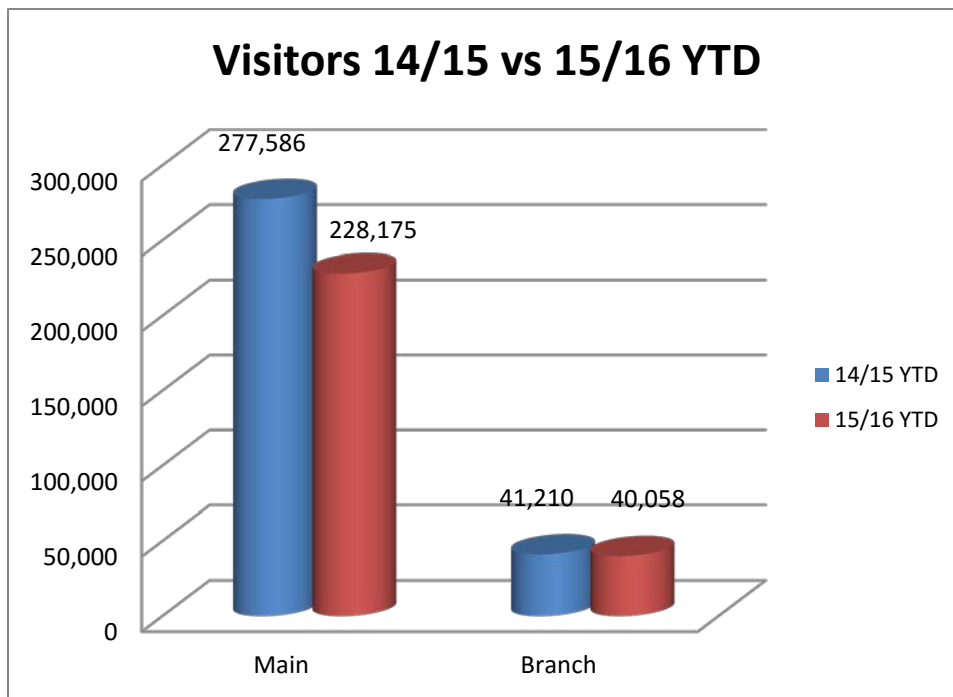
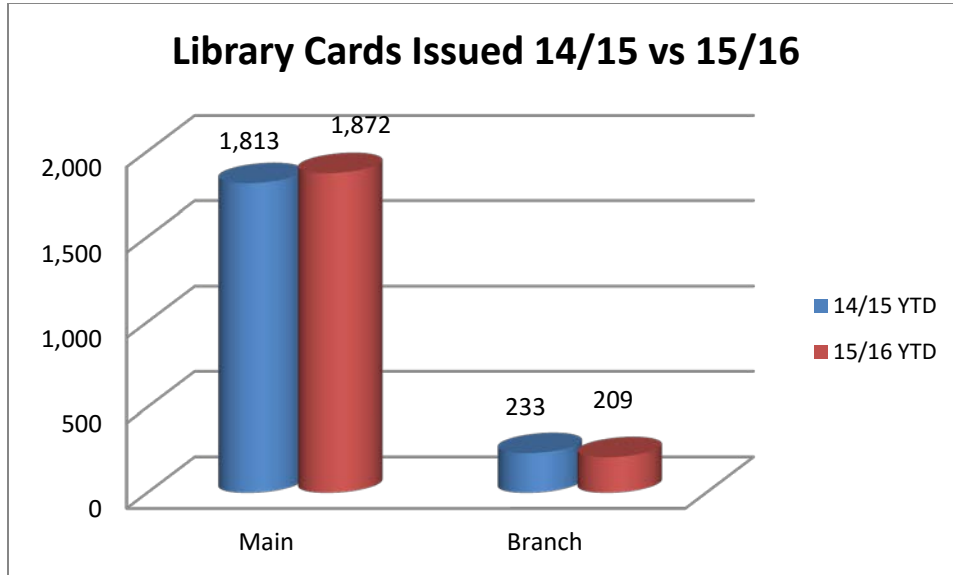
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL
<b>Community Room Events (Non-Library)</b>													
FY14/15	0	4	9	8	8	6	12	8	16	9	7	6	87
FY15/16	8	11	14	11	9	6	6	9	8	5	8		95
% Change		175%	56%	38%	13%	0%	-50%	13%	-50%	-44%	14%	-100%	9%
<b>Community Room Attendance (Non-Library)</b>													
FY14/15	0	27	101	111	84	120	130	90	275	90	122	67	1,150
FY15/16	67	85	197	178	226	48	102	132	77	70	139		1,321
% Change		215%	95%	60%	169%	-60%	-22%	47%	-72%	-22%	14%	-100%	15%
<b>Community Room Events (Library Programs)</b>													
FY14/15	1	12	15	24	13	17	21	16	18	20	19	13	176
FY15/16	28	9	18	38	19	17	21	33	29	28	24		264
% Change	2700%	-25%	20%	58%	46%	0%	0%	106%	61%	40%	26%	-100%	50%
<b>Community Room Attendance (Library Programs)</b>													
FY14/15	57	432	173	821	411	596	713	659	140	735	644	948	5,381
FY15/16	1425	535	696	1300	980	579	665	788	847	984	1376	0	10,175
% Change	2400%	24%	302%	58%	138%	-3%	-7%	20%	505%	34%	114%	-100%	89%
<b>Adult Reference Questions</b>													
FY14/15	3,198	3,590	3,641	2,631	2,110	2,320	461	302	355	430	455	555	19,493
FY15/16	475	430	287	260	212	195	104	196	210	130	158		2,657
% Change	-85%	-88%	-92%	-90%	-90%	-92%	-77%	-35%	-41%	-70%	-65%	-100%	-86%
<b>Children's Services Reference Questions</b>													
FY14/15	1133	629	810	983	648	616	736	613	650	717	575	903	8,110
FY15/16	1052	567	569	611	446	422	582	601	735	679	550		6,814
% Change	-7%	-10%	-30%	-38%	-31%	-31%	-21%	-2%	13%	-5%	-4%	-100%	-16%
<b>Branch Services Reference Questions</b>													
FY14/15	252	331	255	372	242	273	43	51	56	59	44	57	1,978
FY15/16	75	66	88	74	57	67	52	63	81	68	67		758
% Change	-70%	-80%	-65%	-80%	-76%	-75%	21%	24%	45%	15%	52%	-100%	-62%
<b>Adult Public Computer Usage</b>													
FY14/15	2,642	2,527	2,855	2,847	2,082	2,334	2,244	1,973	2,043	2,255	1,913	2,260	25,715
FY15/16	2,313	2,167	1,979	2,218	1,703	576	1,779	1,803	2,003	1,585	1,585		19,711
% Change	-12%	-14%	-31%	-22%	-18%	-75%	-21%	-9%	-2%	-30%	-17%	-100%	-23%
<b>Young Adult Public Computer Usage</b>													
FY14/15	159	304	253	219	181	202	164	133	147	230	132	210	2,124
FY15/16	128	123	72	312	65	24	43	89	126	54	54		1,090
% Change	-19%	-60%	-72%	42%	-64%	-88%	-74%	-33%	-14%	-77%	-59%	-100%	-49%
<b>Children's Services Public Computer Usage</b>													
FY14/15	710	647	736	889	555	674	556	522	630	596	596	756	7,111
FY15/16	605	671	549	306	467	236	141	234	488	520	347		4,564
% Change	-15%	4%	-25%	-66%	-16%	-65%	-75%	-55%	-23%	-13%	-42%	-100%	-36%
<b>Branch Services Public Computer Usage</b>													
FY14/15	867	857	832	901	611	610	621	673	671	777	617	720	8,037
FY15/16	729	681	726	801	608	662	544	541	652	621	751		7,316
% Change	-16%	-21%	-13%	-11%	0%	9%	-12%	-20%	-3%	-20%	22%	-100%	-9%
<b>Main PC Usage Wireless</b>													
FY14/15	2,404	2,316	2,745	2,726	2,111	2,300	2,255	2,064	2,315	2,314	2,325	2,476	25,875
FY15/16	2,658	2,760	2,841	2,976	2,751	2,765	2,873	3,257	3,725	4,004	5,376		35,986
%Change	11%	19%	3%	9%	30%	20%	27%	58%	61%	73%	131%	-100%	39%
<b>Branch PC Usage Wireless</b>													
FY14/15	1,092	1,041	1,017	1,271	1,215	1,284	1,393	1,257	1,246	1,375	1,347	1,169	13,538
FY15/16	1,297	1,252	1,401	1,441	1,341	1,461	1,295	1,385	1,186	1,373	1,452		14,884
% Change	19%	20%	38%	13%	10%	14%	-7%	10%	-5%	0%	8%	-100%	10%

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL
<b>Adult/YA Total Items Owned</b>													
FY14/15	136,286	136,873	137,848	133,178	137,705	137,578	137,251	135,661	134,830	134,218	133,198	130,973	
FY15/16	129,494	118,169	108,800	107,990	108,761	109,840	110,206	109,888	108,615	108,071	108,293		
% Change	-5%	-14%	-21%	-19%	-21%	-20%	-20%	-19%	-19%	-19%	-19%	-100%	
<b>Adult/YA Total Items Added</b>													
FY14/15	678	616	710	731	473	641	735	559	596	625	576	666	6,940
FY15/16	1227	756	966	700	774	837	447	879	917	761	671		8,935
% Change	81%	23%	36%	-4%	64%	31%	-39%	57%	54%	22%	16%	-100%	29%
<b>Children's Total Items Owned</b>													
FY14/15	32,478	32,446	32,700	32,853	32,913	32,938	32,825	32,705	32,480	32,339	32,422	32,259	
FY15/16	32,197	30,965	31,209	31,466	31,437	31,628	31,732	31,749	31,992	32,123	32,187		
% Change	-1%	-5%	-5%	-4%	-4%	-4%	-3%	-3%	-2%	-1%	-1%	-100%	
<b>Children's Total Items Added</b>													
FY14/15	34	195	393	266	190	54	309	184	257	201	93	142	2,176
FY15/16	335	72	525	283	109	413	221	71	295	111	178		2,613
% Change	885%	-63%	34%	6%	-43%	665%	-28%	-61%	15%	-45%	91%	-100%	20%
<b>Branch Services Collection Owned</b>													
FY14/15	17,321	17,276	17,626	17,893	17,811	17,759	17,759	17,986	18,198	18,199	18,188	18,363	
FY15/16	18,861	18,523	18,613	18,724	18,859	18,959	19,018	19,256	19,208	19,446	19,321		
% Change	9%	7%	6%	5%	6%	7%	7%	7%	6%	7%	6%	-100%	
<b>Branch Services Items Added</b>													
FY14/15	35	79	129	72	87	89	45	185	49	58	44	117	872
FY15/16	168	100	114	85	80	50	37	98	74	95	59		960
% Change	380%	27%	-12%	18%	-8%	-44%	-18%	-47%	51%	64%	34%	-100%	10%
<b>Adult Programs</b>													
FY14/15	3	2	3	4	3	2	2	4	5	2	7	5	37
FY15/16	5	2	2	10	5	2	2	7	7	8	4		54
% Change	67%	0%	-33%	150%	67%	0%	0%	75%	40%	300%	-43%	-100%	46%
<b>Adult Programs - Attendance</b>													
FY14/15	33	41	101	173	66	175	34	110	138	109	129	386	1,109
FY15/16	176	104	33	390	514	145	128	275	235	392	943		3,335
% Change	433%	154%	-67%	125%	679%	-17%	276%	150%	70%	260%	631%	-100%	201%
<b>Young Adult Programs</b>													
FY14/15	4	2	5	5	4	4	5	4	5	7	4	4	49
FY15/16	7	1	6	9	6	2	4	3	3	6	5		52
% Change	75%	-50%	20%	80%	50%	-50%	-20%	-25%	-40%	-14%	25%	-100%	6%
<b>Young Adult Program Attendance</b>													
FY14/15	117	53	57	55	60	55	122	64	70	111	84	90	848
FY15/16	152	13	136	117	65	45	109	41	58	85	65		886
% Change	30%	-75%	139%	113%	8%	-18%	-11%	-36%	-17%	-23%	-23%	-100%	4%
<b>Children's Services Programs Offered</b>													
FY14/15	19	12	12	20	14	11	14	25	19	19	13	10	178
FY15/16	21	8	17	23	19	12	14	17	25	23	15		194
% Change	11%	-33%	42%	15%	36%	9%	0%	-32%	32%	21%	15%	-100%	9%
<b>Children's Services Program Attendance</b>													
FY14/15	1,148	447	336	746	611	366	532	595	533	515	431	456	6,260
FY15/16	1,097	418	527	781	401	389	428	472	554	507	368		5,942
% Change	-4%	-6%	57%	5%	-34%	6%	-20%	-21%	4%	-2%	-15%	-100%	-5%
<b>Branch Services Programs Offered</b>													
FY14/15	6	1	2	2	5	3	2	2	2	2	2	2	29
FY15/16	8	2	2	2	2	3	2	2	2	2	2		29
% Change	33%	100%	0%	0%	-60%	0%	0%	0%	0%	0%	0%	-100%	0%
<b>Branch Services Program Attendance</b>													
FY14/15	345	8	28	43	143	58	35	58	36	37	40	60	831
FY15/16	205	32	44	35	40	54	52	44	42	33	26		607
% Change	-41%	300%	57%	-19%	-72%	-7%	49%	-24%	17%	-11%	-35%	-100%	-27%

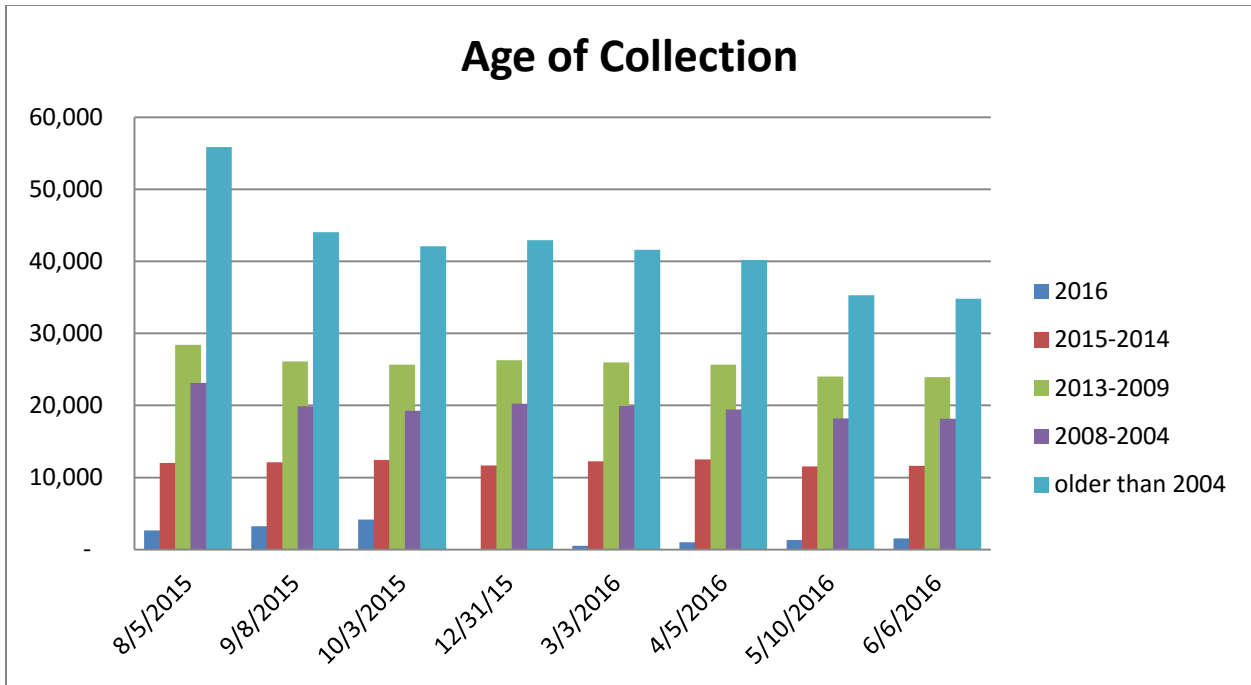
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL
<b>Children's Services Class Visits</b>													
FY14/15	2	1	6	6	7	3	12	13	17	9	13	12	89
FY15/16	12	9	12	12	11	7	10	9	8	10	11	11	111
% Change	500%	800%	100%	100%	57%	133%	-17%	-31%	-53%	11%	-15%	-100%	25%
<b>Children's Services Classroom Visits Attendance</b>													
FY14/15	37	24	102	146	126	74	243	266	358	186	249	245	1,811
FY15/16	235	145	206	193	166	117	131	201	12	151	210	210	1,767
% Change	535%	504%	102%	32%	32%	58%	-46%	-24%	-97%	-19%	-16%	-100%	-2%
<b>Branch Services Class Visits</b>													
FY14/15	0	0	1	4	1	1	1	1	2	5	3	1	19
FY15/16	0	0	0	0	0	0	0	0	3	2	0	0	5
% Change			n/a	-100%	-100%	-100%	-100%	-100%	50%	-60%	-100%	100%	-74%
<b>Branch Services Class Visits - Attendance</b>													
FY14/15	0	0	28	48	26	26	26	26	48	127	75	26	430
FY15/16	0	0	0	0	0	0	0	0	78	56	0	0	134
% Change			n/a	-100%	-100%	-100%	-100%	-100%	63%	-56%	-100%	#DIV/0!	-69%
<b>Branch Services - Literacy Tutor Sessions Offered</b>													
FY14/15	48	79	100	73	66	76	94	89	69	80	60	60	774
FY15/16	61	58	72	58	38	44	40	53	60	55	63	63	602
% Change	21%	-9%	-42%	-48%	-33%	-47%	-44%	-33%	-20%	-21%	-100%	-100%	-22%
<b>Branch Services Literacy Tutor Sessions Attendance</b>													
FY14/15	49	147	223	152	197	174	237	282	255	215	210	191	2,141
FY15/16	204	176	210	185	147	138	98	133	219	200	192	192	1,902
% Change	316%	20%	-6%	22%	-25%	-21%	-59%	-53%	-14%	-7%	-9%	-100%	-11%
<b>Branch Services Literacy Tutor Hours offered</b>													
FY14/15	82	59.5	136.25	152	181.25	120.5	136.25	163.5	157.5	102.25	137.75	95.9	1,429
FY15/16	78.75	91.75	100.75	52.5	51.25	38.75	44	80	82.75	81.5	89	89	791
% Change	-4%	54%	-26%	-65%	-72%	-68%	-68%	-51%	-47%	-20%	-35%	-100%	-45%
<b>Branch Services Literacy - Volunteer Hours</b>													
FY14/15	129	111.5	184.25	186.5	112.75	100.5	187.75	238.75	190.75	193	283.75	105.9	1,919
FY15/16	83.75	95	20	7.5	20	15	12	15	12	8	6	6	294
% Change	-35%	-15%	-89%	-96%	-82%	-85%	-94%	-94%	-94%	-96%	-98%	-100%	-85%
<b>Adult Volunteers</b>													
FY14/15	1	2	2	1	1	2	2	2	2	1	1	1	17
FY15/16	1	1	1	1	1	1	3	3	1	2	10	2	25
% Change	0%	-50%	-50%	0%	0%	-50%	50%	50%	-50%	100%	900%	-100%	47%
<b>Adult Volunteer Hours</b>													
FY14/15	6	12.5	7.25	8	2	10	14	11.5	14	4.5	12.5	51.3	102
FY15/16	25.45	44.5	22.5	31	17	24	36	76	48.5	38	113	113	476
% Change	324%	256%	210%	288%	750%	140%	157%	561%	246%	744%	804%	-100%	365%
<b>Young Adult Volunteers</b>													
FY14/15	10	10	7	6	12	7	12	11	10	11	9	13	105
FY15/16	11	7	16	12	10	9	12	13	16	15	18	18	139
% Change	10%	-30%	129%	100%	-17%	29%	0%	18%	60%	36%	100%	-100%	32%
<b>Young Adult Volunteer Hours</b>													
FY14/15	81	59.75	12.75	30.25	45.25	22.55	67.25	33.5	14.5	44.5	41.5	77	453
FY15/16	60.25	28	117.75	91.5	46.25	31.75	50	36	78.25	75.25	96.5	96.5	712
% Change	-26%	-53%	824%	202%	2%	41%	-26%	7%	440%	69%	133%	-100%	57%
<b>Children's Services Volunteers</b>													
FY14/15	7	5	2	4	4	5	5	8	6	6	6	6	58
FY15/16	5	2	2	4	3	0	0	0	0	0	0	0	16
% Change	-29%	-60%	0%	0%	-25%	-100%	-100%	-100%	-100%	-100%	-100%	-100%	-72%
<b>Children's Services Volunteer Hours</b>													
FY14/15	42.25	24	10.5	19.5	15.25	9.5	16	24.75	33.25	25.5	24.5	16	245
FY15/16	20.75	7	5	22.25	8.25	0	0	0	0	0	0	0	63
% Change	-51%	-71%	-52%	14%	-46%	-100%	-100%	-100%	-100%	-100%	-100%	-100%	-74%



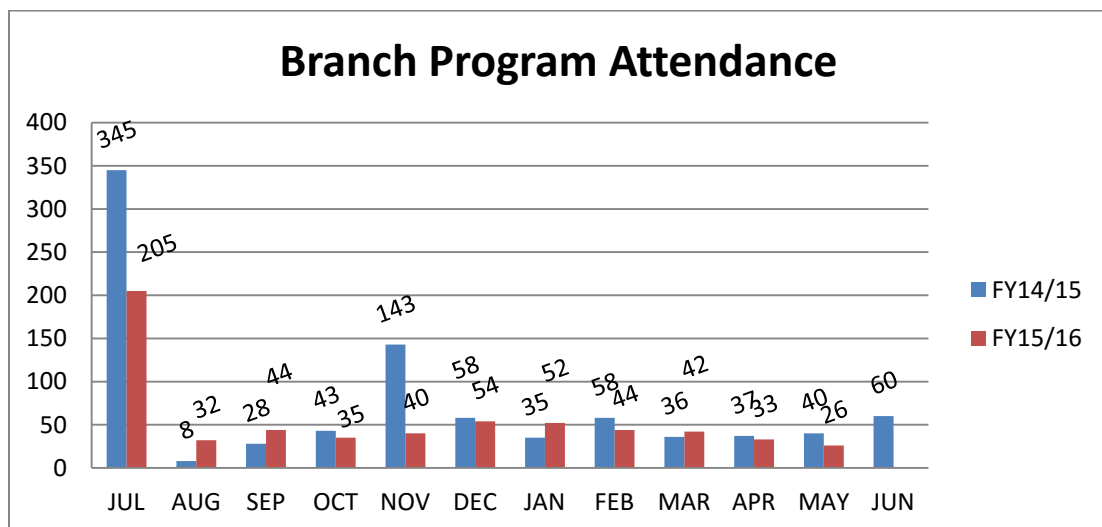
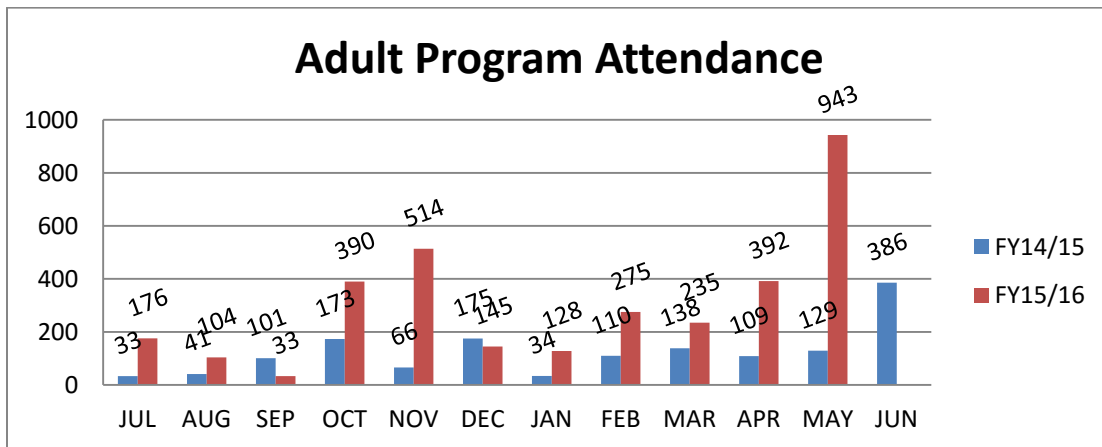
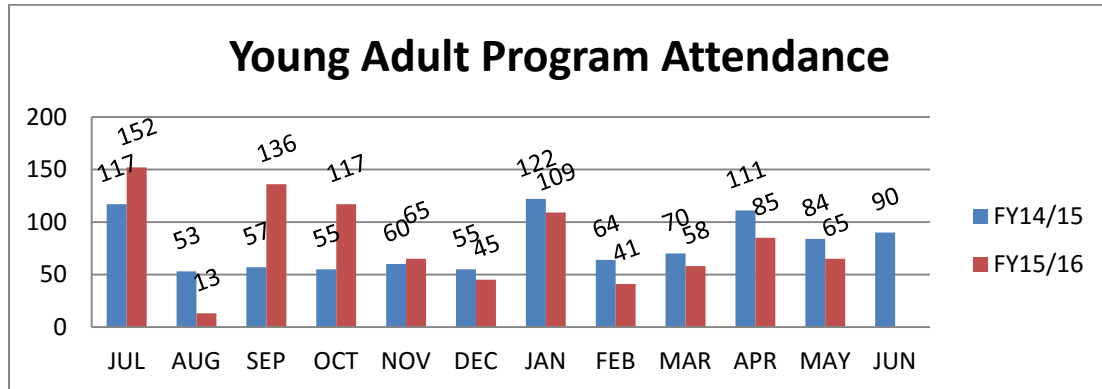
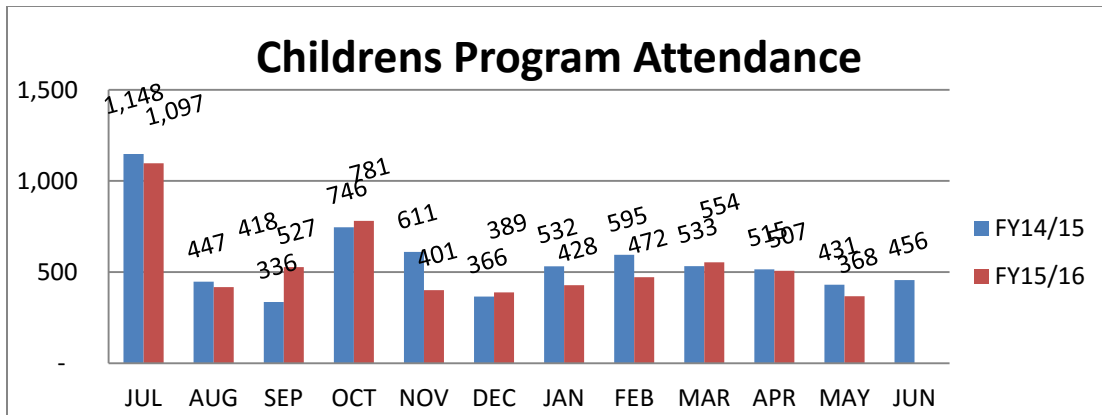
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL
<b>Ebsco Databases</b>													
FY14/15	495	656	605	598	595	3,156	3,156	91	145	136	3,156	8,955	12,789
FY15/16	7,545	7,796	6,639	7,750	6,869	9,146	3,011	3,148	3,289	2,857	2,498		60,548
% Change	1424%	1088%	997%	1196%	1054%	190%	-5%	3359%	2168%	2001%	-21%	-100%	373%
<b>Novelist</b>													
FY14/15													0
FY15/16							6,135	5,495	5,469	4,822	4,307		26,228
% Change													
<b>BrainFuse -Tutor Service</b>													
FY14/15	167	243	117	132	13	106	70	37	156	234	150	227	1,425
FY15/16	16	53	109	114	161	108	116	183	67	150	217		1,294
% Change	-90%	-78%	-7%	-14%	1138%	2%	66%	395%	-57%	-36%	45%	-100%	-9%
<b>Tumblebooks</b>													
FY14/15													0
FY15/16	20		97	27	19	14		6	2	30	0		215
% Change											TRUE		
<b>Passports</b>													
FY14/15	138	113	106	107	85	78	173	194	237	240	259	237	1,730
FY15/16	178	171	167	190	147	122	206	204	248	258	221		2,112
% Change	29%	51%	58%	78%	73%	56%	19%	5%	5%	8%	-15%	-100%	22%
<b>Passport Photos</b>													
FY14/15	110	100	90	95	69	62	111	127	162	126	159	146	1,211
FY15/16	123	121	102	124	117	94	117	159	192	197	158		1,504
% Change	12%	21%	13%	31%	70%	52%	5%	25%	19%	56%	-1%	-100%	24%
<b>Notary Service</b>													
FY14/15	6	7	12	4	4	6	7	7	8	8	10	15	79
FY15/16	3	0	12	17	8	7	8	1	7	5	8		76
% Change	-50%	-100%	0%	325%	100%	17%	14%	-86%	-13%	-38%	-20%	-100%	-4%
<b>*includes downloadables</b>													

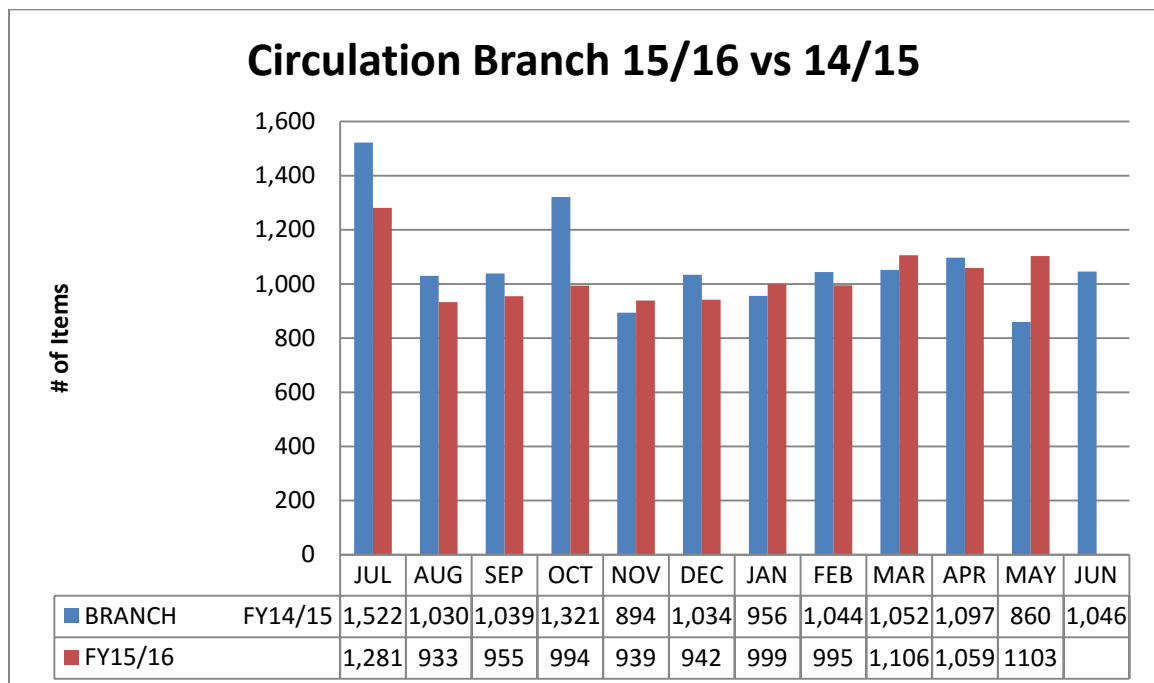
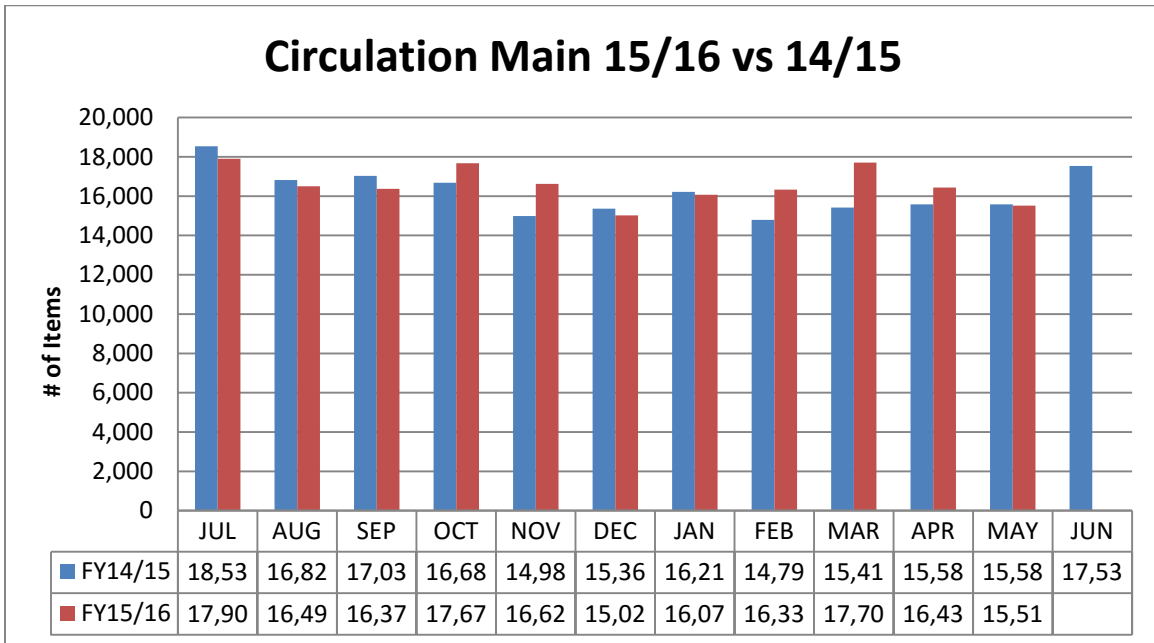
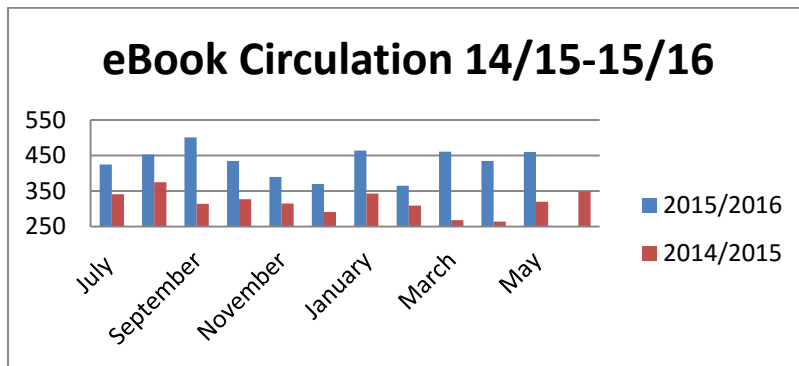


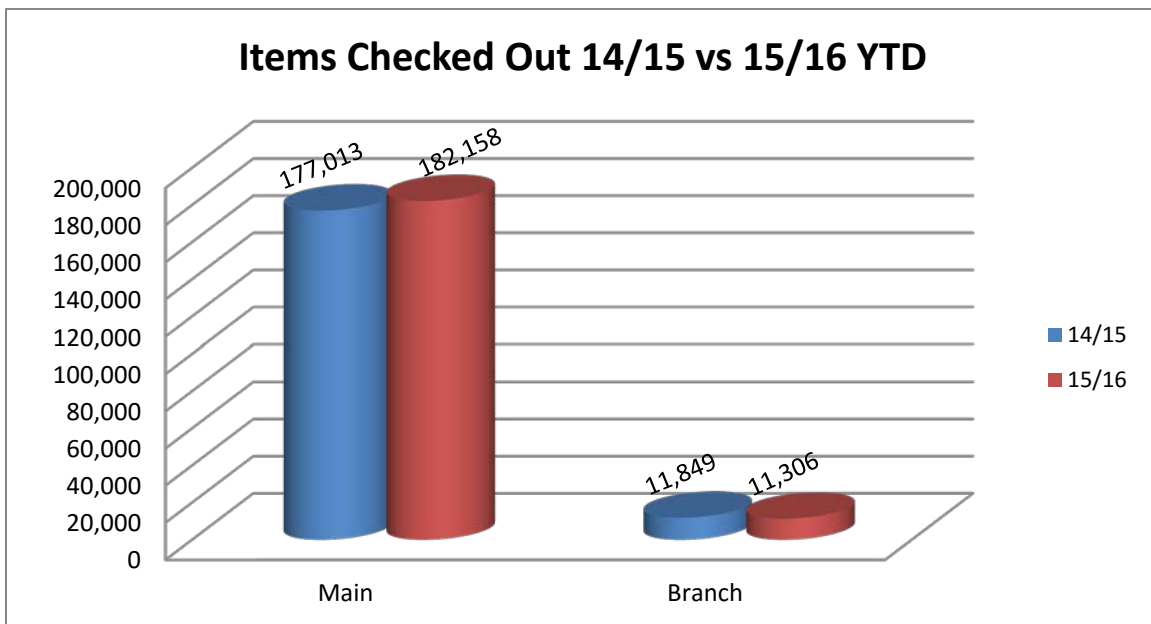
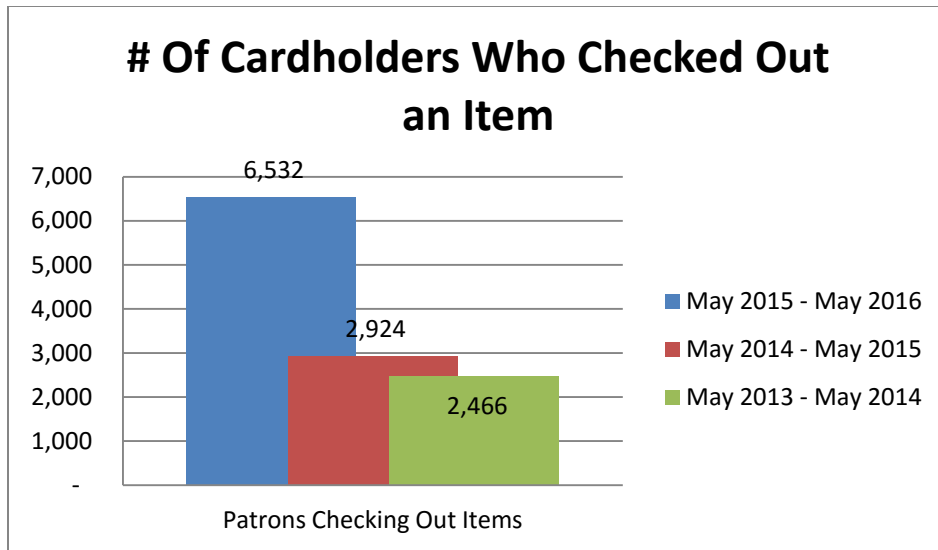
Patron card less than 3 years old (5/30/13-5/30/16)	22,783	C/O Items in past 3 years	C/O Items in past 2 years	C/O Items in past 12 months
		12,427	9,987	7,090
Population of District	53,183	As per California State Library		
% of Population w/Card	43%			
% of Population w/ck out in 3 years	23%			
% of Population w/ck out in 2 years	19%			
% of Pop w/ck out in past 12 months	13%			



	8/5/2015	9/8/2015	10/3/2015	12/31/15	3/3/2016	4/5/2016	5/10/2016	6/6/2016
2016	2,671	3,219	4,179	66	513	1,001	1,328	1,553
2015-2014	12,008	12,105	12,422	11,678	12,242	12,524	11,537	11,612
2013-2009	28,415	26,124	25,673	26,296	25,982	25,667	24,005	23,945
2008-2004	23,107	19,905	19,249	20,233	19,924	19,439	18,200	18,135
older than 2004	55,855	44,060	42,077	42,931	41,599	40,165	35,282	34,826
<b>Total</b>	<b>122,056</b>	<b>105,413</b>	<b>103,600</b>	<b>101,204</b>	<b>100,260</b>	<b>98,796</b>	<b>90,352</b>	<b>90,071</b>

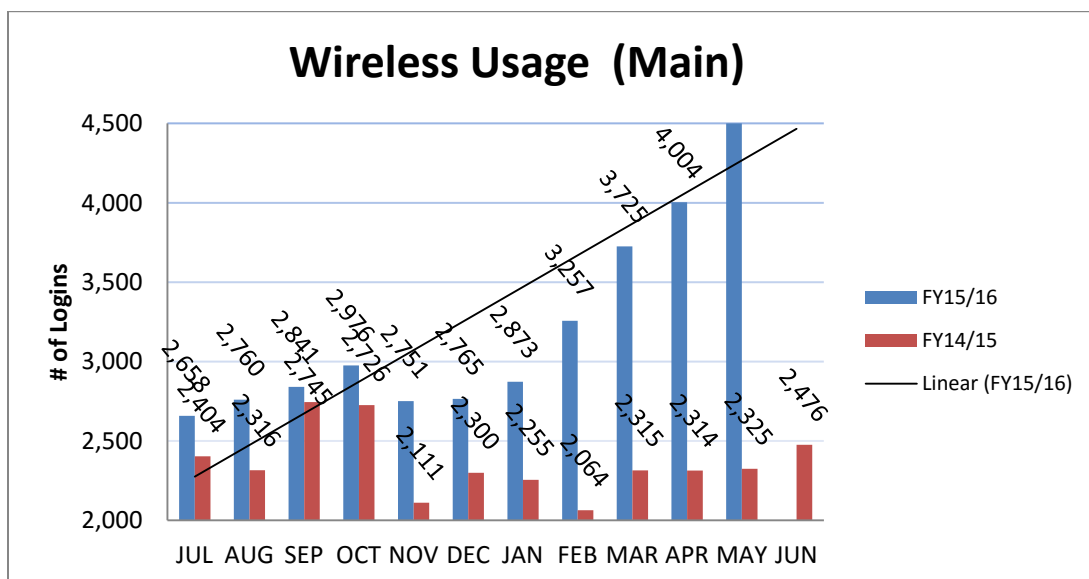
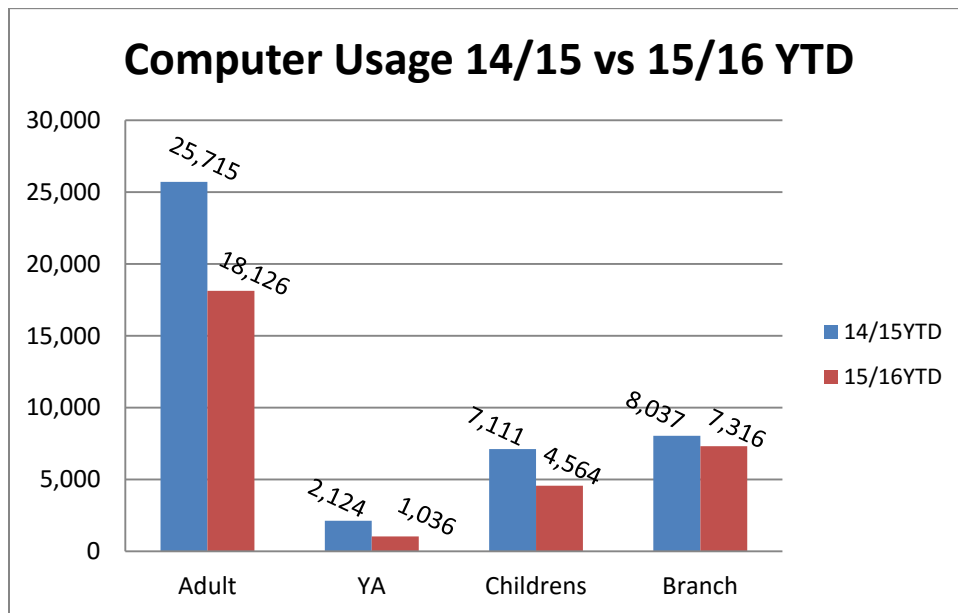


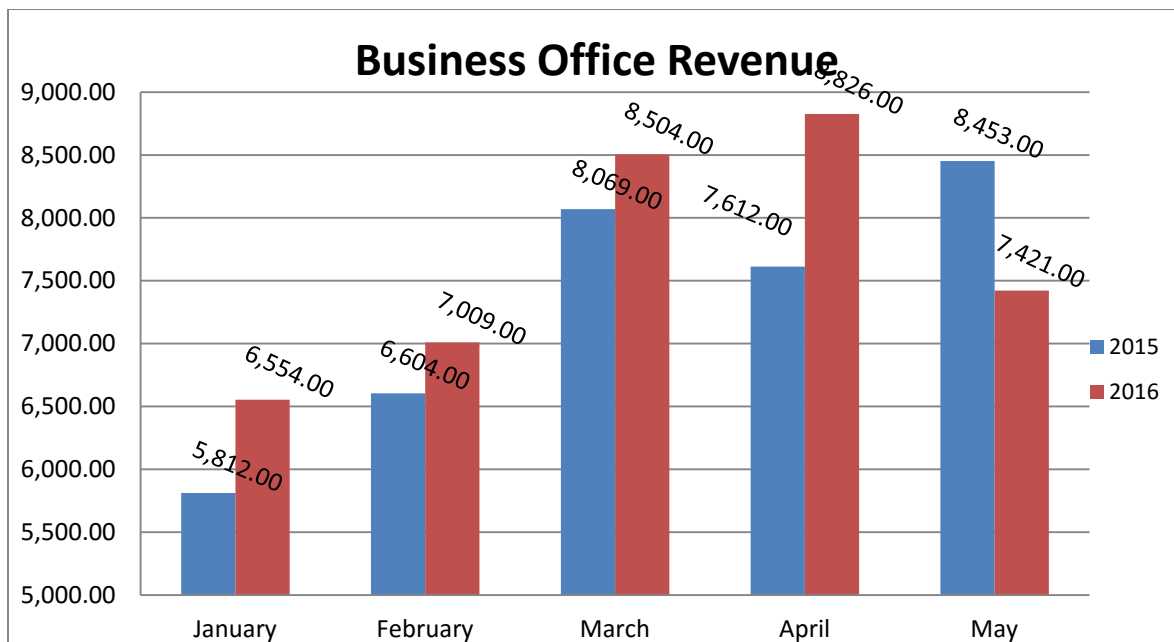
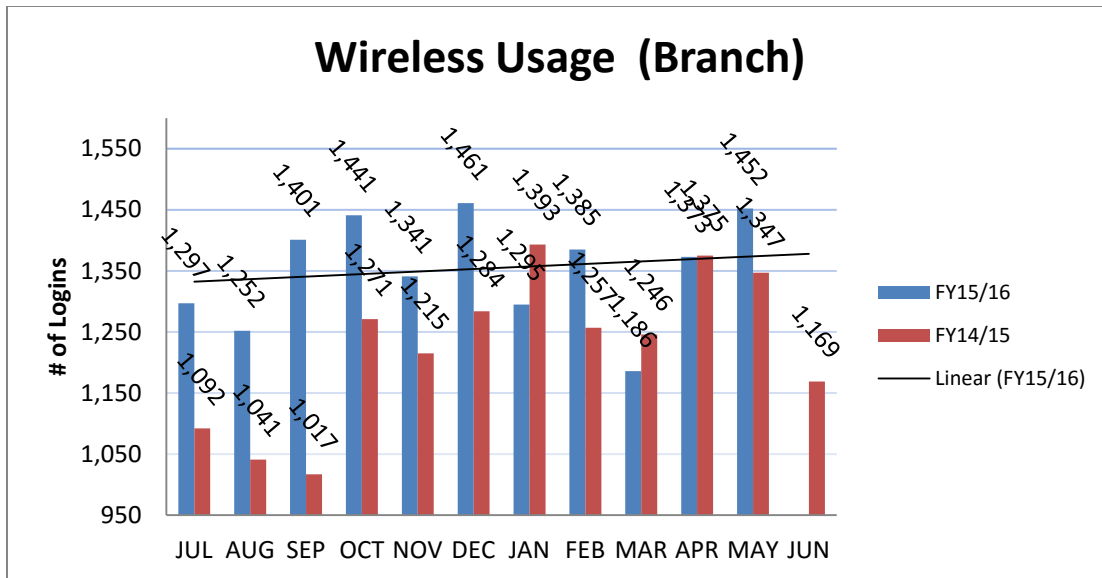




CIRCULATION (CHECKOUT) STATISTICS						
ALL LOCATIONS						
P TYPE	May 16		Change vs		Actual #	
	PERCENT	QTY	Apr 16	May 15	Apr 16	May 15
Adult	80.1%	12950	-6.7%	-0.8%	13887	13050
Juvenile	13.8%	2230	8.3%	19.3%	2059	1870
Staff	3.9%	629	-0.8%	-9.0%	634	691
Volunteer	0.0%	0	0.0%	-100.0%	0	142
Trustee	0.0%	3	-50.0%	200.0%	6	1
Foster Patrons	0.0%	0	0.0%	-100.0%	0	38
Teacher Loan	1.3%	208	-38.6%	-1.9%	339	212
Teen	0.9%	142	6.0%	19.3%	134	119
<b>Total</b>	<b>100.0%</b>	<b>16162</b>	<b>-5.3%</b>	<b>0.2%</b>	<b>17059</b>	<b>16123</b>

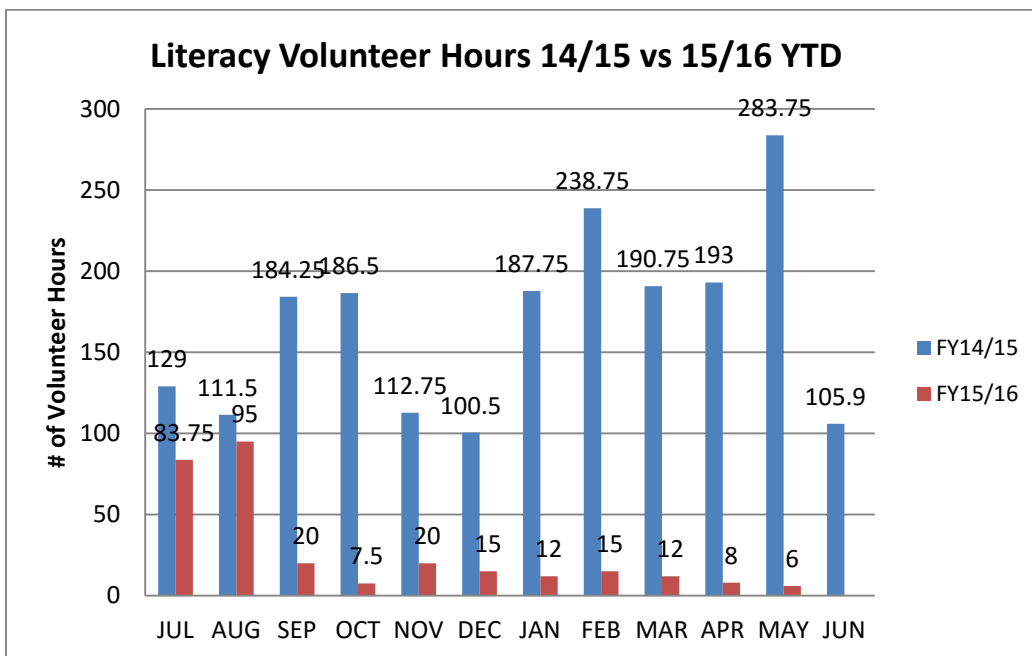
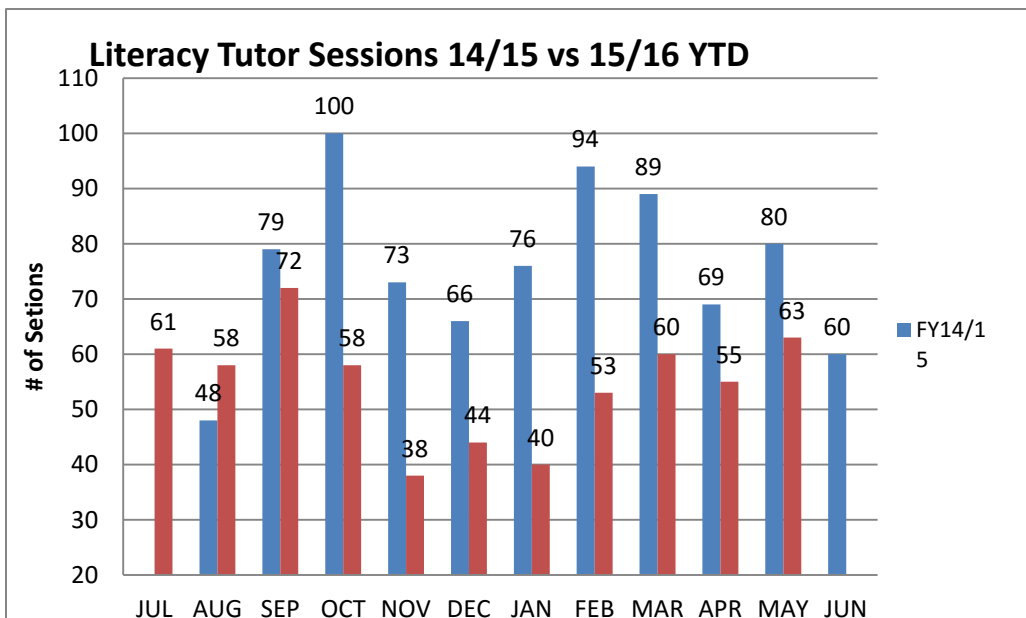
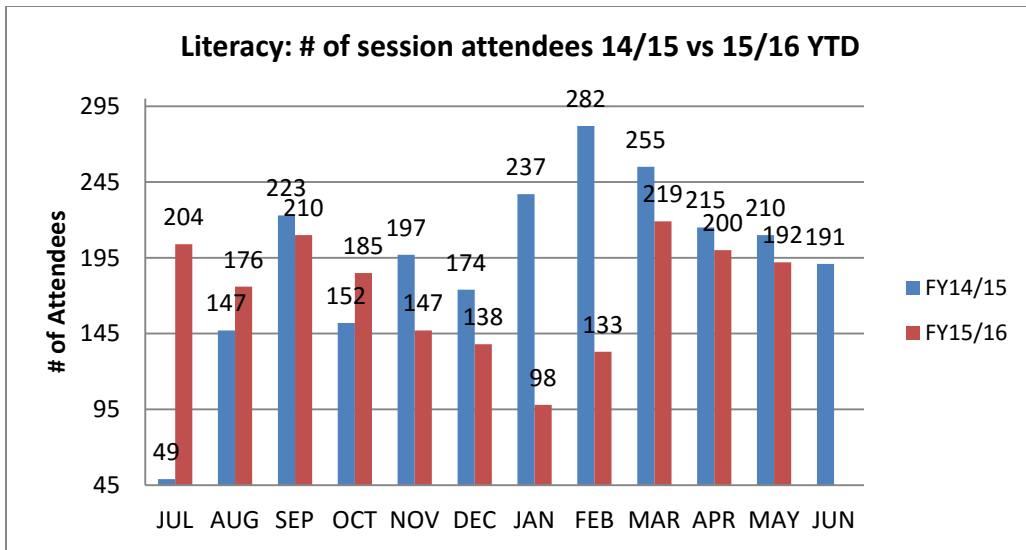
CIRCULATION (CHECKOUT) STATISTICS						
ALL LOCATIONS						
I TYPE	May 16		Change vs		Actual #	
	PERCENT	QTY	Apr 16	May 15	Apr 16	May 15
Book	65.1%	10521	-3.7%	-3.0%	10924	10851
Cassette	0.0%	0	0.0%	-100.0%	0	2
Sound Disc	7.8%	1262	-16.8%	-16.8%	1516	1517
CD-ROM	0.0%	0	-100.0%	-100.0%	1	1
DVD	23.5%	3796	-4.7%	20.9%	3983	3140
Kit	0.3%	50	-25.4%	-18.0%	67	61
Serial	1.3%	209	-5.9%	-33.2%	222	313
Playaway	0.0%	0	0.0%	-100.0%	0	1
Library Basket	0.0%	0	0.0%	-100.0%	0	5
YA Video Games	0.4%	63	5.0%	425.0%	60	12
Mature Video Games	0.1%	17	-19.0%	1600.0%	21	1
Chromebooks	1.5%	244	-7.9%	11.4%	265	219
Total	100.0%	16162	-5.3%	0.2%	17059	16123

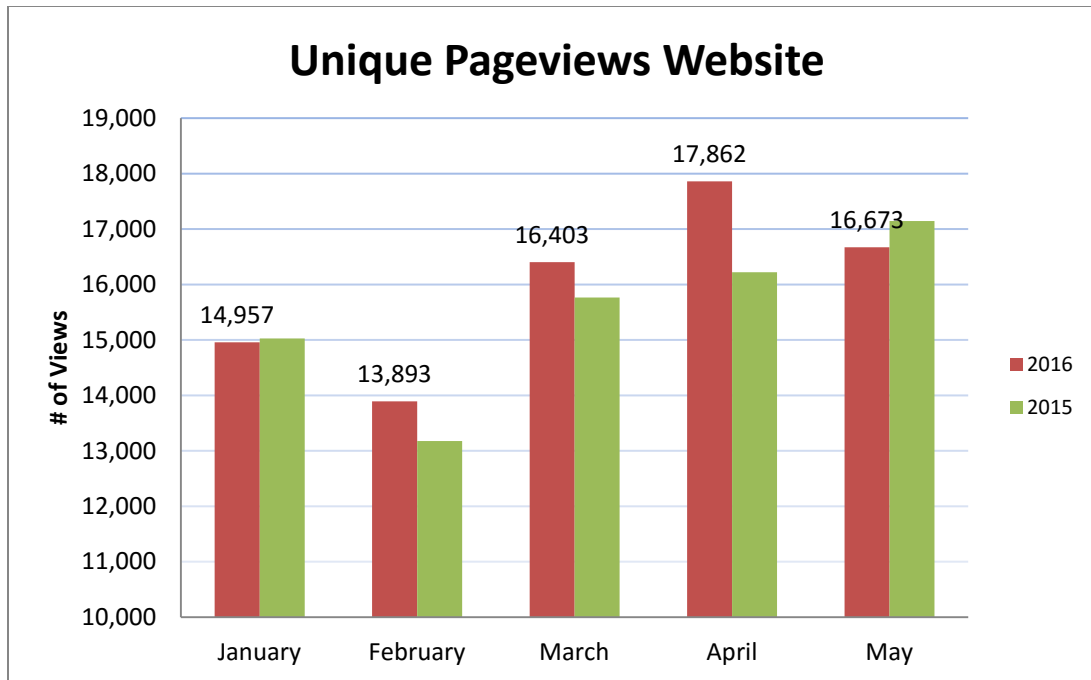




	2016	2015	\$ Change	% Change
	Revenue	Revenue		
January	6,554.00	5,812.00	742.00	13%
February	7,009.00	6,604.00	405.00	6%
March	8,504.00	8,069.00	435.00	5%
April	8,826.00	7,612.00	1,214.00	16%
May	7,421.00	8,453.00	-1,032.00	-12%







We had 129 new subscribers to our email list over the past 30 days (May 2016). We now have 12,519 subscribers to the Newsletter and eblasts!

<a href="#">This Week @ Your Altadena Library - TONIGHT! Friends of the Library Annual Meeting with Author Michelle Feynman</a>	11,269	45 hours ago	14.1% opened	1,589
<a href="#">CONNECT* Newsletter - June 2016</a>	11,276	4 days ago	12.77% opened	1,440
<a href="#">This Week @ Your Altadena Library - Friends of the Library Annual Meeting with Author Michelle Feynman</a>	11,285	6 days ago	12.92% opened	1,458

### Facebook Stats

	6/5/16	5/8/16	4/10/16	3/6/16	1/10/16
<b>Page Visits</b>	17	47	35	54	29
<b>Weekly Total Reach</b>	2,460	6,066	2,880	1,800	1,692
<b>People Engaged</b>	191	324	331	137	36
<b>Total Page Likes</b>	911	872	865	845	807

## Youth Services May 2016 Monthly Report By Cassandra Stearns

### Programs & Services



May was a very busy month with preparations for the Latino Festival. The Youth Services staff had a lot of fun with Jose Luis Orozco and Yuyi Morales!



After the festival we immediately began working on finalizing summer reading! The winning bookmarks have been printed and are ready to be distributed, programs are finalized, and marketing began in full force.

### Class Visits

May is also a busy time for class visits as the schools begin wrapping up the year. 77 kindergartners and their 4<sup>th</sup> grade buddies from Altadena Elementary visited the library to learn about summer reading. In all there were 11 class visits in May serving 210 students!



# Teen May 2016 Monthly Report

By Carrie Wilson

## Teen Programming Highlights

We had some popular repeat programs, like Teen Anime Club, which 14 attended, and some brand-new offerings, like our first-ever Magic: The Gathering Tournament. Christian, a TAC member who has been playing Magic for the past five years, designed the tournament structure and prize structure and acted as ref in matches he did not participate in. Several players also took turns as ref and offered play-by-play color commentary. Christian won the tournament, but not without a valiant fight from his brother, Nicholas, who took second. Third place was hotly contested, and finally won by Ali.





This May, a record number (18!) of Teen Advisory Council met to talk about Summer Reading volunteering updates, another Magic: The Gathering Tournament, and formed a Summer Reading Decorating Committee headed by veteran volunteer Maud O'Connor. Many teens worked on their ideas for post-it installments referencing video games, while others wrapped more pieces for our life-size Jenga set (still a work in progress! Now we are about halfway completed.)



### **Special 3D Open Studio Hours:**

While the community eagerly awaits the unveiling of the media lab, where we plan to offer ongoing 3D printing access to the public, special once a month open studio hours will be offered by appointment with Evan Hilgemann, our 3D printing instructor. 3 – 4 people maximum may bring projects to print on select Monday evenings. Sam, a teen who has been working hard on a prototype, was excited to attend our first session on May 20<sup>th</sup>. His mother, Beth, said “thank you so much! This is above and beyond.”

### **Youth Services Volunteers and PCC Library Tech Student Volunteers:**

May boasted an increase in teen volunteering as we geared up for Summer Reading—16 teens contributed 53 hours of their time, in the midst of finals, dances, sport events, and scrambling to find summer jobs. Altadena Library recognized our amazing teen volunteers at a Volunteer Appreciation Party filled with food, games, swag and gratitude. All told, teen volunteers contributed over 550 hours last year. Without teen volunteers, the library could not offer so many programs enjoyed by the teens.

The teen librarian would also not have been able to offer the volunteer party without the support of staff—especially Kiri Lahey, Lucy Molina, and Perla Vogel, who assisted with the gift bags, the set-up and the pizza order! Director Kittay thanked the teens for their service, and said the library would stay open after hours for a second Saturday type event just for them. The teens are excitedly planning their own after-hours celebration, which will include a Horrifyingly Bad Film Festival!



Ann Elias and Dina Zanrosso were amazingly helpful members of our “film crew” at the Latino Cultural Festival on May 14<sup>th</sup> and assisted the Youth Services department in a variety of tasks, including uploading photos, assisting at storytime, taking pictures at events, and assisting with the weeding of the YA Fiction collection and YA audiobooks. It is a joy to work with these talented, knowledgeable women who are such assets to the library word.

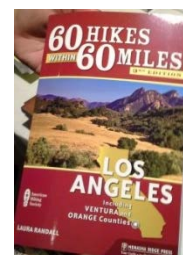
--Carrie Wilson, Teen Librarian

## Adult Services May 2016 Monthly Report by Sue Colasurdo

**May 3. 60 Hikes within 60 Miles: Los Angeles** program featuring **Laura Randall**. With time, health, and pin money at a premium, this handy guide helps Angelenos get back to nature without going



out of town. From Palos Verdes on the coast to Santa Clarita to the north and the expansive San Gabriel Mountains, it details 60 hikes and walks within roughly an hour's drive of Los Angeles and author Laura Randall has hiked every one of them. In this program she told of top waterfall hikes in the San Gabriel Valley. It was a full house, with lots of questions and conversation about hikes from the audience including their experiences. A lively discussion about the Forest Pass ensued, with one



person saying it was discontinued, and others saying they didn't think so. The consensus was that it has not been discontinued. The person who said it was, said she's gotten tickets, but never pays them and hasn't gotten arrested so far. Other people conferred to themselves that they weren't taking any chances. They would buy the pass (only \$5) and not run the risk.



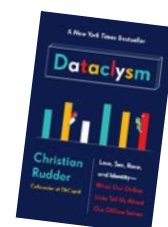
**May 7. Mindy** resumed her **Conversation with the Director**.



**Saturday Coffee and**

**May 10. The No Guilt Book Club –ten members** discussed the two book selections: ***Dataclysm: Who We Are When We Think No One's Looking*** by Christian Rudder and ***Telling the Bees*** by Peggy Hesketh.

**Dataclysm** is about who we are, as determined by our online searching, Facebook's like's," how people express themselves, both privately and publicly, and more. Another subtitle I found for this book is: Love, Sex, Race, and Identity—What Our Online Lives Tell Us about Our Offline Selves. We should be aware that everything we do online can be, and is, tracked. There was a major discussion about just what is private online and what isn't. The consensus is that NOTHING is private online. Have you noticed that computer popup ads often have something to do with information you've searched at some point?



***Telling the Bees***. A murder mystery about Albert Honig, a beekeeper and his neighbors—two sisters. "Albert knows that bees dislike wool clothing and foul language; that the sweetest honey is made from the blooms of eucalyptus; and that bees are at their gentlest in a swarm." Author Peggy Hesketh interweaves information about bees (a common interest of Albert and the two women neighbors) in a mystery surrounding the ladies' murders. Though they'd had a falling out in friendship 15 years earlier, Albert discovers information about the ladies and himself during the





investigation. More members of the book club read *Dataclysm* than they did *Bees*. Those that had read *Bees* said they learned a lot about bees.

**May 14 Daytime. Latino Cultural Festival** in the afternoon. José-Luis Orozco and Quetzal played the guitar and sang. Vibiana Aparicio-Chamberlain –storyteller, Yuyi Morales—illustrator, Ballet Folklórico, lots of art outside in the booths & food trucks.



This culminates the end of the Latino programs & events for few months ago. It was

successful for bringing the Latino community to our library—many expressed they had never been here before. Mindy’s video of highlights of the event was well put together! I hope everyone had a chance to see it in their library email.

**Helen catered food** for staff for the **Latino festival**. She supported the vendors by buying crafts and succulents. Sue & Mindy were seen buying some jewelry. (Wonder what treasures other staff members found out there....) Our **Friends of the Library** sold lots of books at one of the booths.



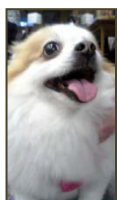
**May 14 Evening. 2nd Saturday with Tremoloco**, an eclectic band described as Mexican



American, Sonoran, Gothic Folk, and Gulf Coast Folklorico. Very popular, lots of dancing, clapping, and enjoyment by all. Sweeter than Honey provided cookies and cupcakes (Pineapple



Upside down cupcakes and Chocolate Peanut Butter



were favorites). El Patron served tacos and burritos, and the Ale House poured a steady stream of beer and ale. A special 4-legged guest attended—she was very good and enjoyed the music and especially the attention. **Sue, Helen, Sebastian** (and most of the staff) stayed all day and into the night for **Second Saturday**. Helen, Tina, Melloney, Mikayla, Edward and the Dutton duo danced the night away!

Between the two events, 1592 people were recorded as having been in attendance.

**May 21. Friends of the Library Annual Book Sale.** Book sales came to approximately \$9,000.





**Helen put all of the non-fiction DVD's in Dewey Decimal Call Number order.** It was pretty untidy. Then she **shifted** all of the DVD collection backwards to make more room for shelving new arrivals and a bigger space in front for display.



**From the recently discontinued paperback collection, some saved copies went to a Little Free Library** that one of our patrons has in front of her house.



Several others—mostly classics—were saved for Summer Reading for adults and teens and are now located in the Circ office.

**Staff had their first Tech Training class with Christopher** on how to use the new computers using Windows 10. Short, but informative.

**Helen downloaded Office 365 Pro Plus to her home computer** to see how the sign up works for our patrons. Sue and Pam have bookmarked it on their home computers, also.



**Helen participated in a webinar: “Leveraging Snoopy to Run a Library Card Sign-Up Campaign.”** Many great ideas were shown (some of which we already have done!)



**Helen held Staff Game Night at her house for staff development.** It was such a fun night. Everyone brought a dish for the potluck and Helen provided chicken nuggets, drinks and other goodies. So much food—sooo good. I’m trying to remember the



names of the card games. Hearts was one, and another that looked very difficult to learn. Edward explained it to about 4 people and they were nodding but it sounded a little too

Carlene brought Julian!



complex for me.

**Sue listened to a Library Journal webinar: “Research in the Real World: Collection Development, Nurturing Usage, and Turning Theory into Practice.”** Discussion centered around finding out how best to get the existing collections used, not just for study, but to inform the real-world decisions of current and former students; how to acquire the right resources to get new actionable research into the hands of those who need it; and how to help your faculty/staff get their scholarly publications noticed by the practitioners, consultants, and

other influencers who can ensure their discoveries are widely used and understood. This brought to mind the importance of databases on library websites and librarians should encourage their use, as well as database use of other libraries the patron may have library cards for. Library staff should also encourage patrons to utilize our wonderful selection of periodicals when they are seeking out information on health, science, world news, finance, crafts, sports, hiking, etc. Staff should be aware which periodicals we offer our patrons. Sue asked Vicky to generate a list of current titles and will give each department a copy, and maybe provide copies for the public to peruse.

**Pam put up a display of Game of Thrones** books, audio, and music CDs. We wanted to put out a display for Prince, but one patron came in and checked out all the music cd's.

**Book displays: Cooking, New Books, Staff Picks and New Audio Books.** [Volunteer Michelle](#) put up a display of **Oversized (Folio) books**. This has been a popular display—patrons love seeing the oversized books, which are not housed in the regular-sized collection. These “coffee-table” books hadn't been getting checked out because our patrons didn't know we had them. They'd been hidden in a special section called Folio, a library term patrons never heard of or knew what it meant, or more frequently, housed with the regular collection, but located on top shelves (too huge to bring down without fear of hitting someone in the head, especially if they were quite large & heavy) or on the bottom shelf, partially hidden and the patron would have to bend way down to look at them.

**Kiri graduated from PCC with an A.S. Degree in Psychology.** **Congratulations!**



**Ta Da!**

**The Display Case featured a collection of hand painted bottles, art cards, pillows and paintings by Kären Bagnard.** Also, a piece of tree trunk—from one of the many fallen trees at the L.A. County Arboretum during the windstorm a few years ago—that she had painted with a beautiful green design and added jewels. (Surprise!--Sue found more of Kären's art cards when she visited Hoopla during Open Studios—this is a small shop at 2591 Fair Oaks Ave in Altadena, .....



more of Kären's art cards when she visited Hoopla during Open Studios—this is a small shop at 2591 Fair Oaks Ave in Altadena, .....



**The adult New Books** have been moved adjacent to the periodical racks at the northwest side of the library.



What goes on at the library after staff leaves... . . . →  
Whoop Whoop! Tricycle Races!



## BRANCH – MAY 2016 REPORT by Carlene Chiu, Librarian II

We celebrated Mother's day with a craft. Kids painted and bedazzled wooden flower flames! We took pictures and printed them out on the spot and the kids and parents loved them. It was great doing something interactive.



Branch staff had a great time promoting Literacy at the Literacy Booth & working at the Latino festival.



Branch staff, especially Modesta did a great job distributing flyers around town to promote the Latino festival. She also translated flyers from English to Spanish. Gracias!

Michelle, Andrea, and I helped create a Mom display for Mother's Day.

New space-saving magazine & newspaper has been created. The old stand has been removed.



Our new desktops and laptops are here!



- \* Staff received technology training on public computers on 5/27/16.
- \* I attended the First Aide & CPR workshop and received my certification. I am ready to save lives!
- \* We finalized summer reading programming and Edward helped design the SRP 2016 game board!
- \* I attended a training about Baker & Taylor's new Titlesource 360.
- \* Using our scanner, I helped an elderly patron send in his documents for verification to sign up for California Lifeline (discounted phone service) who had no e-mail and not much computer knowledge. Libraries transform!
- \* Branch circulation, visitor, and new cards sign up is up for this month! We had people bring in the library cards from the mailer and we had a family with 12 kids come visit and sign up for new cards! We also have been working hard on our displays. DVD's and Adult fiction circulation is up from this time last year!
- \* We are looking forward to Summer Reading starting and we are working on a Pac Man display that will hopefully be able to compete with the one in the Children's Department at Main! ;P



## Literacy Department May 2016

### Monthly Report

-Edward William, Literacy Coordinator

-Modesta Nava, ESL Instructor

#### Adult Literacy at Latino Festival

Let's Read, Altadena! – Adult Literacy Program had the opportunity to make a presence at the May 14 Latino Festival, hosted by Altadena Libraries. The literacy program's booth was hosted by literacy staff who handed out brochures and bookmarks to the public, while also explaining tutoring and learning services. This form of outreach is important to the literacy program since it allows us to answer questions for those interested in becoming tutors and learners, but it also gives us the chance to encourage people they may know who can benefit from our program.



Our literacy booth at the festival had brochures and bookmarks promoting Let's Read, Altadena!, examples of literacy workbooks our tutors and learners use, a poster sized reading demonstration for people to experience what it is like to have low literacy skills, and a 3'x5' banner with our logo surrounded by letters from our learners written in English.

# Technology Report May 2016

## Monthly Report

By Christopher Kellermeyer

By the end of May, two major projects reached completion, and staff training hit the ground running. Three desktops have been deployed at Bob Lucas Branch, and seven T420 Lenovo laptops; all mirror the same configuration as the Main Library. This marked the end of the computer deployment until the end of the new hardware's lifecycle of 60 months; still, the Technology Department had some reserves in its coffers fit for the Children's Department at the Main Library, which is scheduled for June. Our second major project completed was bring your own device (BYOD) printing.

Patrons may now print at the Main Library from their personal devices: phones, tablets, and laptops (Mac or PC). The print via BYOD was one of the top word of mouth requests, and it is one of the top requests from the technology survey conducted earlier this year. The instructions are located on the library website here: <http://www.altadenalibrary.org/blog/mkittay/2016/06/08/wireless-printing-service-print-your-device-here-library>

Staff training will continue to be the primary focus of the Technology Department over the next two months; the importance of keeping the staff acquainted with the latest technology trends, gizmos, and services cannot receive enough attention. The time spent by the staff will high yield on operational efficiency, patron experience, and staff morale.

### Miscellaneous Notes:

The community room renovation backordered parts were installed, and the project is finished.

Our telephone renewal and notice system (TRS) was determined to no longer be viable, and will be retired. Phone calls are no longer the preferred method of contact, supplanted by e-mail, direct access, on-site access, social media, and texting. TRS services less than 3 patrons per day. The existing patrons preferred method of contact on file shall be converted to e-mail. The exact retirement date has not been determined.

The wifi system usage outgrew the number of access points. An additional node was added to the public wifi to alleviate the strain, and is expected to limp the Main Library along until the wifi upgrade coming between August and November of this year.

Altadena Library thermal receipt printers possess the capability of embedding images upon the receipts. The Library will setup messages on the receipts as an extra medium to remind the patrons of special services and upcoming events.

Adjustments are being made to the new patron traffic counters. There is a discrepancy in the number of entrances and exits.

# BOARD OF LIBRARY TRUSTEES DIRECTORS UPDATE

**DEPARTMENT:** District Director      **MEETING DATE:** June 27, 2016

**PREPARED BY:** Mindy Kittay      **LOCATION:** Community Room

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The highlight of the month of May was the **Latino Cultural Festival** and since that time we have been continuing to receive lots of wonderful comments. Below is from our Facebook page.



**Altadena Library District**  
right now Tremoloco! — at Altadena Library District.

Like · Comment · Turn Off Notifications · Share · Edit · Feature this video · May 14

Adalila Zelada-Garcia, Hugo Arteaga, Jojo Hernz and 4 others reacted to this.

**Kevin Souza** My family had a great time with the music and food. Best library ever!!  
Unlike · Reply · Message · 1 · 23 hours ago

Write a reply...

Write a comment...

Published by Mindy Kittay [?]  
Shared with: Public  
58 Views

- Edit Location
- Change Date

- Download HD
- Download SD
- Edit this video
- Embed
- Delete video
- Video Insights
- Schedule Expiration

We also had a **video** made to commemorate the day and I hope you will take a few minutes to view it. You can find it on our YouTube page:

<https://www.youtube.com/watch?v=ddQCcHvC45Q> There are highlights from Chris Holden, Roberta Martinez, Yuyi Morales, Jose Luis Orozco and many, many more.

And speaking of our **webpage**, if you have not been on it lately you might want to take a look. We have been working on it diligently to make it a little more user friendly and easier to immediately identify programs/materials of

**CHRIS HOLDEN**  
Community State Assembly Member

Latino Cultural Festival

Altadena Library  
Subscribed 2

91 views

+ Add to Share More



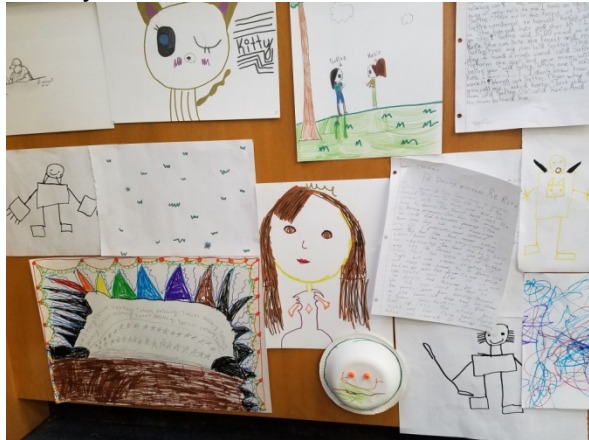
interest. We have updated the Foundation page as well as the Teen page and while there is still quite a bit of work to be done, for now it is substantially more functional.

We are happy to report that the **Branch** and our Literacy program were honored by the Seventh Day Adventist Church next door, with a plaque for their community service. This happened on June 11. Carlene will be speaking about this and other news about the Branch at tonight’s Board Meeting.

**CHROMA!!!** creates Musical Adventures for Kids of all Ages and winners of the 2014 Encore! Producers’ Award at the Hollywood Fringe Festival, came to the library and performed for a packed room! The kids loved it – there was so much laughter and play in the room it was infectious!



Open Studios returned to the library with **Story Chicks**. This interactive program for children was an all day affair. There were interactive workshops where



the children participated in crafts and creating stories which they then performed on stage.



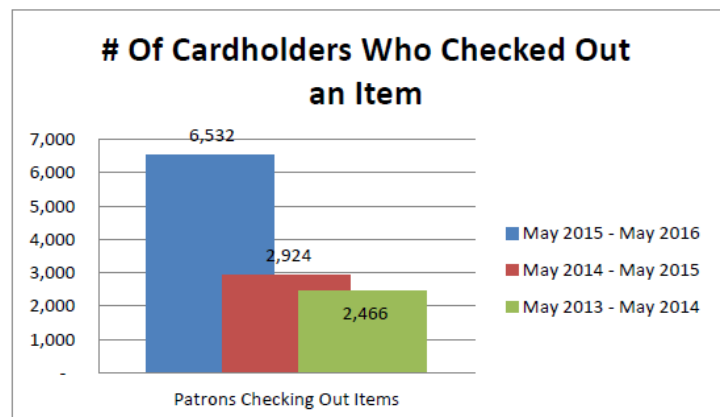
## VOLUNTEERS AND PARTNERS

### FRIENDS AND FOUNDATION:

The **Friends annual meeting** on Monday June 6 at 7:30PM was a huge success with almost 90 people in attendance. Michelle Feynman, the daughter of Richard P. Feynman, is the editor of *Perfectly Reasonable Deviations from the Beaten Track: The Letters of Richard P. Feynman (Basic)* and *The Art of Richard P. Feynman: Images by a Curious Character*, and was our special speaker.

### STATISTICS:

- YTD Circulation is up 2%, but at the Branch in May circulation was up a whopping 28%!
- New library cards at main were up 21% over May of 2015 and at the Branch they were up 106% over May of 2015!
- We were very pleased to see that the number of cardholders now checking out items (going back 12 months), is over double what it was last year for the same twelve months.
- Holds on our materials were up 146% and for the year to date they are up 106%.
- Wireless at main was up 131%. Note that this statistic is no longer valid as a previous year comparison because most of our public computers are using the Wifi.
- Inter Library Loan that we are borrowing for our customers are up 58% year to date over last year.
- Use of the community room for non library events is up 9% for the year and for library events it is up 50%.
- Adult program attendance was up 201%, YA is up 4%, children's is down 5% and the branch is down 27%.
- Class visits YTD are up 25% for children's.

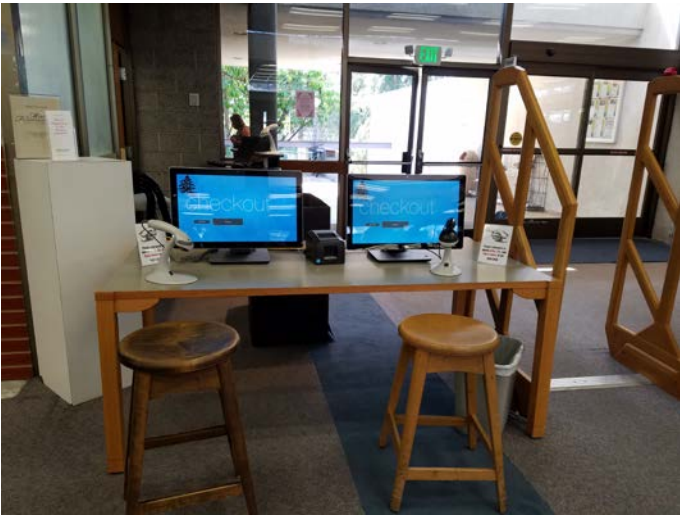




- Volunteering in the library is alive and well... Adult volunteer time was up 365% and YA 57%!
- Business Office: Passports are up 22% year to date, passport photos are up 24%.

NOTE: In April we installed a new door counter for the main library. This door counter records entrances and exits at both doors of the library as well as entrance through the security gates. This high tech counter verifies by comparing the film of entrance/exits it creates to the numbers it is calculating/reporting. You will see that there is a dramatic decrease compared to the visitor numbers recorded for last year in May (38% - 10,156 less visits). We continue to research this discrepancy but we do believe that there must have been some sort of error with the Counter that had been in place for many years.

### FACILITIES



Both self-check machines are now located near the exit/entrance which makes it more convenient for our users and for staff.



The pages have created their own system for sorting and transporting all the returns!



Helen created a very creative display based on water and the books have been flying off of the shelves!



There is a new Best Seller slat wall in the Library! The most difficult part is keeping it stocked... but we are reminding our customers that they can place a hold on any of the books and they will be notified just as soon as the book is returned.



The new shelving that Eagle Scout Nathaniel Imel installed for the library is almost complete!

The carpet at the Main Library was cleaned in May and looks pretty good.

**WATER CONSERVATION DEMONSTRATION GARDEN:**

REMINDER: the Grand Opening of the garden will be on Saturday, July 9 at 10am. Supervisor Mike Antonovich will be speaking. Please mark your calendar.

Altadena Rotary has installed the trash can and the pads for the two benches. Everything should be installed, including temporary signage, in time for the grand opening. January has been working every day to improve the garden and it is looking fantastic!

And in addition – the following email from our Project Manager, January to our Facilities staff shows just how hard they work every day to lend a hand however they can.  
Hi Felipe-

Many thanks to you and your crew, Giraldo and Ricardo, for all your help on distributing the mountain of mulch yesterday! Everyone worked so well together in such a coordinated fashion. And all were patient and cheerful! What a delight.

Thanks also for the help in watering. We hope to get the irrigation back up & running in the next week or so, just in time for hot weather.

Best wishes, and many thanks,  
January

On 6/8/16 Ms. Alzaga visited the Branch and filled out a comment card:

"Thank you so very much for letting me use the new computers. awesome. I'm a happy camper. I took 2 tests and I passed both of them. So happy. Thank you once again!" 😊

-Rosalin Alzaga

She needed to be on a computer with Adobe Flash 9 to access a website for job testing. She said she went to Pasadena and it didn't work there. Carlene Chiu – Branch Manager

Every day we are making a difference in the lives of those in our community!



# Altadena Library Water Conservation Garden

Our garden is designed to capture and hold water in the landscape. It utilizes specific, simple techniques to achieve maximum water retention. Appropriate plants further help water infiltration into the landscape.

## SOME OF THE POTENTIAL BENEFITS OUR GARDEN OFFERS INCLUDE:

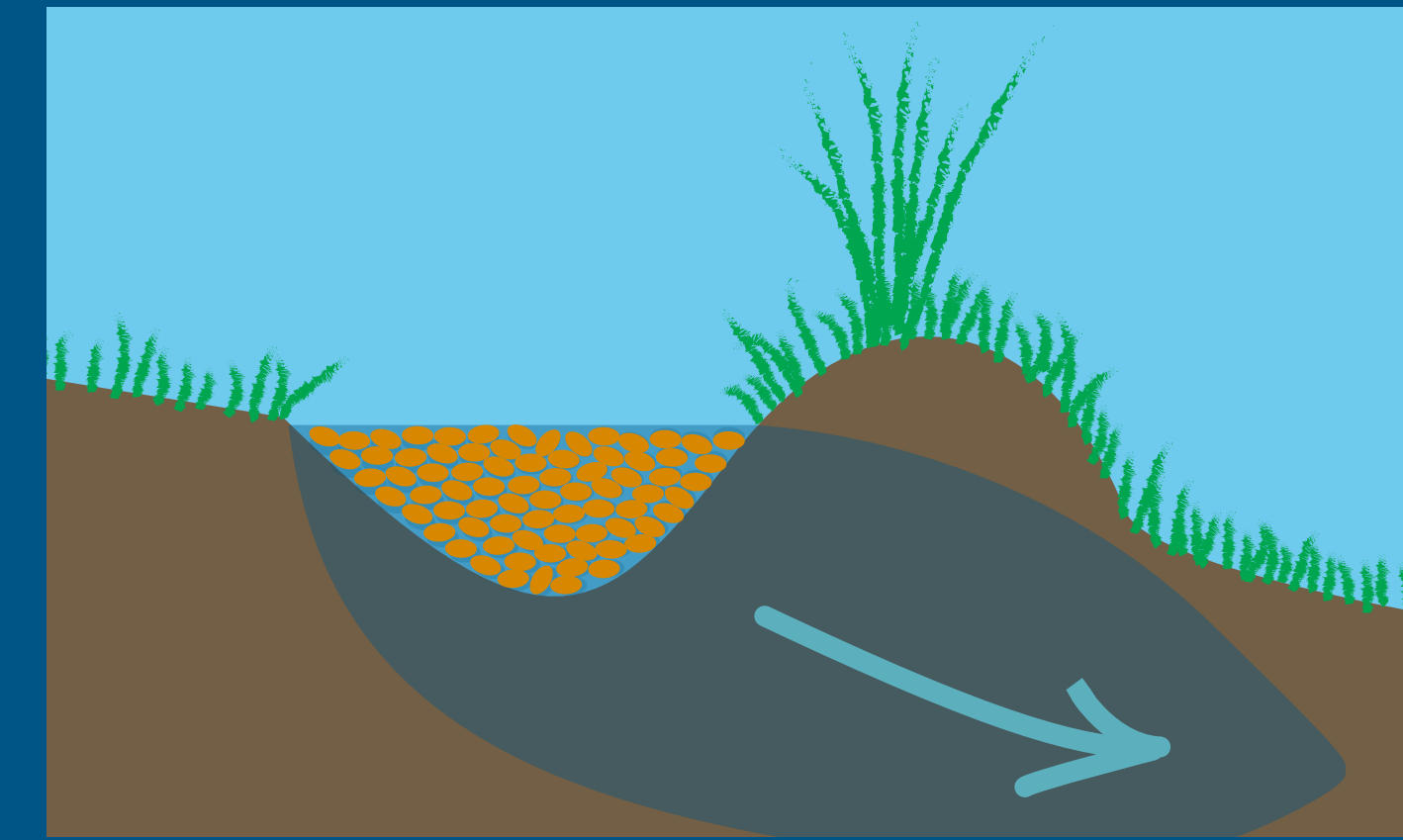
- capture and retention of water in the landscape
- enhanced health of existing trees and shrubs
- reduced need for irrigation
- potential for aquifer recharge
- potential mitigation for local climate extremes by increasing soil moisture and carbon sequestration
- increase viable habitat by adding native, drought tolerant, deep rooted plants



## Water Conservation Techniques

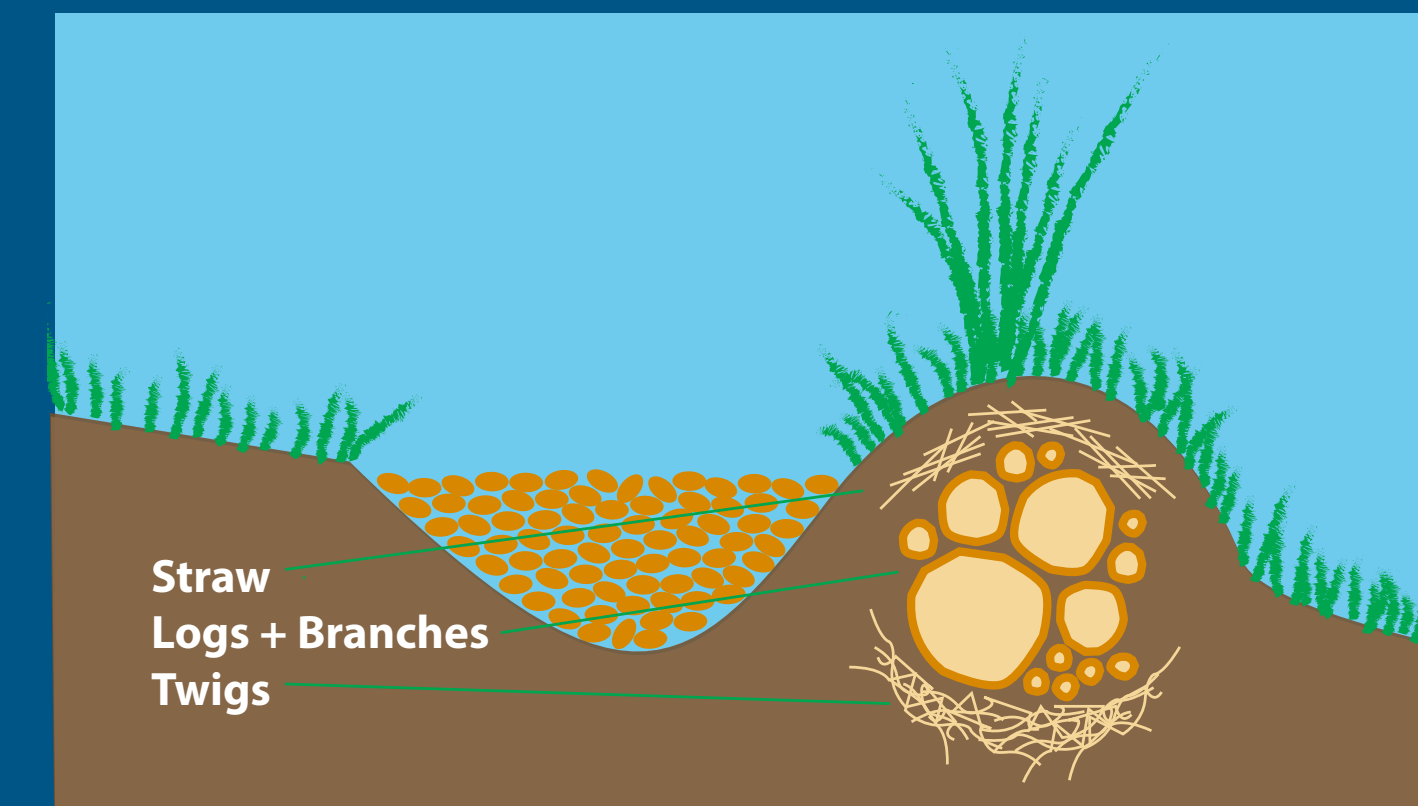
### SWALES *to slow and direct water*

Swales are ditches or trenches dug into the contour of a landscape. Swales slow and capture runoff by spreading water horizontally across the landscape (along an elevation contour line), to the soil. This type of swale is created by digging a ditch on contour and piling the dirt on the downhill side of the ditch to create a berm. In arid climates, vegetation planted along the swale can benefit from the concentration of runoff.



### HUGELKULTUR *to allow for accumulation of condensation*

Hugelkultur is a passive water collection technique. Logs are stacked in a mound and covered with soil. The temperature differential between the interior and exterior of the mound promotes condensation. Soil is enhanced as the organic material in the mound biodegrades.



### SLOPE ADJUSTMENT *to direct the flow of water*

### INFILTRATION BASIN *to hold water and allow for percolation*

The Infiltration Pond is a shallow dugout area that collects the flow of water and allows it to infiltrate into the landscape. The pond can be filled with gravel, rocks, or mulch, and planted with hearty native plants.

### OVERFLOW OUTLET *to allow excess water to escape*

### PERMEABLE SURFACE WALKWAYS *allow for water infiltration on a firm walkway surface*

### GROUND COVER *to hold moisture in soil*

Mulch is used to cover the soil. This allows organic matter to permeate the soil, moderates soil temperature, slows moisture evaporation and promotes the growth of essential soil organisms.

### HARDY NATIVE PLANTS *to be in harmony with water conservation and our climate*

We hope that you will try these techniques in your yard



## WE OFFER OUR APPRECIATION AND GRATITUDE TO THOSE WHO MADE THE GARDEN A REALITY

Major Funding for this project has been provided by a Los Angeles County Parks & Recreation District Proposition A Grant, District 5, Michael D. Antonovich, Supervisor

### ADDITIONAL FUNDING AND SUPPORT HAS BEEN PROVIDED BY

- The Metropolitan Water District of Southern California through its member agency, The Foothill Municipal Water District – Nina Jazmaderian and Daniel Drugan
- Altadena Rotary Club – Craig Cox and the Winter Project Crew

### GARDEN CONSTRUCTION PROVIDED BY

- January Nordman, Garden Design Consultant
- The Los Angeles Conservation Corps – Sam Kirk, Anthony Lopez, Nick Riehl, Nick Collins and their crew

- Altadena Girl Scout Troop #5081 – Julie Navarro, Troop Leader
- Hahamongna Nursery – Nick Hummingbird
- Dominus Plantarum Nursery – Matt Tufenkian and Rebecca Rasmussen

### SPECIAL THANKS TO

- Altadena Library District Board of Trustees – Meredith McKenzie, President
- Altadena Library District – Mindy Kittay, District Library Director

## BOARD OF LIBRARY TRUSTEES STAFF REPORT

**DEPARTMENT:** Leadership                      **MEETING DATE:** June 27, 2016

**PREPARED BY:** Leadership Team      **LOCATION:** Community Room

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**TITLE:** Update: Operating Plan FY 2016/2017

**“Libraries today are less about what they have for people and more about what they do for and with people. Library professionals promote opportunities for individuals and progress for communities. Libraries of all kinds add value in five key areas (the E’s of Libraries): education, employment, entrepreneurship, empowerment, and engagement. They are advancing the legacy of reading and developing a digitally inclusive society.”**  
<http://www.ala.org/news/state-americas-libraries-report-2016/introduction>

### OVERVIEW:

To fulfill the goals of the Strategic Plan for the Altadena Library District, the Staff and Administration have examined strategies for how to proceed in the coming fiscal year. These strategies include the development of the 2016-17 Operating Plan; continued planning and implementation of Whiteboard items; and working on our C.O.R.E. (Core Organizational Responsibilities Evaluation), which includes what services we provide, how we provide them, our organizational values, morale, communication, and professional training. Through continued team-based planning, development, and implementation, Staff and Administration will continue to focus on this process of organizational planning.

The strategic goals defined for the District are as follows:

Goal 1 - *Funding*: The Altadena Library District will seek to establish a stable source of funding to sustain current levels of customer service. The District will expand sources of revenue.

Goal 2 - *Outreach*: The Altadena Library District will tell its story to the community through enhanced print, electronic and social media communications.

Goal 3 - *Facilities*: The Altadena Library District will provide a facility that is comfortable, welcoming, safe, energy efficient, flexible, and fully disabled-accessible.

Goal 4 - *Lifelong Learning*: The Altadena Library District will fuel Altadena’s passion for reading, personal growth, and learning.

Goal 5 - *Technology*: The Altadena Library District will provide access to the digital world through state-of-the-art technologies.

There are a number of projects from the 15/16 Operating Plan that are still in process. These are part of our White Board initiative and have Implementation Teams leading them. They are:

- 1) Teen Area Planning and Design: Design drawings for the remaining items are completed and will go out for bid in June. The room is operational and being used by the Teens.
- 2) One Point of Service (OPOS): This project is in the review phase and we are meeting regularly with staff to continue to train and adapt the project.
- 3) 2016 Professional Development Day: The committee has met once and brainstormed lots of great ideas. The next meeting is scheduled for June.
- 4) Staff Technology Competencies and Training: The Implementation Team has defined the competencies and the training has begun. All staff have completed at least one core competency training session at this point.
- 5) VOIP Telecom System: The vendor has been selected through the e-rate process and the installation will be scheduled when allowed by e-rate – after 7/1/16.



- 6) Review and revise circulation policies and procedures: An Implementation Team has been created to evaluate and revise the existing circulation manual, including all applicable policies and procedures. This team has met once, and has another meeting scheduled in June.
- 7) Reduce or Eliminate Fines (this will be a part of #6 above)
- 8) Reorganization of the Collection Development space in the lower level of the Library: Much has been completed but additional furniture needs to be purchased to complete the space.
- 9) Create more meeting room and study spaces for the public: will be part of 2016/2017 Operating Plan discussions.
- 10) Create Media Lab Space: will be part of 2016/2017 Operating Plan discussions.
- 11) Patrons pick-up of holds: Implementation Team created and working on process with the goal of becoming effective by July 2016.

## Operational Planning

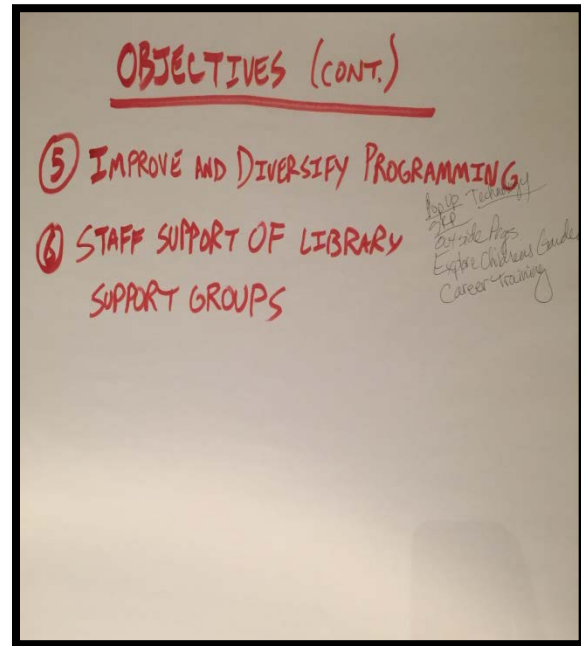
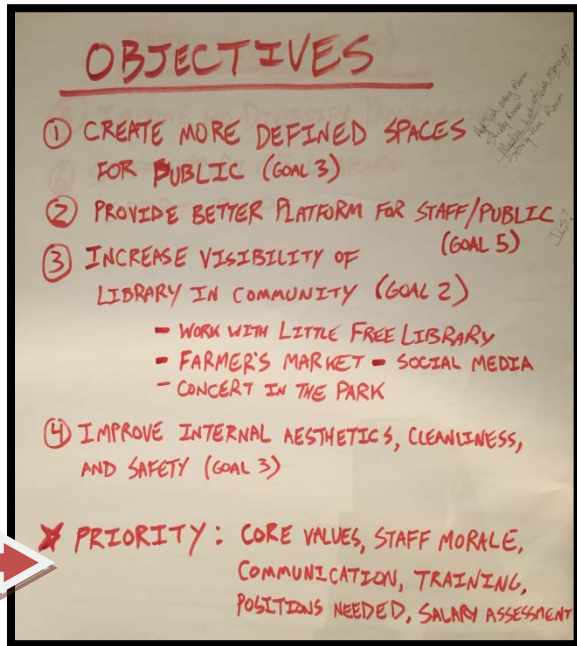
For the past three months staff has been placing their ideas for the 16/17 Operating Plan as post-it notes on the Strategic Goal Worksheets. On June 3, 2016, at the All Staff Meeting, along with Board Members McKenzie and Zelada-Garcia, the following questions were discussed by all:

### Discussion Questions:

- 1) How do we inform our users and potential users of the updates and changes to our facilities and offerings? How do we inform our community of our challenges (funding/facility/etc.) How do we use the vital support base of volunteers and library users to have them invite their friends, neighbors and family into our facilities?
- 2) The District has enough money to operate and to take care of some routine maintenance and facility issues but we don't have the money to do the major repairs and renovation that the main library needs in order to stand for another 50 years. And while we have a wonderful community that loves the Library, many are not library users. Should we focus on bringing new users into the Library and inform the public of the value of the library to the community? Why or why not? If yes, how do we do this?
- 3) We didn't know we needed smart phones or Google until they were invented. People think of libraries as books but now we have technologies such as these. How has technology changed the way we interact and service our community? What needs went away because of these inventions and changes to society? What new needs have emerged and how can we as a Library meet those needs?

At the end of this report you will find images that represent the outcome of that exercise – labeled by Strategic Goal.

Immediately following the All Staff Meeting, the Leadership Team met to consolidate and simplify all of this information down to a few core ideas. The following images show the main ideas identified by the team as Objectives that will be discussed with the Board of Trustees once they are expanded with specific actions. Eventually these will be placed on the White Board and Implementation Teams will be created for specific Objectives/Actions/Tasks. Some of these are already on the White Board but in a slightly different presentation. For example #9 above (Create more meeting room and study spaces for the public), is a part of #1 below (Create more defined spaces for the public).



## CORE DEVELOPMENT

The Leadership Team did a great job of identifying objectives that will enable the Staff and Administration to provide an outstanding Library for its community. However, there was one area that was not related to a specific strategic goal and that is marked above in the image as **\*PRIORITY**. These aspects are what we are calling C.O.R.E. (Core Organizational Responsibilities Evaluation) initiatives. We all were in agreement that until we make substantial progress on our C.O.R.E. we would not be able to successfully move forward with other Objectives. We discussed how we could begin to address our C.O.R.E. and scheduled a second Leadership Meeting, to concentrate on only this topic, on June 17, 2016.

At the June 17, 2016, meeting we started the discussion with brainstorming about what we feel we could/should/are providing to our community and how that would look if we were starting from scratch. Some services we identified were: Technology Training, Career Services, Early Learning/Literacy, School Success, Tutoring, Volunteer Opportunities, Citizenship/Adult Literacy/ESL, Business Services, Research Resources, Life-Long Learning/Enrichment Opportunities. By identifying these services we feel we can then look at specific tasks and job descriptions that are needed in order to fulfill those goals. The Team also talked about some exercises, such as identifying staff areas of expertise and passion and then offering opportunities to use those at work, and other staff led approaches to improving staff morale. We had a productive discussion but everyone agrees we need considerably more time to devote to this very important work.

The Leadership Team will be meeting regularly over the next two months and will be presenting a timeline to the Board of Trustees at the August meeting that will address both the current White Board items and the C.O.R.E. objectives including initiatives, outcomes/measurements and a time frame.

## SUMMARY

The Leadership Team would like the support of the Board to continue to work on the current White Board initiatives and focus on our newly defined C.O.R.E. Initiative before moving forward with completing the 2016/2017 Operating Plan.

**Below are photos of the note pads used in the June 3<sup>rd</sup> All Staff Meeting, where library staff engaged in a brainstorming session that identified and prioritized potential objectives that the Library could undertake to meet each of the District's Strategic Goals.**

# Goal 1. Funding

Sell merchandise

Gift Shop

pop up gift shop?  
Lilac Seattle Library

Coffee cart!  
or vending machine

yes

Development Director for Capital Campaign

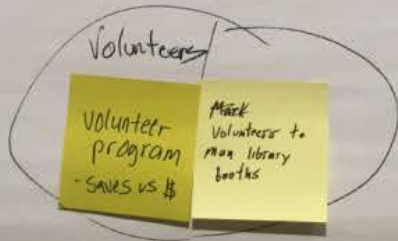
Direct some savings opportunities to the event fund  
Team put together.

Have Caltech - P.C.C. colleges/universities sponsor/donate funds 4 Education

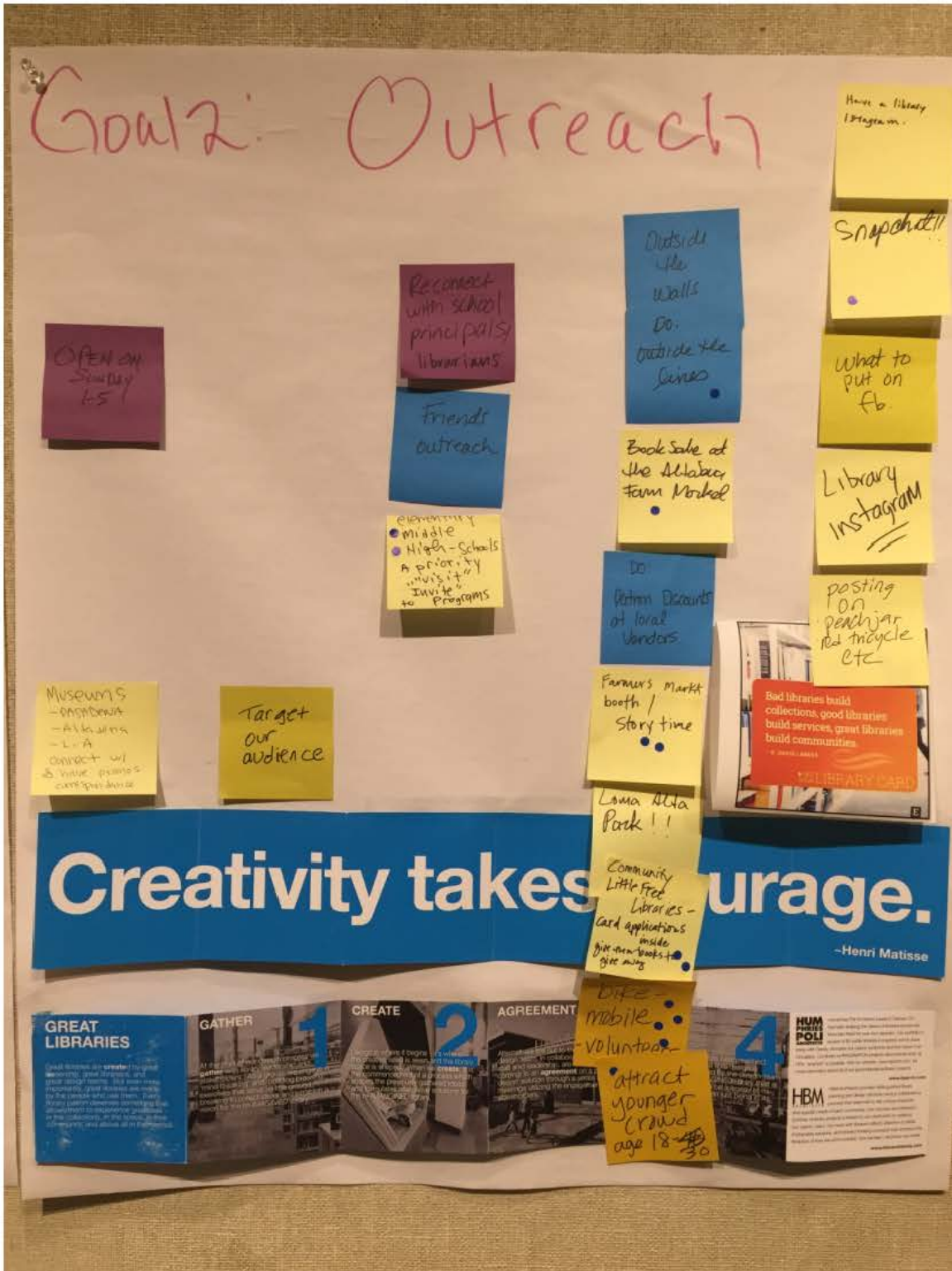
Volunteers - how many? how to get them? could be good for their work?  
Relays

more FOL fundraising/cell  
- pop-ups  
- in house

Crowd-sourcing small gifts?







# Row 3: Facilities

1.

- Upgrade Bathrooms
- Bathrooms Update
  - Hooks in bathrooms to hang purses or items.
- Change Table in bathroom!
  - Repair or Replace Rusted Bath room stalls
- Plaster & paint hole in wall over circ sink
- New Carpet. Cleaning no longer works. Replace Carpet!!!
  - New Carpet with padding
  - With Solid floors & Gut mopping & buffering carpets
- Storytime Room
  - I second this but space?
  - Storytime rm second! thud!
- Solar panels
  - Move plants inside/flowers
  - Landscaping more flowers
- MORE C.D. SHELVES
- Library Fish Tank!!
- Library CAT
- New ALD Sign outside by the book-drops
- Parking lot sign! No exit in no drive-through exit
- SENIOR CENTER SHARE PARKING? TRY AGAIN
- Update/Clean up Staff room
- Media Center!! 3D printer Mac laptop classes etc
- outlets & plugs places to plug in
- Consistent interior signage
- Paint Branch inside/outside new branch blinds
- new walls covering or clean in community room
- Clean patio!!
- Fix spot lights under flag pole
- Clock in COMM RM
- "Duration 90x" or books so they don't end up in the staff box for ALDism
- REP/CIRC DESK New site configuration New OPDS desk
- Reduce workload on OPDS staff so less is on patrons in the Library

ALTADENA LIBRARY  
PAGODA





# Goal 5: Technology

SECURITY CONCERNS FOR NEW TECHNOLOGY

FRONT DOOR SCREEN/MOUSE OR UPDATING IDENTIFY

open source opportunities

ACCESS TO DIFFERENT COMPUTER TECHNOLOGIES

Upgrade Security System + cameras

Tablets + mp3 player for Circ

one-on-one technology apps for help w/ computers & other devices

databases re-evaluate

New ILS

DIFFERENT TECHNOLOGY CLASSES FOR PUBLIC

Book marks with WIN 10 computer tips "How to"

TEEN program give back to library "FILM crew" - do coverage New/promote document events

revamp computer classes

Advanced Manuals finding for DVDs + software + social hearings

training patrons + staff

UP DATE THE [unclear] [unclear] [unclear] [unclear] [unclear] [unclear] [unclear] [unclear] [unclear] [unclear]



LIBRARY BOARD OF TRUSTEES  
STAFF REPORT

**DEPARTMENT:** Finance

**MEETING DATE:** June 27, 2016

**PREPARED BY:** Tina Wallin, Finance Director

**LOCATION:** Community Room

**Title:** Gann Appropriation Limit, FY 2016/17

**Summary:**

The Library District's appropriations may increase annually by a factor comprised of the change in population with the change in California per capita personal income.

In 1980, California voters adopted Article XIII B of the California State Constitution, commonly referred to as the Gann Initiative or Gann Appropriations Limit, placing limits on the amount of tax proceeds that State and local agencies can appropriate each year. The District's limit is adjusted each year for inflation, population and other factors.

The calculation of the District's FY 2016/17 Gann Appropriations Limit was computed by using factors provided by the State Department of Finance:

Per Capita Change =	1.0537
Population Change =	1.0028
Calculation Factor =	$1.0537 \times 1.0028 = 1.0567$
2016/17 Gann Limit	\$ 3,792,693

The District's budgeted tax proceeds subject to the FY 2016/17 Gann limit equal \$3,341,692. Therefore, the District is within the Gann limitation by \$451,001 and in compliance with state law. The Gann limit worksheet and Department of Finance documentation is attached.

**Recommendation:** The Board of Library Trustees review and accept the appropriation limit for FY 2016/17.

**ALTADENA LIBRARY DISTRICT  
APPROPRIATIONS LIMIT WORKSHEET  
FY2016/17**

	<b>AMOUNT</b>
<b>A. LAST YEAR'S LIMIT</b>	\$3,589,355

<b>B. ADJUSTMENT FACTORS</b>	
1. Population Change %	0.28
2. Inflation - Per Capita Personal Income %	5.37

Per Capital Cost of Living Change = (0.23)%  
Population Change = 0.95

**C. CALCULATIONS**

Per Capita Cost of Living converted to a ratio:	$\frac{5.37 + 100}{100}$	=	1.0537
---	--------------------------	---	--------

Population Converted to a ratio:	$\frac{0.28 + 100}{100}$	=	1.0028
----------------------------------	--------------------------	---	--------

Calculation of factor for FY 2011/2012:		1.0537	X	1.0028	=	1.0567
---	--	--------	---	--------	---	--------

Total Adjustment %	5.67%
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**C. ANNUAL ADJUSTMENT \$**

<b>D. TOTAL ADJUSTMENTS</b>	\$203,338 *
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<b>E. CURRENT YEAR LIMIT</b>	\$3,792,693 *
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Population converted to ratio	1.0028
Inflation converted to ratio	1.0537



DEPARTMENT OF  
**FINANCE**  
OFFICE OF THE DIRECTOR

EDMUND G. BROWN JR. ■ GOVERNOR  
STATE CAPITOL ■ ROOM 1145 ■ SACRAMENTO CA ■ 95814-4998 ■ WWW.DOF.CA.GOV

May 2016

Dear Fiscal Officer:

**Subject: Price Factor and Population Information**

**Appropriations Limit**

The California Revenue and Taxation Code, section 2227, requires the Department of Finance (Finance) to transmit an estimate of the percentage change in population to local governments. Each local jurisdiction must use their percentage change in population factor for January 1, 2016, in conjunction with a change in the cost of living, or price factor, to calculate their appropriations limit for fiscal year 2016-17. Attachment A provides the change in California's per capita personal income and an example for utilizing the price factor and population percentage change factor to calculate the 2016-17 appropriations limit. Attachment B provides the city and unincorporated county population percentage change. Attachment C provides the population percentage change for counties and their summed incorporated areas. The population percentage change data excludes federal and state institutionalized populations and military populations.

**Population Percent Change for Special Districts**

Some special districts must establish an annual appropriations limit. The Revenue and Taxation Code, section 2228 provides additional information regarding the appropriations limit. Article XIII B, section 9(C) of the California Constitution exempts certain special districts from the appropriations limit calculation mandate. The Code and the California Constitution can be accessed at the following website: <http://leginfo.legislature.ca.gov/faces/codes.xhtml>.

Special districts required by law to calculate their appropriations limit must present the calculation as part of their annual audit. Any questions special districts have on this requirement should be directed to their county, district legal counsel, or the law itself. No state agency reviews the local appropriations limits.

**Population Certification**

The population certification program applies only to cities and counties. Revenue and Taxation Code section 11005.6 mandates Finance to automatically certify any population estimate that exceeds the current certified population with the State Controller's Office. **Finance will certify the higher estimate to the State Controller by June 1, 2016.**

**Please Note:** Prior year's city population estimates may be revised.

If you have any questions regarding this data, please contact the Demographic Research Unit at (916) 323-4086.

MICHAEL COHEN  
Director  
By:

AMY COSTA  
Chief Deputy Director

Attachment

May 2016

## Attachment A

- A. **Price Factor:** Article XIII B specifies that local jurisdictions select their cost of living factor to compute their appropriation limit by a vote of their governing body. The cost of living factor provided here is per capita personal income. If the percentage change in per capita personal income is selected, the percentage change to be used in setting the fiscal year 2016-17 appropriation limit is:

Per Capita Personal Income	
Fiscal Year (FY)	Percentage change over prior year
2016-17	5.37

- B. Following is an example using sample population change and the change in California per capita personal income as growth factors in computing a 2016-17 appropriation limit.

**2016-17:**

Per Capita Cost of Living Change = 5.37 percent  
Population Change = 0.90 percent

Per Capita Cost of Living converted to a ratio:  $\frac{5.37 + 100}{100} = 1.0537$

Population converted to a ratio:  $\frac{0.90 + 100}{100} = 1.0090$

Calculation of factor for FY 2016-17:  $1.0537 \times 1.0090 = 1.0632$



Fiscal Year 2016-17

**Attachment B**  
**Annual Percent Change in Population Minus Exclusions\***  
**January 1, 2015 to January 1, 2016 and Total Population, January 1, 2016**

County City	<u>Percent Change</u>	<u>--- Population Minus Exclusions ---</u>		<u>Total</u>
	2015-2016	1-1-15	1-1-16	1-1-2016
Los Angeles				
Agoura Hills	0.68	21,068	21,211	21,211
Alhambra	0.91	85,999	86,782	86,782
Arcadia	0.88	56,550	57,050	57,050
Artesia	0.42	16,726	16,797	16,883
Avalon	0.16	3,672	3,678	3,678
Azusa	1.07	48,962	49,485	49,485
Baldwin Park	0.27	74,534	74,738	74,738
Bell	0.42	36,562	36,716	36,716
Bellflower	0.27	76,154	76,363	76,363
Bell Gardens	0.45	42,759	42,952	42,952
Beverly Hills	0.44	34,610	34,763	34,763
Bradbury	1.26	1,109	1,123	1,123
Burbank	0.28	104,815	105,110	105,110
Calabasas	0.41	24,164	24,263	24,263
Carson	0.54	93,489	93,993	93,993
Cerritos	0.42	49,205	49,412	49,412
Claremont	0.54	36,022	36,218	36,218
Commerce	0.52	13,059	13,127	13,127
Compton	0.54	100,685	101,226	101,226
Covina	0.43	49,078	49,291	49,291
Cudahy	0.46	24,490	24,602	24,602
Culver City	0.60	40,207	40,448	40,448
Diamond Bar	1.26	56,371	57,081	57,081
Downey	0.43	113,691	114,181	114,181
Duarte	0.99	21,960	22,177	22,177
El Monte	0.80	112,977	113,885	113,885
El Segundo	0.30	16,596	16,646	16,646
Gardena	0.73	60,346	60,785	60,785
Glendale	1.03	199,620	201,668	201,668
Glendora	0.58	52,060	52,362	52,362
Hawaiian Gardens	0.59	14,838	14,926	14,926
Hawthorne	0.56	87,517	88,003	88,003
Hermosa Beach	0.15	19,771	19,801	19,801
Hidden Hills	0.65	1,860	1,872	1,872
Huntington Park	0.38	59,493	59,718	59,718
Industry	0.23	440	441	441
Inglewood	0.59	115,966	116,648	116,648
Irwindale	-1.67	1,439	1,415	1,415

\*Exclusions include residents on federal military installations and group quarters residents in state mental institutions, state and federal correctional institutions and veteran homes.

Fiscal Year 2016-17

**Attachment B**  
**Annual Percent Change in Population Minus Exclusions\***  
**January 1, 2015 to January 1, 2016 and Total Population, January 1, 2016**

County City	Percent Change	--- Population Minus Exclusions ---		Total Population
	2015-2016	1-1-15	1-1-16	1-1-2016
La Canada Flintridge	0.45	20,464	20,556	20,556
La Habra Heights	0.61	5,426	5,459	5,459
Lakewood	0.36	78,187	78,471	78,471
La Mirada	0.38	49,452	49,639	49,639
Lancaster	0.43	151,695	152,349	157,094
La Puente	0.37	40,373	40,521	40,521
La Verne	0.52	33,027	33,200	33,200
Lawndale	0.39	33,365	33,496	33,496
Lomita	0.29	20,232	20,290	20,290
Long Beach	0.66	481,719	484,879	484,958
Los Angeles	1.27	3,977,541	4,028,043	4,030,904
Lynwood	0.20	72,358	72,505	72,505
Malibu	0.50	12,643	12,706	12,706
Manhattan Beach	0.36	35,172	35,297	35,297
Maywood	0.44	28,094	28,219	28,219
Monrovia	0.74	37,254	37,531	37,531
Montebello	0.48	63,620	63,924	63,924
Monterey Park	0.34	61,137	61,346	61,346
Norwalk	0.27	104,278	104,562	105,292
Palmdale	0.60	159,112	160,072	160,072
Palos Verdes Estates	0.42	13,655	13,712	13,712
Paramount	0.46	56,143	56,400	56,400
Pasadena	0.89	139,781	141,023	141,023
Pico Rivera	0.39	64,020	64,272	64,272
Pomona	0.58	154,712	155,604	155,604
Rancho Palos Verdes	0.46	42,825	43,024	43,041
Redondo Beach	0.57	69,101	69,494	69,494
Rolling Hills	0.52	1,933	1,943	1,943
Rolling Hills Estates	0.27	8,006	8,028	8,028
Rosemead	0.44	54,987	55,231	55,231
San Dimas	0.32	34,035	34,144	34,144
San Fernando	0.53	24,404	24,533	24,533
San Gabriel	0.51	40,219	40,424	40,424
San Marino	0.34	13,520	13,566	13,566
Santa Clarita	1.72	215,890	219,611	219,611
Santa Fe Springs	3.29	17,827	18,414	18,459
Santa Monica	0.59	93,093	93,640	93,640
Sierra Madre	0.34	10,976	11,013	11,013
Signal Hill	0.42	11,624	11,673	11,673
South El Monte	1.01	20,605	20,814	20,814

\*Exclusions include residents on federal military installations and group quarters residents in state mental institutions, state and federal correctional institutions and veteran homes.

Fiscal Year 2016-17

**Attachment B**  
**Annual Percent Change in Population Minus Exclusions\***  
**January 1, 2015 to January 1, 2016 and Total Population, January 1, 2016**

<b>County City</b>	<b><u>Percent Change</u></b>	<b><u>--- Population Minus Exclusions ---</u></b>		<b><u>Total Population</u></b>
	<b>2015-2016</b>	<b>1-1-15</b>	<b>1-1-16</b>	<b>1-1-2016</b>
South Gate	1.43	98,176	99,578	99,578
South Pasadena	0.38	25,929	26,028	26,028
Temple City	0.89	36,210	36,534	36,534
Torrance	0.41	146,570	147,175	147,175
Vernon	72.13	122	210	210
Walnut	0.52	29,996	30,152	30,152
West Covina	0.74	107,081	107,873	107,873
West Hollywood	0.38	35,788	35,923	35,923
Westlake Village	0.40	8,351	8,384	8,384
Whittier	0.47	87,924	88,341	88,341
Unincorporated	0.28	1,048,161	1,051,078	1,051,989
County Total	0.85	10,145,677	10,231,861	10,241,335

\*Exclusions include residents on federal military installations and group quarters residents in state mental institutions, state and federal correctional institutions and veteran homes.



## LIBRARY BOARD OF TRUSTEES

## STAFF REPORT

DEPARTMENT: Finance

MEETING DATE: June 27, 2016

PREPARED BY: Tina Wallin, Finance Director

LOCATION: Community Room

**TITLE:** Review and Discussion of District Earthquake / DIC (Difference in Conditions) Policy Options for FY2016/17

**OBJECTIVE:** Each year the District renews the Earthquake/DIC Policy with building limits that reflect the current value/condition of the building, which are noted below.

Administration requested several quotes from IOA Insurance, increasing the building limits to reflect future building improvements. IOA provided the District with (3) quotes, two of which are attached and noted below. Please review the attached correspondence from IOA regarding increasing the building limits and explanation regarding replacement costs.

<b>Location:</b>	<b>Current Coverage:</b>	<b>Total Cost:</b>
Main Building	\$3,500,000 (15% Deductible)	\$13,376 (both locations)
Branch Building	\$ 250,000 (15% Deductible)	
<b>Options:</b>	<b>Coverage:</b>	<b>Total Cost:</b>
Option 1	Current limits (same as FY15/16)	\$12,912, plus fees (both buildings)
Option 2	Current limits, plus \$350K for Main	\$14,960, plus fees (both buildings)
Option 3	\$5M for Main, \$330K for Branch	\$21,000 (approx), plus fees (both buildings)

**FISCAL IMPACT:**

- Option 1 is an increase of \$464 for the Fiscal Year
- Option 2 is an increase of \$1,584 for the Fiscal Year
- Option 3 is an increase of \$7,624 for the Fiscal Year

**STAFF RECOMMENDATION:** That the Board of Library Trustees review the information and provide staff with directive.

**From:** [Molly Johansing \(PAS\)](#)  
**To:** [Tina Wallin](#)  
**Subject:** RE: 2016-2017 EQ/DIC Renewal  
**Date:** Friday, June 17, 2016 10:03:55 AM  
**Attachments:** [image001.png](#)  
[ALD Option 1.pdf](#)  
[ALD Option 2.pdf](#)

---

Good morning Tina,

With regards to quoting the increased building limits, carriers advised that since the renovations are not adding square footage, the replacement cost for the building would not increase that significantly. The market/resale value will increase, but not the cost to replace the building.

For example, the Lincoln building is currently insured for \$250,000. Based on 1,881 square footage, the replacement cost per square foot is \$132. On average for this type of building, the replacement cost per square foot ranges from \$140 low end to \$250 high end. If using the \$1.5M limit on the application, the replacement cost per square foot would be just under \$800. Carriers are just not willing to write coverage that high.

So the following are options from Golden Bear for your consideration:

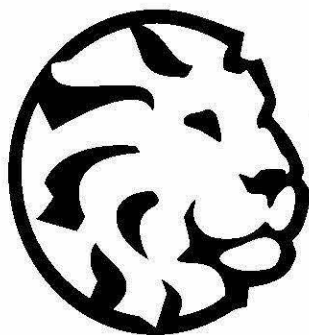
- **#1 \$12,512 plus fees** (\$300 decrease from last year)
  - Based on the current 2015-2016 limits
- **#2 \$14,560 plus fees**
  - Based on 2015-2016 limits *plus \$350k for ordinance & law coverage on Mariposa* (the ordinance & law limit is for required building code updates if there is a covered loss)
  - The Lincoln location is too old for ordinance & law coverage without having some building code updates already done
- **#3 \$21,000 (approximate) plus fees**
  - Based on increased limits of \$329,000 for Lincoln (approx. \$175/square foot) and \$5M for Mariposa (approx. \$193/square foot)

Attached are options #1 & #2 for your review. If there is an interest in option #3 or want slightly lower limits quoted, please let me know and I'll forward the formal quote.

This may be a bit too much at once so if you have any questions/concerns or want additional information, please contact me. Geoff is glad to meet with you early next week, if you prefer. Just let me know.

FYI - I will be out of the office at noon today and returning on Monday morning. Thank you and enjoy your weekend.

Molly Johansing  
 Account Manager  
 Insurance Office of America, Inc. DBA:



# WSS WESTERN SECURITY SURPLUS INSURANCE BROKERS, INC.

Insuring Company:	Golden Bear Insurance Company (AM Best rated A- VI) Admitted
Insured:	Altadena Library District
Perils:	Difference in Conditions Including Earthquake Excluding EQSL & Flood
Deductibles:	
Earthquake:	15% of the values shown on the Statement of Covered Locations and Values, per unit of insurance, subject to \$25,000 Minimum Per Occurrence.
EQSL:	Not Covered
Flood:	Not Covered
Terrorism:	15% of the values shown on the Statement of Covered Locations and Values, per unit of insurance, subject to \$25,000 Minimum Per Occurrence.
Other Perils:	\$25,000 Per Occurrence
Exclusions:	Mold/Fungus limitation, Pollution limitation, Nuclear, Terrorism and others and as more fully described in the policy
Additional Terms:	<p><b>Warrant ~</b> All risk coverage in place during the policy term.</p> <p><b>Subjectivities ~</b> Need signed and dated TRIA form with binding request. Complete signed Application required within 20 days of binding coverage. Subject to satisfactory inspection with all deficiencies to be corrected. 168 hour Earthquake occurrence definition. Wood frame structures - exterior walls must be anchored to the foundation.</p> <p><b>Binding Date ~</b> Coverage will only be bound effective on or after the date we receive the written request to bind. We will not backdate coverage.</p>
Cancellation:	Thirty (30) days notice of cancellation, except ten (10) days for Non-payment of Premium; 60 days notice of non-renewal and conditional renewal. Or as per State requirements.
Other Items:	

Premium	\$12,512
Broker Fee CA	\$300
Carrier Policy Fee	\$100
<b>TOTAL</b>	<b>\$12,912</b>



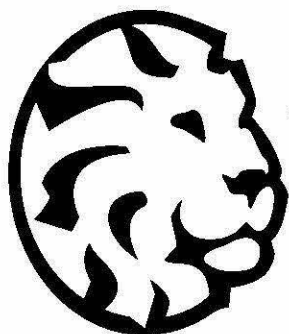
# Golden Bear Insurance Company

The following locations are Covered Locations. The values stated herein for all coverages were submitted by "you" and relied on by the "company."

## Covered Locations

<u>Coverages</u>	<u>Values</u>	<u>Valuation</u>
<u>Location 1: 600 E Mariposa St, Altadena, CA, 91001</u>		
Building	\$3,500,000.	RC
Tenants Improvements and Betterments	\$23,611.	RC
Business Income (incl Extra Expense)	\$300,000.	ALS
<u>Location 2: 2659 Lincoln Ave, Altadena, CA, 91001</u>		
Building	\$250,000.	RC
Business Income (with Extra Expense)	\$50,000.	ALS
TIV:	\$4,123,611.	
Policy Limits:	\$4,123,611. Loss Limit per Occurrence and Annual Aggregate.	
Form/Sublimits:	Company DIC Form:	

[Sublimits are part of and do not increase the Policy Limits]



# WSS WESTERN SECURITY SURPLUS INSURANCE BROKERS, INC.

Insuring Company:	Golden Bear Insurance Company (AM Best rated A- VI) Admitted
Insured:	Altadena Library District
Perils:	Difference in Conditions Including Earthquake Excluding EQSL & Flood
Deductibles:	
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EQSL:	Not Covered
Flood:	Not Covered
Terrorism:	15% of the values shown on the Statement of Covered Locations and Values, per unit of insurance, subject to \$25,000 Minimum Per Occurrence.
Other Perils:	\$25,000 Per Occurrence
Exclusions:	Mold/Fungus limitation, Pollution limitation, Nuclear, Terrorism and others and as more fully described in the policy
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Cancellation:	Thirty (30) days notice of cancellation, except ten (10) days for Non-payment of Premium; 60 days notice of non-renewal and conditional renewal. Or as per State requirements.
Other Items:	

Premium	\$14,560
Broker Fee CA	\$300
Carrier Policy Fee	\$100
<b>TOTAL</b>	<b>\$14,960</b>





# Golden Bear Insurance Company

The following locations are Covered Locations. The values stated herein for all coverages were submitted by "you" and relied on by the "company."

## Covered Locations

<u>Coverages</u>	<u>Values</u>	<u>Valuation</u>
<u>Location 1: 600 E Mariposa St, Altadena, CA, 91001</u>		
Building including Building Ordinance Coverage A	\$3,500,000.	RC
Tenants Improvements and Betterments	\$23,611.	RC
Business Income (incl Extra Expense)	\$300,000.	ALS
<u>Location 2: 2659 Lincoln Ave, Altadena, CA, 91001</u>		
Building	\$250,000.	RC
Business Income (with Extra Expense)	\$50,000.	ALS
TIV:	\$4,123,611.	
Policy Limits:	\$4,123,611. Loss Limit per Occurrence and Annual Aggregate.	
Form/Sublimits:	Company DIC Form:	

Demolition & Increased Cost of Construction combined sublimit of \$350,000.  
 [Sublimits are part of and do not increase the Policy Limits]

**ALTADENA LIBRARY DISTRICT  
SALARY SCHEDULE  
FY16-17  
Board Approved 4% Salary Increase  
Effective 7/1/2016**

	Step 1	Step 2	Step 3	Step 4	Step 5	Step 5.5
<b>District Director</b>	51.49	53.78	56.19	58.72	61.38	62.77
Monthly	8,925.00	9,321.59	9,739.81	10,177.86	10,639.34	10,880.90
Annual	107,100.03	111,859.07	116,877.70	122,134.27	127,672.06	130,570.75
<b>Finance / HR Director</b>	37.81	39.44	41.13	42.88	44.74	45.73
Monthly	6,554.50	6,835.71	7,129.55	7,432.40	7,755.07	7,926.33
Annual	78,653.95	82,028.54	85,554.56	89,188.74	93,060.86	95,115.90
<b>Public Services Director</b>	36.18	38.00	39.89	41.90	43.99	45.08
Monthly	6,271.48	6,586.94	6,915.03	7,262.94	7,625.28	7,814.56
Annual	75,257.73	79,043.33	82,980.35	87,155.33	91,503.36	93,774.72
<b>IT Manager</b>	39.75	40.34	40.96	41.57	42.22	42.69
Monthly	6,889.79	6,992.54	7,098.90	7,205.26	7,318.83	7,399.95
Annual	82,677.50	83,910.53	85,186.82	86,463.10	87,825.92	88,799.36
<b>Senior Librarian</b>	27.82	29.21	30.65	32.19	33.79	34.63
Monthly	4,822.13	5,063.69	5,312.46	5,579.25	5,856.86	6,002.88
Annual	57,865.60	60,764.29	63,749.50	66,951.04	70,282.37	72,034.56
<b>Librarian II</b>	25.81	27.10	28.45	29.87	31.37	32.14
Monthly	4,474.22	4,697.75	4,932.10	5,177.26	5,436.84	5,570.24
Annual	53,690.62	56,372.99	59,185.15	62,127.10	65,242.11	66,842.88
<b>Librarian I</b>	24.01	25.20	26.45	27.77	29.16	29.87
Monthly	4,162.36	4,367.86	4,584.18	4,813.12	5,054.68	5,177.26
Annual	49,948.29	52,414.34	55,010.18	57,757.44	60,656.13	62,127.10
<b>Administrative Assistant</b>	22.84	23.99	25.18	26.43	27.75	28.43
Monthly	3,958.66	4,158.75	4,364.26	4,580.58	4,809.52	4,928.49
Annual	47,503.87	49,905.02	52,371.07	54,966.91	57,714.18	59,141.89
<b>Library Associate</b>	20.20	21.21	22.26	23.37	24.52	25.14
Monthly	3,500.78	3,675.64	3,857.71	4,050.59	4,250.69	4,357.05
Annual	42,009.34	44,107.65	46,292.48	48,607.10	51,008.26	52,284.54
<b>Building Serviceman</b>	19.24	20.20	21.21	22.26	23.37	23.95
Monthly	3,334.93	3,500.78	3,675.64	3,857.71	4,050.59	4,151.54
Annual	40,019.20	42,009.34	44,107.65	46,292.48	48,607.10	49,818.50
<b>Library Clerk II / Monitor</b>	16.60	17.42	18.30	19.21	20.17	20.65
Monthly	2,877.06	3,019.47	3,172.69	3,329.53	3,495.37	3,580.10
Annual	34,524.67	36,233.60	38,072.32	39,954.30	41,944.45	42,961.15
<b>Custodian/Gardener</b>	16.60	17.42	18.30	19.21	20.18	20.65
<b>Library Clerk I</b>	13.99	14.67	15.43	16.20	17.02	17.46
<b>Library Page</b>	10.40	10.93	11.46	12.04	12.67	12.98

# ARTS

FILM | THEATER | BOOKS | MUSIC | COMMUNITY | LISTINGS

**DREAMS**  
 (TERSON, FRANKIE LEE AND  
 EAN ANDERSON AT THE RESI-  
 XT THURSDAY



**SIDEWALK STUNNERS**  
 THE 24TH ANNUAL PASADENA CHALK  
 FESTIVAL HITS THE CITY'S SIDE-  
 WALKS SATURDAY AND SUNDAY

P. 27



**HOCUS POCUS**  
 'NOW YOU SEE ME' SEQUEL FALLS  
 JUST SHORT OF ORIGINAL

P. 31

## USIC ANGERS'

**AD ENSEMBLE  
 RE THORNY  
 IE AND RELEVANCE IN  
 RGAN NEVILLE'S NEW**



Morgan Neville

*g I've learned about  
 hat happens between the notes  
 culture matters.* —Yo-Yo Ma

o-Yo Ma and the Silk Road  
 itive stroll to a marina's edge on  
 as artist Keourk Mourad makes  
 n the ground. Turkish diva Aynur  
 using, seemingly improvised  
 ebrated cellist Yo-Yo Ma, Iranian  
 Syrian clarinetist Kınan Azmeh,  
 bagpiper Cristina Pato, Chinese  
 russionists and string musicians  
 nd with cameras and celphones.  
 ow that we staged to film,"  
 y knew who they were. In fact  
 body came up and asked if they

il he was 6 and then settled in  
 no stranger to music document-  
 ary Oscar for 2013's "20 Feet  
 documentaries about singer-  
 ichards ("Under the Influence"),  
 l Rock 'n' Roll"), Cowboy Jack  
 rge Jones Fan") and Iggy &  
 mong others. But "The Music  
 gistical challenges — and sur-  
 s in Beijing, Boston, California,  
 , New York, Tehran, and refugee  
 other far-flung locales, the  
 ty, and the film took on deeper  
 anguage and political barriers to

' Kalhor notes in the film. "No-  
 en Beethoven lived. But culture

*mentaries and your produc-  
 you a frustrated musician?*  
 ghs) I'm not frustrated because  
 na make a living as a musician.

[Laughs] My three big loves growing up were film, music and journal-  
 ism, and I kind of figured out a way to do them all.

*As a filmmaker, what intrigues you about music?*  
 Music is an amazing Trojan horse to tell other stories. Music brings  
 with it nostalgia and emotion and association and audience, often-  
 times. It has all this great stuff to use as a filmmaker. But once you get  
 your audience there you can tell whatever story you want, and I feel  
 like the best music films are not about music. I feel like music in a way  
 is a prism through which you can tell any kind of story.

*Among your documentaries, that feels especially true of "The Music  
 of Strangers."*

Probably. The questions that Yo-Yo's been asking, that the Silk Road's  
 been asking, are questions about culture. So for me the film is one lan-  
 guage, and music is one language, but they all fall under this umbrella  
 of culture. And culture can be food or language or music or film or  
 art — any of those things. But they're all manifestations of a certain  
 sense of self-identity, and that's the stuff that interested me. Yo-Yo's been  
 asking these questions of himself for a long time: "Does culture make a  
 difference? How can culture be used as a tool for social change? Does  
 what I'm doing matter?" ... Without knowing where the story was going  
 to go, I knew those were questions I wanted to ask, and I knew I had a  
 character who could take you there. And that was enough.

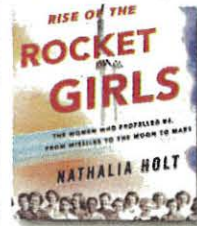
*Yo-Yo's lucid, playful, and obviously the most famous participant;  
 Kayhan Kalhor is equally captivating and brings a dignified*

CONTINUED ON PAGE 20

## GET YOUR OWN...

BY JOHN SOLLENBERGER

### ROCKET WOMEN



Nathalia Holt  
 discusses and  
 signs "Rise of  
 the Rocket Girls:  
 The Women Who  
 Propelled Us,  
 from Missiles  
 to the Moon to  
 Mars" at 7 p.m.  
 Friday at Flintridge  
 Bookstore &  
 Coffeehouse, 1010

Foothill Blvd., La Cañada Flintridge. Call (818)  
 790-0717 or visit [flintridgebooks.com](http://flintridgebooks.com).

### MARS LOWDOWN



The Altadena  
 Library, 600  
 E. Mariposa  
 St., Altadena,  
 presents "Juno  
 and the New  
 Renaissance"  
 with former JPL  
 scientist and  
 engineer Theo  
 Clark discussing

the NASA Juno mission to Jupiter at 4  
 p.m. Saturday. Call (626) 798-0833 or visit  
[altadenalibrary.org](http://altadenalibrary.org).

### JURIED ART



The Art on Palm  
 juried art show  
 and sale features  
 numerous artists  
 presenting work  
 in a wide range of  
 media in a child-  
 and dog-friendly  
 atmosphere from  
 9:30 a.m. to 5  
 p.m. Saturday  
 in Wildwood

Park, 1421 E. Palm St., Altadena. Live music  
 is by the folk rock band Bullfish. A portion  
 of sales benefit the Sierra Madre nonprofit  
 arts organization Creative Arts Group. Visit  
[artonpalm.com](http://artonpalm.com).

### ROCK COVER SONGS



Get all the rock  
 covers you need  
 when Steel Rod  
 takes the stage at  
 10 p.m. Saturday  
 at Kings Row  
 Gastropub, 20  
 E. Colorado  
 Blvd., Pasadena.  
 Free. Call (626)  
 793-3010 or visit  
[kingsrowpub.com](http://kingsrowpub.com).



# CALENDAR

—CONTINUED FROM PAGE 25

## Norton Simon Museum

411 W. Colorado Blvd., Pasadena  
(626) 449-6840 nortonsimon.org  
A guided tour visits works reflecting saints and souls from 1 to 2 p.m. Thierry de Duve, professor at Hunter College, City University of New York discusses a telegram that Duchamp received in 1917 and the mystery surrounding it, in a lecture from 4 to 5 p.m. Both are free with museum admission of \$12 for adults, \$9 for seniors and free for members, students and those 18 and younger.

## One Colorado

41 Hugus Alley, Pasadena  
(626) 564-1066 onecolorado.com  
XCRW's Summer Nights live music series features a performance by New York-based dance-pop duo Soffi Tukker hosted by DeeJay Gary Calamar at 7:30 p.m. Free.

## Open Studios Tour

Various locations, Altadena and Pasadena  
openstudios.gallery  
Visit the studios of some 50 artists in 25 locations in a self-guided tour from 11 a.m. to 5 p.m. Saturday and Sunday in Pasadena and Altadena. Get an intimate view of the artists' life and studio. Some serve light refreshments and some include live music, performance art and art demonstrations. Visit the website for locations. Free.

## Pasadena Museum of California Art

490 E. Union St., Pasadena  
(626) 568-3665 pmcaonline.org  
"In Dialogue: California Dreaming" is an artists' talk by Kat Hutter and Roger Lee discussing their project "Another California Day," on view at the museum, starting at 3 p.m. Admission is free with museum admission of \$7 for adults, \$5 for seniors and students, free for members and children younger than 12.

## SUNDAY

### All Saints Church

132 N. Euclid Ave., Pasadena  
(626) 796-1172 allsaints-pas.org  
Sister Simone Campbell, Roman Catholic Sister, lawyer, poet and a galvanizing force for progressives and a driving force for programs and policies that support faith, family and fairness, and executive director of Network, a national Catholic social justice lobby, speaks at 10:15 a.m. in the Rector's Forum. The Canterbury and Coventry Choirs perform a spring concert featuring music of Gwyneth Walker, David Montoya, Moses Hogan, Daniel Pinkham, Ralph Vaughan Williams and others at 5 p.m.

### The Arroyo Singers

Oneonta Congregational Church  
1515 Garfield Ave., South Pasadena  
(626) 351-1862 facebook.com/arroyo.singers  
The women's choral group presents "American Pastimes," its spring concert featuring works by Irving Berlin, George Gershwin, Duke Ellington, Stephen Foster, Rogers and Hammerstein, Bobby Troup, Harry Warren, Harold Arlen and others at 4 p.m. Tickets are \$12 for adults, \$10 for seniors and students, available at the door, free for children younger than 10.

### The Barkley

1400 Huntington Drive, South Pasadena  
(626) 799-0758 thebarkleyrestaurant.com  
The Richard Glaser Quartet performs classic jazz from 7 to 11 p.m. every Sunday. No cover.

### Kidspace Children's Museum

480 N. Arroyo Blvd., Pasadena  
(626) 449-9144 kidspacemuseum.org  
Children's musician and author Sara Quintanar brings her "Music with Sara" interactive music performance to Kidspace at noon. Admission is regular museum admission of \$13 for adults and children, free for children younger than one year.

### The Langham Huntington, Pasadena

1401 S. Oak Knoll Ave., Pasadena

(626) 585-6218 langhamhotels.com

Imagine Tea, designed for children features specialty teas and decorated desserts, a photo booth, imaginative crafts and a performance by junior members of the Academy of Magical Arts, with seatings at 10 a.m. and 1:30 p.m. Tickets are \$48 for adults, \$36 for children 4 to 12. Call for reservations.

### Norton Simon Museum

411 W. Colorado Blvd., Pasadena  
(626) 449-6840 nortonsimon.org  
Stories in the Afternoon invites guests to study a pond painting in the collections and the Sculpture Garden's pond, imagine what might lie beneath them, then draw what you imagine, from 2 to 3 p.m. free with museum admission of \$12 for adults, \$9 for seniors and free for members, students and those 18 and younger.

### Pasadena Playhouse

39 S. El Molino Ave., Pasadena  
(626) 356-7529 pasadenaplayhouse.org  
South Coast Repertory's production of writer/performer Sandra Tsing Loh's outrageously funny memoir, "The Madwoman in the Volvo" opens at 7 p.m. The play is based on an essay she wrote for the Atlantic Monthly. The production, starring Loh chronicles her own mid-life changes. The story's three-character stage adaptation is a hilarious ride through mid-life madness, sparked by an unlikely trip to the Burning Man festival. The play continues at 8 p.m. Tuesdays through Fridays, 4 and 8 p.m. Saturdays and 2 and 7 p.m. Sundays through June 26. Tickets are \$25 to \$77, with premium seating available for \$125.

### Sierra Madre Playhouse

87 W. Sierra Madre Blvd., Sierra Madre  
(626) 355-4318 sierramadrepayhouse.org  
The Playhouse and Colburn Conservatory of Music feature pianist Stephanie Tang performing works by Schubert, Ravel, Mozart and Chopin at 7 p.m. Admission is \$20 general, \$15 for students.

### Wroman's Bookstore

695 E. Colorado Blvd., Pasadena  
(626) 449-5320 wromansbookstore.com  
Sebastian Junger discusses and signs "Tribes: On Homecoming and Belonging" at 11 a.m. Justin Cronin discusses and signs "The City of Mirrors: A Novel" at 4 p.m.

## MONDAY

### Altadena Library

600 E. Mariposa St., Altadena  
(626) 798-0833 altadenalibrary.org  
Friends of the Altadena Library present guest speaker Michelle Feynman, author of "The Quotable Feynman" during their annual meeting at 7:30 p.m.

### Intuitive Movement Jam

Farnsworth Park  
568 Mount Curve Ave., Altadena  
imjam.net  
The Intuitive Movement Jam is a free-form, eclectic dance event offering the chance to dance to your own muse without judgment, alcohol or small talk from 7 to 9 p.m. Mondays at Farnsworth Park, 568 Mount Curve Ave., Altadena. No experience is needed and there are no steps to learn. The first visit is free with a printout of the website home page; admission is \$10 thereafter.

### Pasadena Senior Center

85 E. Holly St., Pasadena  
(626) 795-4331 pasadenaseniocenter.org  
A free card making workshop shows how to create decorative, personalized cards for all occasions, with all materials provided from noon to 2 p.m.

### Wroman's Bookstore

695 E. Colorado Blvd., Pasadena  
(626) 449-5320 wromansbookstore.com  
Emma Straub discusses and signs "Modern Lovers" at 7 p.m.

## TUESDAY

### Altadena Library

600 E. Mariposa St., Altadena  
(626) 798-0833 altadenalibrary.org  
Award-winning children's theatre group Chroma presents a its latest show, "Critters," the story of a search for the elusive rainbow butterfly, featuring musical excerpts by Strauss, Phillip Glass, Henry Mancini, Pink Floyd, Stravinsky and Eric Satie, performed by an ensemble of cello, viola, violin and soprano vocals at 4:30 p.m.

### Cancer Support Community

76 E. Del Mar Blvd., 2nd Floor, Pasadena  
(626) 796-1083 cscpasadena.org  
A licensed cosmetologist from the American Cancer Society demonstrates techniques for mitigating the side effects of chemotherapy and radiation for women in cancer treatment, from 10 a.m. to 12:30 p.m. Stephanie Fajuri, attorney discusses the latest health care reform efforts, including insurance options, protections, annual limits and access to clinical trials from 6:30 to 8 p.m. Free, but call for reservations.

### Descanso Gardens

1418 Descanso Drive, La Cañada Flintridge  
(818) 949-4200 descansogardens.org  
Descanso's World Rhythms live music series opens with the Malaya Filipino American Dance Arts and Pakaquian Kulintang Ensemble in an evening of indigenous music of the Marano, Maguindanao and Tausug tribal people of the Philippines, starting at 6 p.m. The series continues at 6 p.m. Tuesdays through July 26. Admission is included in Descanso's regular admission of \$9 for adults, \$6 for seniors, \$4 for children 5 to 12, free for children 4 and younger.

### Kidspace Children's Museum

480 N. Arroyo Blvd., Pasadena  
(626) 449-9144 kidspacemuseum.org  
Kidspace's Early Learner Program: Music, Motion and Math introduces children to basic math concepts including patterns, measuring, comparison and counting through music, games, movement, visual art, activities and hands-on science experiments from 9:30 to 11 a.m. Tuesdays through June 28, included in museum admission of \$13 for children and children younger than one year.

### Pasadena Senior Center

85 E. Holly St., Pasadena  
(626) 795-4331 pasadenaseniocenter.org  
Learn how to stay connected through social media in 30-minute, one-on-one meetings with instructors from 9 to 11 a.m. Tuesdays and Thursdays through June 30. Sign up at the Welcome Desk. Get answers about tech devices including smart phones, tablets and computers from 10 to 11 a.m. Tuesdays and Thursdays through June 30.

### Tuesday Musicale

Pasadena Public Library, Central Branch  
285 E. Walnut St., Pasadena  
(626) 797-1994  
Tuesday Musicale presents its final, free concert of the season with works by Brahms and Mozart, performed by pianist Priscilla Yam and flutist and original works by Ruth Ridenour, performed by pianist and flutist Pierre Sancen at 12:30 p.m.

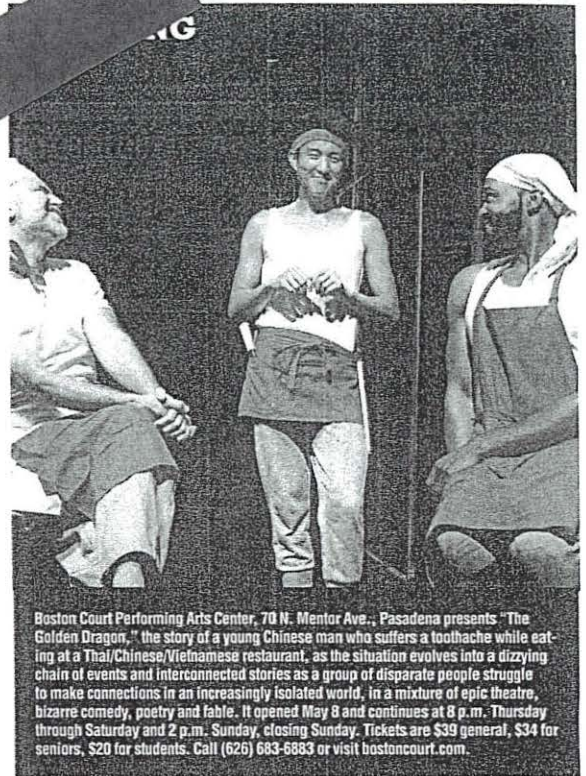
## WEDNESDAY

### Pasadena Public Library, Central Branch

285 E. Walnut St., Pasadena  
(626) 744-4066  
cityofpasadena.net/library  
Free films start at 1 p.m. Wednesdays.

### Wroman's Bookstore

695 E. Colorado Blvd., Pasadena  
(626) 449-5320 wromansbookstore.com  
Susan Branch discusses and signs "Martha's Vineyard, Isle of Dreams" at 6:30 p.m. ■



Boston Court Performing Arts Center, 70 N. Mentor Ave., Pasadena presents "The Golden Dragon," the story of a young Chinese man who suffers a toothache eating at a Thai/Chinese/Vietnamese restaurant, as the situation evolves into a dizzying chain of events and interconnected stories as a group of disparate people struggle to make connections in an increasingly isolated world, in a mixture of epic theatre, bizarre comedy, poetry and fable. It opened May 8 and continues at 8 p.m. Thursday through Saturday and 2 p.m. Sunday, closing Sunday. Tickets are \$39 general, \$34 for seniors, \$20 for students. Call (626) 683-6883 or visit bostoncourt.com.

### Forest Lawn Museum, 1712 S. Glendale

Ave., Glendale presents the exhibition "Eyvind Earle: An Exhibit of a Disney Legend," a career retrospective and centennial celebration of the artist who worked as an assistant background painter for Disney Studios, featuring original oil paintings, watercolors, drawings and sketches, including background paintings from the Disney film "Sleeping Beauty" and other landscape works. It went on view May 20 and continues through Jan. 1. Call (888) 204-3131 or visit forestlawn.com.

### Fremont Centre Theatre, 1000 Fremont Ave.,

South Pasadena presents "Billie Holiday: Front and Center," featuring writer/performer Sybil Harris bringing the story of the late singer to life, portraying multiple characters and singing a selection of Holiday's greatest hits, including "God Bless the Child" and "All of Me," which opened May 27 and continues at 8 p.m. Fridays and Saturdays and 3 p.m. Sundays through June 19. Tickets are \$30 general, \$15 for students. Call (800) 838-3006 or visit brownpaperickets.com/event/2499741 for tickets.

### The Huntington Library, Art Collections and

Botanical Gardens, 1151 Oxford Road, San Marino presents the exhibition "Geographies of Wonder, Part 1: Origin Stories of America's National Parks, 1872 — 1933," exploring the origins and evolution of our national parks with materials selected from the Huntington's American history archives, went on view May 14 and continues through Sept. 3. Part 2 is scheduled to open in October. Call (626) 405-2100 or visit huntington.org.

### The Intuitive Movement Jam at Farnsworth

Park, 568 Mount Curve Ave., Altadena, is a rocking, free-form, eclectic dance event offering the chance to dance to your own muse without judgment, alcohol or small talk from 7 to 9 p.m. Mondays. No experience is needed and there are no steps to learn. The first visit is free with a printout of the website home page at imjam.net; admission is \$10 thereafter.

### Pasadena Senior Center, 85 E. Holly St.,

Pasadena presents an exhibition of paintings by artist Joan Rila featuring contemporary impressionist images reflecting nature,

energy and whimsy, which went on view June 1 and continues through July 31. An artist's reception is scheduled for 5 p.m. June 23. Call (626) 795-4331 or visit pasadenaseniocenter.org.

### Rose Bowl Stadium Tours, 1001 Rose Bowl

Drive, Pasadena, offer behind-the-scenes visits to the facility. Tours are from 10:30 a.m. to 12:30 p.m. the last Friday of the month. Cost is \$17.50 for adults, \$14.50 for children, seniors and military members. Call (626) 275-2714 or visit rosebowlstadium.com.

### Sierra Madre Playhouse, 87 W. Sierra Madre

Bldv., Sierra Madre presents the Tennessee Williams play, "The Glass Menagerie," a semi-autobiographical work about a struggling writer performing a dead-end, warehouse job, his domineering, fading Southern belle, his fragile, shy sister and his friend, whom he asks to call on his sister. It opened May 6 and continues at 8 p.m. Fridays and Saturdays and 2:30 p.m. Sundays through June 19. Tickets are \$30 general, \$27 for seniors, \$20 for youth 13 to 20, \$17 for children 12 and younger. Call (626) 355-4318 or visit sierramadrepayhouse.org.

### Unity of Pasadena Church, 3053 E. Del Mar

Bldv., Pasadena, offers a free 30-minute guided meditation from noon to 12:30 p.m. every Thursday. Dreambuilding features licensed clinical social worker and life coach Marguerite Dastoor leading a class designed to help people remove negative blocks and learn strategies for making dreams come true from noon to 1:30 p.m. Tuesdays through Oct. 18. Cost is \$150 per month. Charles Fillmore's concepts on the 12 Powers, the Western version of the Chakra system of the East and the basic Unity principles are the topic of weekly discussions from 12:30 to 2:30 p.m. Sundays through July 3. The discussions are designed to vitalize your life experience and more fully be the Christ you already are. Cost is \$20 per class or \$90 for the series. Call (626) 577-4207 or visit unityofpasadena.org.



CALENDAR

# Come Together

LUMMIS DAY SPOTLIGHTS THE ARTISTIC, CULTURAL AND ETHNIC DIVERSITY OF NORTHEAST LA

BY CARL KOZLOWSKI

Eliot Sekuler and his wife Jain have long taken pride in being part of one of the most ethnically and artistically diverse areas of Los Angeles: Northeast LA. And for the past 11 years, they've been celebrating that mix of humanity and culture by producing the annual Lummis Day Festival, which takes place this Friday through Sunday.

The free fest has grown into a three-day, multiple-location extravaganza featuring dozens of music, poetry, dance, film and art performances and exhibits — even a puppet parade — divided among four locations across the NELA area. Occidental College in Eagle Rock will host the opening night film presentation, while the Sunday morning poetry gala will be shifted from its past location at Lummis Home to the courtyard of the nearby Southwest Museum.

The festival's performance stages return to York Boulevard and Avenue 50 on Saturday, June 4, and Sycamore Grove Park on Sunday, June 5. A major art exhibition, "The Spirit, Work and Impact of Highland Park's Centro de Arte Publico 1977," will open on Saturday at the Southwest Museum, with a reception featuring some of the pre-eminent voices of Southern California's Chicano arts community.

"The idea began when we wanted to have an event that would bring together very diverse people of the community," recalls Sekuler. "In close proximity to Northeast LA there are many Latinos, Filipinos and new people coming in, plus gay people, straight people, and my neighbors are from Belize and Germany. We wanted an event that would cause us all to come together and dialogue and share ideas and culture."

Sekuler drew his inspiration for the fest from the life of Charles Fletcher Lummis, an early cultural patriarch of Los Angeles who built his landmark home in

the neighborhood at the dawn of the 20th century. Lummis had a particular interest in Native American and Hispanic culture, and according to Sekuler, he foresaw the future of Los Angeles becoming focused on cultures from countries south of the United States.

"This was at a time when the word multicultural was not in the English language and his ideas were not very popular," says Sekuler. "He created the Southwest Museum of the American Indian, and was a prominent librarian and photographer. He was a Jack of all trades so we wanted to honor him, and also his life's work was very emblematic of what our purpose is. We live in one of the most creative sections in one of the most creative cities in the world and we wanted to create a showcase for that art. There's an astonishing array of talent here."

For the first nine years of the fest, the events were jammed into one day. But as the interest grew to crowds of nearly 10,000 people, it expanded into the three-day format they boast now.

First up is Friday night's opening film exhibit from 7 to 10 p.m. at Occidental, titled "Do You Think You Know LA?" which features two shorts and a feature about Los Angeles, plus a panel Q&A conducted by Terance Butcher after the films.

Saturday's events include the "Spirit" art exhibit from 10:30 a.m. to 4 p.m. at Southwest Museum, which will be hosted by Tomas Benitez and feature prominent filmmaker/playwright Richard Montoya and music by Willie Herron with Los Illegals. There will also be a five-band concert from 1 to 6 p.m. at the intersection of York Boulevard at Avenue 50 in Highland Park, with crafts, vendors, art projects and food trucks also available throughout the afternoon.

The Southwest Museum, 234 Museum Drive, Highland Park, is the hub

of even more action from 10:30 a.m. to 4 p.m. Sunday as the "Spirit" exhibit continues but with a different mix of live acts. A musical performance by Joe Calderon leads into a Native American blessing by Ted Garcia before poets Laurel Ann Bogen, Wendy Ortiz, Antonieta Villamil and Henry Morro join host Suzanne Lummis for the poetry gala.

Finally, Sycamore Grove Park, 4702 N. Figueroa St., will host four stages of entertainment — two with musical acts, one featuring dance troupes and another with "emerging talent" of more unusual performance art forms. While those kick off between 12:30 and 1:40 p.m., they will be preceded by the Anahuak Run/Walk at 11:30 a.m. (though participants are asked to gather at 10:45 a.m.), and the Fish Outta Water Parade, featuring music by the Thursday Evening Gentlemen's Society Circuit Bending Marching Band and Ladies' Auxiliary.

Sekuler describes the parade as "gleefully unstructured," and the only requirement to march, dance, ride, skip or hop along it is a fish-themed costume, puppet, doll, hat, mask or any other fish-related accessory. Inspiration for participation can be drawn from anything aquatic, and all are welcome to join in this unique event spotlighting the importance of the Arroyo Seco.

"We didn't know what we were doing, but now we have five stages and are partly funded by the city's Department of Cultural Affairs," says Sekuler with evident pride. "Certainly we've grown and our expertise has grown, with a much wider circle of organizers because a lot of people care about this event." ■

The 2016 Lummis Day Festival takes place Friday through Sunday at various locations near the Pasadena area. Admission is free. Visit [lummisday.org](http://lummisday.org) for more information on locations and schedules.



Thursday June 02 through Wednesday June 08  
PLEASE NOTE: Deadline for Calendar submissions is noon Wednesday of the week before the issue publishes. Send to [john@pasadenaweekly.com](mailto:john@pasadenaweekly.com)

## THURSDAY

**Los Angeles Children's Chorus Auditions**  
Pasadena Presbyterian Church  
585 E. Colorado Blvd., Pasadena  
(626) 793-4231 [lachildrenschorus.org](http://lachildrenschorus.org)  
The chorus holds its annual auditions for boys and girls ages 8 to 12 today through Saturday at the church. Times vary; call for appointment.

**Pasadena Senior Center**  
85 E. Holly St., Pasadena  
(626) 795-4331 [pasadenaseniorcenter.org](http://pasadenaseniorcenter.org)  
Kathy Eastwood, Huntington Hospital RN discusses ways to prevent or manage high blood pressure at 10 a.m.

**Vroman's Bookstore**  
695 E. Colorado Blvd., Pasadena  
(626) 449-5320 [vromansbookstore.com](http://vromansbookstore.com)  
Rufi Thorpe discusses and signs "Dear Fang, with Love" at 7 p.m.

## FRIDAY

**Abril Bookstore**  
415 E. Broadway, Glendale  
(818) 243-4112 [abrilbooks.com](http://abrilbooks.com)  
The Armenian Film Society screens "Shadows of Forgotten Ancestors" by Sergei Parajanov, set among the Hutsul people of western Ukraine, in a story known as the "Romeo and Juliet" of the Carpathians, starting at 7:30 p.m. Free.

**Chalk Repertory Theatre**  
Private residence, Montrose  
[chalkrep.com](http://chalkrep.com)  
Chalk Repertory Theatre presents the opening weekend of its new production "In Case of Emergency," using the garage doors of private homes as curtains, in the story of Meredith, a single woman who's filled her garage with supplies for any emergency. It's gotten out of hand, so she hires help to get organized. However, nothing prepares her for the personal disasters her younger sister brings home. Performances are at 8 p.m. Fridays and Saturdays and 7 p.m. Sundays at private homes, starting Friday in Montrose, continuing June 10 through 12 in Atwater Village and June 24 through 26 and July 1 through 3 in Pasadena. Tickets are \$20 to \$30, with locations provided with reservations, available on the website.

**Friends of the Sierra Madre Library Used Book Sale**  
Sierra Madre Library  
440 W. Sierra Madre Blvd., Sierra Madre  
(626) 355-7186 [sierramadrelibraryfriends.org](http://sierramadrelibraryfriends.org)  
The sale features numerous adult and children's books, fiction and non-fiction at low prices from 3 to 7 p.m. Friday and 10 a.m. to 2 p.m. Saturday. Cookbooks, wine, gardening, decorating, remodeling, crafts and hobby books are buy one, get one free.

**The Huntington Library, Art Collections and Botanical Gardens**  
1151 Oxford Road, San Marino  
(626) 405-2100 [huntington.org](http://huntington.org)  
An Evening among the Roses kicks off National Pride Month, an elegant soiree celebrating the contributions to the Huntington by the LGBT community. Tickets to the event, from 6:30 to 9:30 p.m. are \$95 in advance only, available at [huntington.ticketleap.com/amongtheroses2016](http://huntington.ticketleap.com/amongtheroses2016).

**Norton Simon Museum**  
411 W. Colorado Blvd., Pasadena  
(626) 449-6840 [nortonsimon.org](http://nortonsimon.org)  
A guided tour visits highlights of the Norton Simon collections from 6 to 6:45 and 7 to 7:45 p.m., free with museum admission of \$12 for adults, \$9 for seniors and free for members,

students and those 18 and younger.

**Pasadena Senior Center**  
85 E. Holly St., Pasadena  
(626) 795-4331 [pasadenaseniorcenter.org](http://pasadenaseniorcenter.org)  
Free Friday movie matinees start at 1 p.m. Friday's film is "Joy" (2015).

**Vroman's Bookstore**  
695 E. Colorado Blvd., Pasadena  
(626) 449-5320 [vromansbookstore.com](http://vromansbookstore.com)  
Charles Rappleye discusses and signs "Herbert Hoover in the White House: The Ordeal of the Presidency" at 7 p.m.

## SATURDAY

**Alex Theatre**  
216 N. Brand Blvd., Glendale  
(818) 243-2539 [alextheatre.org](http://alextheatre.org)  
Los Angeles Ballet Academy presents "Let's Dance," showcasing the Academy's child dancers in a heartwarming performance, plus a silent auction, starting at 2 p.m. Tickets are \$28. The Academy also presents "A Dance for All Seasons," featuring Academy adult dancers celebrating the seasons through dance, featuring jazz, tap, contemporary and hip hop dancing and a silent auction, starting at 7 p.m. Tickets are \$38.

**Altadena Library**  
600 E. Mariposa St., Altadena  
(626) 798-0833 [altadenalibrary.org](http://altadenalibrary.org)  
As part of the Open Studios Tour, the library presents "A Day of Play" with the Story Chicks, as guests create art and props, write their own stories and dance and act onstage. The Story Chicks, composed of teachers and actors, guide guests in bringing their own stories to life, from 11 a.m. to 5 p.m. Story Chicks C.E. Jordan and Terri Martin Lujan perform a collection of their classic, country childhood adventures at 4 p.m.

**American Legion Family Pancake Breakfast**  
American Legion Post 13  
131 N. Marengo Ave., Pasadena  
(626) 792-2157 [pasadenalegionfamily.com](http://pasadenalegionfamily.com)  
The club hosts a pancake breakfast, with pancakes, sausages, scrambled eggs, coffee, orange juice, bloody Marys and mimosas from 8 to 11 a.m. Cost is \$8 for adults, \$6 for children younger than 12.

**Armory Center for the Arts**  
145 N. Raymond Ave., Pasadena  
(626) 792-5101 [armoryarts.org](http://armoryarts.org)  
The exhibition "Ellen Lesperance, Helen Mirra, Traversing" features new paintings and an interactive project by Lesperance and an international, intergenerational weaving project organized by Mirra, exploring the complex relationships individuals have to the physical and political landscapes we navigate. The exhibition "The Modeling Agency: Tektite—Reflux" by Nick Herman and Christopher James, conflating experimental art with scientific method, exploiting subjectivity while engaging in the strategies of modeling. Both open with a reception from 6 to 8 p.m. and continue through Sept. 11.

**Boston Court Performing Arts Center**  
70 N. Mentor Ave., Pasadena  
(626) 683-6883 [bostoncourtcourt.com](http://bostoncourtcourt.com)  
Instrumental ensemble UCLA Camarades performs chamber music at 8 p.m. Tickets are \$5 and \$10.

**LiFest Pasadena**  
Various locations, Pasadena Playhouse District [lifestpasadena.org](http://lifestpasadena.org)  
The annual literary festival presented by the Light Bringer Project and Literature for Life features author discussions, writing workshops and youth author events in storefronts and restaurants in the Playhouse District, starting at 10 a.m. Visit the website for a full schedule of events.

—CONTINUED ON PAGE 26

## Altadena Public Library Presents Award Winning Children's Theatre Group - CHROMA

From STAFF REPORTS

Published : Monday, April 18, 2016 | 12:22 PM

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On Tuesday, June 7th at 4:30 p.m. in the Community Room of the Main library, the Altadena Library District will present a performance from award winning children's theatre group, CHROMA.

CHROMA creates Musical Adventures for Kids of all Ages. Winners of the 2014 Encore! Producers' Award at the Hollywood Fringe Festival, they have an ongoing series at the Pasadena Conservatory of Music. In their latest show CRITTERS, Olive's search for the elusive rainbow butterfly has unexpected consequences. It features musical excerpts from Johann Strauss, Phillip Glass, Henry Mancini, Pink Floyd, Igor Stravinsky, and Erik Satie performed by an ensemble of cello, viola, violin and soprano.

Director Mindy Kittay said, "We are very excited to have this opportunity to bring CHROMA and their creative and innovative performance to our community here in Altadena."

The Altadena Library is located at 600 East Mariposa Street, Altadena. For more information please call (626) 798-0833. For a schedule of events, visit the library on the web at [www.altadenalibrary.org](http://www.altadenalibrary.org).

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## Altadena Public Library Presents A Day of Play with Story Chicks

From STAFF REPORTS  
 Published : Monday, April 18, 2016 | 12:34 PM

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On Saturday, June 4th from 11:00 a.m. to 5:00 p.m. in the Barbara J. Pearson Community Room of the Main library, the Altadena Library District will present The Altadena Open Studios Tour with a day of activities from Story Chicks.

As part of the Altadena Open Studios Tour make sure you stop by The Altadena Library to be part of 'A Story Chicks Day Of Play' creating art and props, writing your own stories, and acting and dancing onstage! As teachers and stage directors for many years these gals will expertly inspire and guide you, the audience, in bringing your own stories to life onstage! CE Jordan and Terri MartinLujan, one tall and one small story chick, will then perform a collection of their classic country childhood adventures as a finale to the day at 4pm, 'Fun & Games: Story Chicks Kick Off The Summer!' Come be part of the amazing action!

Meet the Story Chicks! Two writers, two dancers, two creative choreographers and directors, and two antic actors, all rolled into one tall and one small chick. Two different people combining their stories to become a magical blend of delight and transport you back to your own childhood memories. Magical, universal, heartfelt, tender, and hilarious. One from Texas. One from California.

Story Chicks is real life, and as Terri and CE say: "We make memories, so we can tell stories."

The Altadena Library is located at 600 East Mariposa Street, Altadena. For more information please call (626) 798-0833. For a schedule of events, visit the library on the web at [www.altadenalibrary.org](http://www.altadenalibrary.org).

**Make Music Pasadena**  
**JUNE 11, 2016**  
[makemusicpasadena.org](http://makemusicpasadena.org)

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 Brookside Golf Course Patio  
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 \$60 per ticket includes wine, beer, and hors d'oeuvres.  
 Call PFAR to purchase tickets: 626.795.2455

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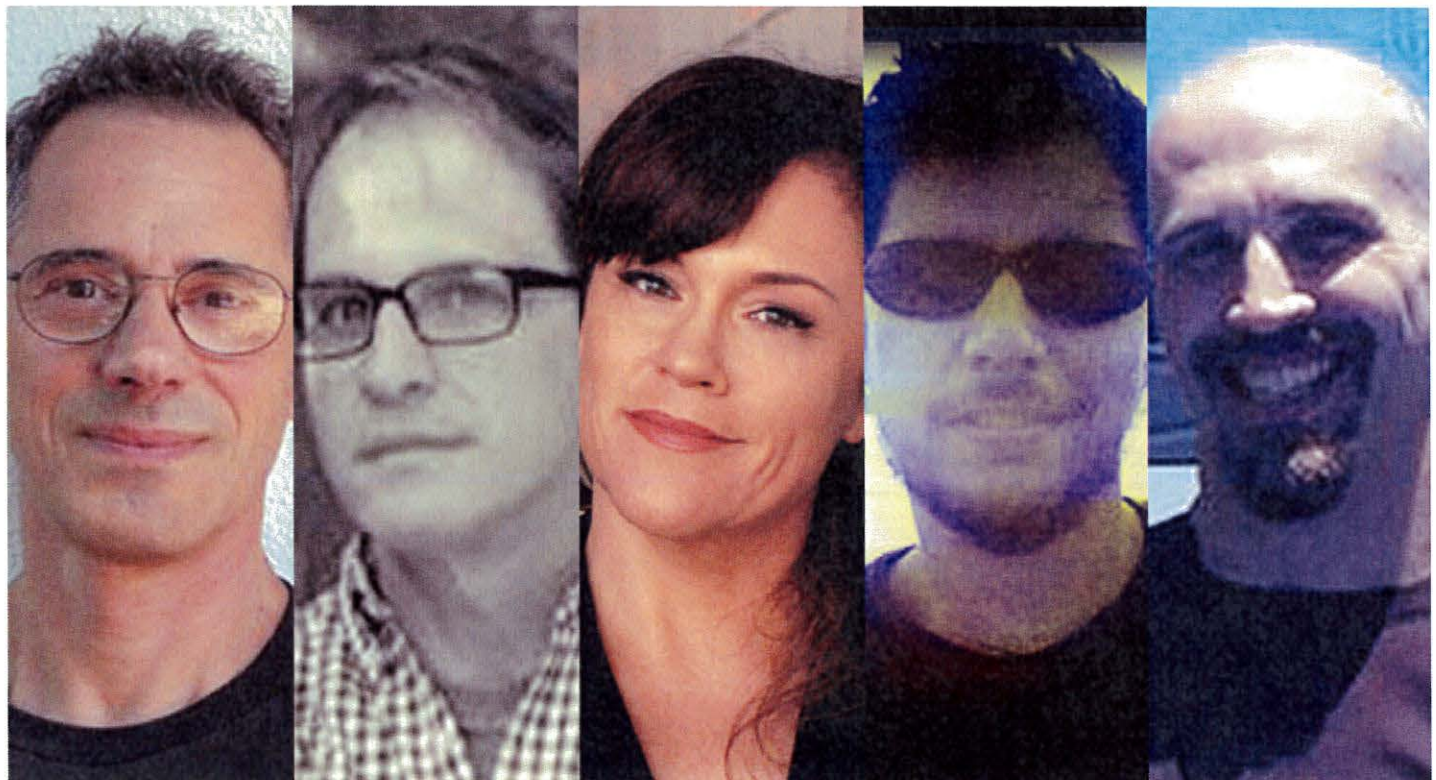
## Altadena Library Presents Los Angeles Area Indy Authors Panel

From STAFF REPORTS

Published : Thursday, May 26, 2016 | 4:21 PM

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1



L-R: Dario Ciriello, S.W. Lauden, Christine Elise McCarthy, Ryan Roy, and Mark Tullius

Altadena Library District will present an “Indie Authors Panel” consisting of five local writers on Tuesday, June 21 at 7:00 p.m. in the Community Room of the Main library. Guest panelists will be discussing their work, their writing process, and their independent publishing journey. There will also be time set aside for questions from the audience and for panelists to sign

copies of their work. The panelists for the presentation will include:

13 (a)

*Dario Ciriello* is a professional author and freelance editor. His nonfiction book, *Aegean Dream*, was a UK travel bestseller in 2012. His first novel, *Sutherland's Rules*, was published in 2013, and was followed by *Free Verse and Other Stories*, a collection of short Science Fiction, and a suspense thriller novel titled *Black Easter*. Dario lives with his wife in the Los Angeles Area.

*S.W. Lauden's* debut crime novel, *Bad Citizen Corporation*, was published by Rare Bird Books in 2015. The second Greg Salem novel, *Grizzly Season*, will be published in September 2016. His standalone mystery novella, *Crosswise*, is available now from Down & Out Books.

*Christine Elise McCarthy* has been acting professionally for 28 years and is recognized primarily for her roles as Emily Valentine on *Beverly Hills, 90210*, as Harper Tracy on *ER*, and as Kyle, the gal who killed Chucky in *Child's Play 2*. She wrote for *Beverly Hills 90210*, and her short film *Bathing & The Single Girl* screened at 100+ film festivals and won 20 awards. Her debut novel of the same title was inspired by her short film.

*Ryan Roy* is the Public Services Director for the Altadena Library District. In his off hours, he's a freelance writer and filmmaker. His fiction has appeared in a number of online literary magazines, and his short films have won awards at film festivals around the country and abroad. *Jonestown* is his first novel.

*Mark Tullius* is the host of the podcast *Unlocking*, and the author of *Brightside*, *Twisted Reunion*, and *25 Perfect Days*, which was named one of IndieReader's Best Indie Books for 2013. In 2012, Mark launched a project called *Unlocking the Cage* that merges his love of the martial arts, his talent for writing, and his sociology degree from Brown University to discover why fighters are drawn to the sport of MMA. *Unlocking the Cage* is due to be released late 2016.

The Altadena Library is located at 600 East Mariposa Street in Altadena. For more information, please call (626) 798-0833. For a schedule of events, visit the library at [www.AltadenaLibrary.org](http://www.AltadenaLibrary.org).



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# Altadena Library Water Conservation Demonstration Garden

From STAFF REPORTS

Published : Tuesday, June 14, 2016 | 2:07 PM

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The Altadena Library District celebrates the Grand Opening of its new Water Conservation Demonstration Garden on Saturday, July 9 at 10:00 a.m. at the Altadena Library. Supervisor Mike Antonovich will be in attendance as well as the Altadena Library District Staff and Board and community members.

The garden includes such features as a Swale [a trench that follows the contour of the landscape to capture water and alleviate runoff], a Hugelkultur [a passive water collection technique with stacked logs covered in soil], and an Infiltration Pond [to collect water and allow for water percolation].

Visitors can learn about these techniques, along with many others, including drought tolerant plant selection, that can be used in home landscaping projects.

Major Funding for this project has been provided by a Los Angeles County Parks & Recreation District Proposition A Grant, District 5, Michael D. Antonovich, Supervisor.

Additional Funding and Support has been provided by:

- The Metropolitan Water District of Southern California through its member agency, The Foothill Municipal Water District – Nina Jazmaderian and Daniel Drugan
- Altadena Rotary Club – Craig Cox and the Winter Project Crew

Garden construction provided by:

- January Nordman, Garden Design Consultant
- The Los Angeles Conservation Corps – Sam Kirk, Anthony Lopez, Nick Riehl, ?Nick Collins and their crew
- Altadena Girl Scout Troop – Julie Navarro, Troop Leader
- Hahamonga Nursery
- Dominus Planetarium Nursery – Matt & Rebecca Tufenkian

Special Thanks to:

- Altadena Library District Board of Trustees – Meredith McKenzie, President

- Altadena Library District – Mindy Kittay, District Library Director

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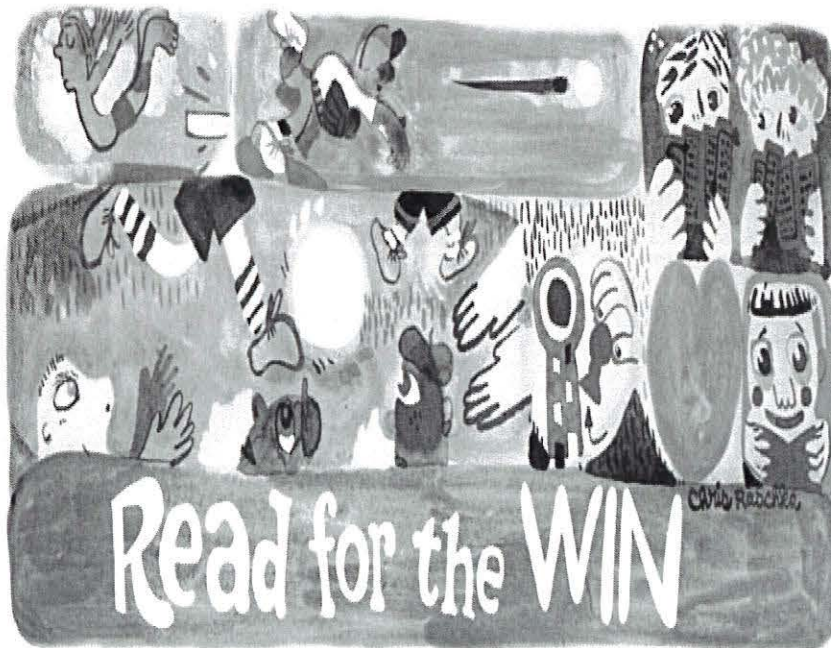
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## Summer Reading Program at Altadena Library for the Whole Family

From STAFF REPORTS

Published : Tuesday, June 7, 2016 | 5:05 PM

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Read–For the Win this summer with the Altadena Library starting June 14 and continuing for the next six weeks. The library will host a range of interesting free activities for Children, Teens, and Adults that encourage and support a love of reading. Participants also can win prizes for reaching their reading goals.

“We’ve a wonderful program planned for you – join us to discover all that our Library has to offer,” said Cassandra Stearns, Senior Librarian. “Our Summer Reading programs are for Teens and Adults, too!” Readers check-in, weekly, with their reading log for fun prizes such as free books and other items.

In addition to reading and giveaways, we are hosting weekly themed events, based on age, such as movies, games and presentations. For children, we will kick-off Summer Reading with a Wildlife Learning Center presentation with animals. For Teens, there will be an Anime-Drawing workshop, a Game Day and a Hike Meetup – to name a few. Two of the Adult presentations will be an Indie Authors Panel and NASA’s Juno Mission to Jupiter presented by JPL’s Theo Clarke.

There’s also a serious side to summer reading. Research has shown that reading over the summer prevents summer reading loss. “Studies indicate students who read recreationally outperformed those who don’t. And, students read more when they can choose materials based on their own interests,” Cassandra added. “Our libraries are committed to supporting the joy of lifelong reading and educational enrichment for the entire family.”

Register at the library starting on June 14. To learn more about Read – For the Win, please call (626) 798-0833 or visit [www.AltadenaLibrary.org](http://www.AltadenaLibrary.org).

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# CALENDAR

Thursday June 16 through Wednesday June 22  
**PLEASE NOTE:** Deadline for Calendar submissions is noon Wednesday of the week before the issue publishes. Send to [johns@pasadenaweekly.com](mailto:johns@pasadenaweekly.com)

## THURSDAY

### Abril Bookstore

415 E. Broadway, Glendale  
 (818) 243-4112  
[abrilbooks.com](http://abrilbooks.com)

Author and feminine leadership coach Monique Svazlian Tallon discusses her new book, "A Woman's Guide to Confident, Authentic and Effective Leadership," in a conversation with local actor and comedian Lory Tatoulian at 7:30 p.m.

### Center for the Arts, Eagle Rock

2225 Colorado Blvd., Eagle Rock  
 (323) 561-3044 [cfaer.org](http://cfaer.org)

The Summer Equinox Sound Bath features a concert of planetary gongs and crystal singing bowls by Jamie Ford and Mary Frances Spencer at 7:30 p.m. Admission is \$25, available at [ticketfly.com/event/1208517](http://ticketfly.com/event/1208517) or at the door.

### Crowell Public Library

1890 Huntington Drive, San Marino  
 (626) 300-0777  
[crowellpubliclibrary.org](http://crowellpubliclibrary.org)

Learn about the travel program Road Scholar as representatives discuss the educational adventures it provides for travelers heading to locations around the world at 7 p.m.

### Descanso Gardens

1418 Descanso Drive, La Cañada Flintridge  
 (818) 949-4200  
[descansogardens.org](http://descansogardens.org)

Descanso's Music on the Main summer jazz concert series continues with percussionist and vocalist Louie Cruz Beltran at 6 p.m. for regular Descanso admission of \$9 for adults, \$6 for seniors, \$4 for children 5 to 12, free for children 4 and younger.

### Foothill Unity Center Golden Plate Awards Luncheon

Los Angeles County Arboretum and Botanic Garden

301 N. Baldwin Ave., Arcadia  
[foothillunitycenter.org](http://foothillunitycenter.org)

Charity organization Foothill Unity Center hosts its annual Golden Plate Awards Luncheon, honoring the Arcadia Association of Realtors and the Pasadena-Foothill Association of Realtors and others from 11:30 a.m. to 1:30 p.m. Tickets are \$45.

[cityofpasadena.net/library](http://cityofpasadena.net/library)

American Mah Jongg lessons are from 1 to 3 p.m. Thursdays through July 14. The LA Law Library presents an introduction to Lexis Advance from 1 to 2 p.m. Tweens ages 8 to 12 are invited to a writing workshop to learn to tell their own stories at 4:30 p.m. Pasadena Public Health Department Registered Dietitian Nicole Collins discusses basic, healthy eating tips for the whole family at 7 p.m.

### Pasadena Public Library, Hastings Branch

3325 E. Orange Grove Blvd., Pasadena  
 (626) 744-7262  
[cityofpasadena.net/library](http://cityofpasadena.net/library)

Noteworthy Puppets stage "Sherlock Homerun: A Whodunit Musical" in a wacky musical mystery at 4 p.m.

### Pasadena Public Library, Hill Avenue Branch

55 S. Hill Ave., Pasadena  
 (626) 744-7264  
[cityofpasadena.net](http://cityofpasadena.net)

Kids are invited to create a sparkling design to hang in a window and catch the sun at 3:30 p.m.

### Pasadena Public Library, Linda Vista Branch

1281 Bryant St., Pasadena  
 (626) 744-7278

[cityofpasadena.net/library](http://cityofpasadena.net/library)  
 Kids are invited to sing and dance to the blues with guitarist Brother Yusef at 10:30 a.m.

### Pasadena Senior Center

85 E. Holly St., Pasadena  
 (626) 795-4331

[pasadenaseniorcenter.org](http://pasadenaseniorcenter.org)  
 Dr. Andrew La, DPM discusses foot care at 10 a.m.

### San Gabriel Valley Orchid Hobbyists

Los Angeles County Arboretum and Botanic Garden

301 N. Baldwin Ave., Arcadia  
[sgvoh.org](http://sgvoh.org)

The club meets for a discussion of orchids of Madagascar by orchid expert Dr. Phylliss S. Prestia at 7 p.m., open to the public.

### Vroman's Bookstore

695 E. Colorado Blvd., Pasadena  
 (626) 449-5320

[vromansbookstore.com](http://vromansbookstore.com)  
 Grady Hendrix discusses and signs "My Best Friend's Exorcism" at 7 p.m.

## FRIDAY

### Alex Theatre

216 N. Brand Blvd., Glendale  
 (818) 243-2539  
[alextheatre.org](http://alextheatre.org)

"Is That All There Is? A Tribute to Jerry Leiber" salutes one half of the songwriting team of Jerry Leiber and Mike Stoller, who wrote hits including "Hound Dog," "Stand by Me," "Love Potion No. 9" and many others. Singer Tricia Tahara hosts the event, with special guest T.C. Carson and others and the band led by Patrice Rushen, and a scheduled appearance by Stoller, starting at 8 p.m. Tickets are \$15 to \$35.

### Descanso Gardens

1418 Descanso Drive, La Cañada Flintridge  
 (818) 949-4200  
[descansogardens.org](http://descansogardens.org)

Guests age 21 and older are invited to May younger.

### Mary Roach Book Signing

All Saints Church  
 132 N. Euclid Ave., Pasadena  
 (626) 449-5320

[vromansbookstore.com](http://vromansbookstore.com)  
 Vroman's Bookstore presents Mary Roach discussing and signing "Grunt: The Curious Science of Humans at War" at 7 p.m. Tickets are \$26.95, and include a copy of the book, available on the website.

### Nancy Evans Dance Theatre

ARC  
 1158 E. Colorado Blvd., Pasadena  
[nancyevansdancetheatre.com](http://nancyevansdancetheatre.com)

Nancy Evans Dance Theatre presents "Works 2016: 8 Works, 2 Takes," a unique blend of dance and theatricality featuring some of the

company's best-loved works, created by Nancy Evans Doede, Ashleigh Doede, Jenn Logan, Katrina Amerine and Scot Tupper, at 8 p.m. Friday and Saturday and 6 p.m. Sunday. Tickets are \$15 and \$20.

### Pasadena Senior Center

85 E. Holly St., Pasadena  
 (626) 795-4331

[pasadenaseniorcenter.org](http://pasadenaseniorcenter.org)  
 A free health fair offers free blood pressure, glucose and hearing screenings, counseling and health community resources from 9 to 11 a.m. Call (626) 685-6732. Free Friday movie matinees start at 1 p.m. Friday's film is "Song of the Thin Man" (1947).

## SATURDAY

### Altadena Library

600 E. Mariposa St., Altadena

(626) 798-0833

[altadenalibrary.org](http://altadenalibrary.org)

The library presents "Juno and the New Renaissance" with former JPL scientist and engineer Theo Clark discussing the NASA Juno mission to Jupiter at 4 p.m.

### Art on Palm

Wildwood Park

1421 E. Palm St., Altadena

[artonpalm.com](http://artonpalm.com)

The juried art show and sale features numerous artists presenting work in ceramics, collage, glass, leather, metals, mixed media, photography, print making, textiles, watercolors and woodworking in a child- and dog-friendly atmosphere from 9:30 a.m. to 5 p.m. Live music is provided by folk rock band Bullfish. A portion of sales benefit Sierra Madre nonprofit arts organization Creative Arts Group.

### Bánh Mi and Egg Roll Festival

Santa Anita Park

285 W. Huntington Drive, Arcadia

[santaanita.com/events](http://santaanita.com/events)

Santa Anita offers the traditional Vietnamese sandwich Bánh Mi, egg rolls, Boba teas and Vietnamese coffees from 1 to 5 p.m. Tickets are \$30 and include Club House admission, daily racing program and wagering tip sheet, available on the website.

### The Huntington Library, Art Collections and Botanical Gardens

1151 Oxford Road, San Marino

(626) 405-2100

[huntington.org](http://huntington.org)

younger.

### Pasadena Chalk Festival

Paseo Colorado

300 E. Colorado Blvd., Pasadena

[pasadenachalkfestival.com](http://pasadenachalkfestival.com)

Hundreds of chalk artists from around the world converge on the Paseo to create chalk art from 10 a.m. to 7 p.m. Saturday and Sunday. The event includes live music, children's area, Chalk of Fame, where artists re-create images of famous movie posters, Animation Alley, where animators create chalk renderings of their work and Artist Gallery, where participating artists create small, painted canvasses for sale. The event, presented by local arts organization the Light Bringer Project, includes the Pasadena Police Classic Car Show from 10 a.m. to 3 p.m. Sunday.

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**PASADENA Weekly**  
OPINION • NEWS • LIFE • ARTS



**The Sunrise Club • A New Play**  
**June 24, 25, July 1, 2, 8, 9, 15, 16, 22, 23, 29, 30, 2016 @8:00pm**  
**The Los Angeles Theatre Center**  
 614 South Spring St. Los Angeles, CA 90013 • **Buy Tickets: [www.thesunrise.club](http://www.thesunrise.club)**

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Arroyo

### Event

## Indie Authors Panel at Altadena Library

#### Event Map



#### Event Information

Description	An indie author panel features authors Dario Ciriello, S.W. Lauden, Christine Elise McCarthy, Ryan Roy and Mark Tullius discussing their work, the writing process and their independent publishing experiences at 7 p.m.
Date	06/21/16 to 06/21/16 - Tue
Time	7 P.M.
Place	Altadena Library
Phone	626-798-0833
Website	<a href="#">click here</a>
User Submitted	No

### PASADENA Weekly Event Calendar

« June 2016 »

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

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**Event Listing**

**Juno and the New Renaissance with Theo Clarke**  
Saturday, June 18, 2016 at 4:00 p.m.

**Cost:** Free  
**Sponsor:** Altadena Library District  
For more information call: 626-798-0833  
Or click here: [www.altadenalibrary.org](http://www.altadenalibrary.org)

Please join the Altadena Library for an exciting and enlightening presentation by Theo Clarke on the NASA Juno Mission to Jupiter. Juno is a NASA mission now approaching the planet Jupiter. The Juno spacecraft was launched August 5, 2011. It looped around the sun and returned to Earth on October 9, 2013 for a gravity assist that slung it on its journey to the planet Jupiter. Juno will arrive at Jupiter on July 4, 2016 to begin a one year investigation of that giant planet. The high level science objectives of the Juno mission at Jupiter are to determine the concentration of water in Jupiter's atmosphere, the existence and size of a solid core, and the nature of Jupiter's huge magnetic field. With this information Juno scientists hope to catch a glimpse of the dawn of creation of our own solar system. Theo Clarke has a BA in English Literature and an MS in Physics from UCLA. In a 27 year career at the Jet Propulsion Laboratory Clarke worked as scientist and engineer on the Mariner 10 mission to Venus and Mercury, the Voyager mission to the outer planets, and the Galileo mission to Jupiter. He is the recipient of NASA's prestigious Exceptional Service Medal for his service and dedication to Galileo's Earth encounters.

Print this event

Venue  
**Altadena Library District**  
600 E. Mariposa St.  
Pasadena,

Large Map

**Events by Date**

June, 2016						
S	M	T	W	T	F	S
				16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

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**Similar Events**

Tuesday, July 12, 2016  
Time: 6:00 p.m. - 8:00 p.m.  
**Special Town Council Meeting with Assemblymember Chris Holden** [read more >>](#)  
Altadena Town Council invites the public to a Special Town Council Meeting with Assemblymember Chris Holden. This is a great opportunity for you to share what is important to Altadena with Assemblymember Holden and discuss how the State of California can assist the residents of Altadena. This is open to the...  
**Event Location:** Altadena Community Center  
**Cost:** Free

Thursday, June 23, 2016  
Time: 8:00 p.m.  
**Theo Czuk - The Urban Folksinger** [read more >>](#)  
Indie Music Digest exclaims, "Theo brings the Mojo" and nominated "Too Many Shadows" for CD of the Year and added, "The music is highly original, extremely melodic with amazing writing and playing from all involved." Cyrus Rhodes. MusicMissions shares, "Vocals from Czuk are stellar! ... here Czuk is most brilliant..."  
**Event Location:** The Coffee Gallery Backstage  
**Cost:** \$15.00

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Events Search

What: Keywords (optional) All

You are searching...

Date: All Dates

Location: Optional Go

Event Listing

**Teen Hike and Geocache Meet up**

Saturday, June 18, 2016 at 10:00 a.m.

**Cost:** Free  
**Sponsor:** Altadena Library District  
 For more information call: 626-798-0833  
 Or click here:  
[www.altadenalibrary.org/program/teen-hike-geocache-meet](http://www.altadenalibrary.org/program/teen-hike-geocache-meet)

Meet at the parking lot of Altadena Library (Main) to walk to the trailhead at Cobb Estate above Farnsworth park. The group will be searching for geocaches along the way. All participants under 18 are required to submit a signed parental permission form, which must be handed in before the hike. More details to come!

Print this event

Venue

Altadena Library District  
 600 E. Mariposa St.  
 Altadena,

Large Map

Events by Date

June, 2016						
S	M	T	W	T	F	S
				16	17	18
19	20	21	22	23	24	25
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**Event Location:** The Coffee Gallery Backstage  
**Cost:** \$15.00

Wednesday, June 22, 2016  
 Time: 8:00 p.m.  
**Rupert Wates and Dan O'Sullivan - World Traveling Folk Artists** read more >>  
 Rupert Wates was born in London and has been based in the US since 2007. His material is all original, acoustic melodic art/folk. He is the winner of well over 30 songwriting and performing awards. His songs have been covered by artists in Nashville, Los Angeles, and London. He has...  
**Event Location:** The Coffee Gallery Backstage  
**Cost:** \$15.00

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# WHAT'S HAPPENING:

## June 2 (Thursday)

**Hands Only CPR Training** (June 2 @ 9:30 a.m. to 1:30 p.m., San Gabriel Parks and Recreation Department, 250 S. Mission Drive). As part of LA County Department of Health Services CPR Week, the San Gabriel Fire Department will be providing training for "Hands Only CPR." This valuable life-saving skill can be learned in just five minutes and you can learn to keep a person's heart pumping oxygenated blood until emergency workers arrive. For more information, please contact Fire Station 51 at (626) 308-2880.  
- SAN GABRIEL

**The Pasadena Art Show 2016** (June 2 @ 6 p.m., Laemmle Playhouse 7, 673 E. Colorado Blvd.). We are delighted to showcase artists from Pasadena and the surrounding San Gabriel Valley region who have submit work for the Second Annual Pasadena Art Show, a juried group exhibit presented in cooperation with Art in the Arthouse and hosted at Laemmle's Playhouse 7 Theater.  
- PASADENA

## June 3 (Friday)

**Rosés of the Rhone** (June 3 @ 6 p.m. to 8 p.m., Monopole Wine LLC, 21 S. El Molino Ave.). Do you like Rosé wine? Do you like French wine? Then come enjoy some lovely thirst quenching summer rosés with little bites at the Monopole bar. Tavel wines will be featured as well. We will also have a Rhone red or two as well. A deal at \$20.  
- PASADENA

**The Skinny Ties - Summer Concert** (June 3 @ 7 p.m. to 10 p.m., Matt Denny's Ale House, 145 E. Huntington Drive). The Skinny Ties, will be kicking off, "The Summer Concert Series," at Matt Denny's. The patio at Matt's will be rocking and we hope to see you there. To make reservations or to see a complete the complete summer lineup visit: [www.mattdennys.com](http://www.mattdennys.com).  
- ARCADIA

## June 4 (Saturday)

**A Ticket To Explore JPL 2016** (June 4 @ 9 a.m. to 4 p.m., Jet Propulsion Laboratory, 4800 Oak Grove Drive). "A Ticket to Explore JPL" is a new approach to that one special weekend a year when we open our doors to the public and display all the ways we are exploring the solar system and beyond. Tickets will be required for entry. Tickets will be available beginning April 25 at 9 a.m. on JPL's Special Events web page where you can also find additional information: [www.jpl.nasa.gov/events/special-events.php](http://www.jpl.nasa.gov/events/special-events.php).  
- PASADENA

**Bridge to Nowhere Hike** (June 4 @ 7:15 a.m. to 12:45 p.m., Bridge to Nowhere Trail Head) The Young Professional's Hiking Group will be hiking the East fork for San Gabriel River to the infamous Bridge to Nowhere. This hike follows the San Gabriel River most of the way, through historic tunnels and roads. This hike is labeled as moderate/difficult due to the paths we have to take, but is mostly flat. You may have to walk on rock paths over the river. There is not much shade on this trail

## EDITOR'S PICK OF THE WEEK

### Altadena Public Library Presents: Chroma

June 7 @ 4:30 p.m.



Altadena Public Library Presents: Chroma (June 7 @ 4:30 p.m., Altadena Library, 600 E. Mariposa St.). It features musical excerpts performed by an ensemble of cello, viola, violin, and soprano. For more information call (626) 798-0833 or go online to [www.altadenalibrary.org](http://www.altadenalibrary.org).  
- ALTADENA

so make sure to bring plenty of SPF and/or hats. More information on trailhead meeting location is available at [www.meetup.com/Young-Professionals-Hiking-Group-of-Southern-California](http://www.meetup.com/Young-Professionals-Hiking-Group-of-Southern-California).  
- AZUSA

## June 5 (Sunday)

**Arroyo Singers Spring Concert - "American Pastimes"** (June 5 @ 4 p.m. to 6 p.m., Oneonta Congregational Church, 15154 Garfield Ave.).  
- AZUSA

**The Arroyo Singers presents "American Pastimes"** A Spring Concert featuring songs by Irving Berlin, George Gershwin, Duke Ellington, Stephen Foster, Rogers and Hammerstein, Bobby Troup, Harry Warren, Harold Arlen, and more. Tickets for adults are \$12; seniors/students \$10, and Children under 10 are free.  
- SOUTH PASADENA

## June 6 (Monday)

**Fashion Camp: Summer Studio** (June 6 @ 10 a.m. to 2 p.m., Koffa Design Group, 2525 E. Colorado Blvd., suite 112). This Fashion Program will be held: Monday through Friday for two weeks. Students will learn: clothing construction, sewing basics, apparel design, patternmaking, and draping. During the summer we will hold the following session on the listed start dates: session 1 - June 6; session 2 - June 20; session 3 - July 5; and session 4 - July 18. The camp fee is \$349. More information is available by calling (408) 475-6332.  
- PASADENA

**Family-Friendly Tennis at Memorial Park** (June 6 @ 6 p.m. to 7 p.m., Memorial Park, 320 N. Orange Ave.). Our Family Friendly Tennis program runs in the summertime. Family members of all ages and generations are welcome to join. Near the end of the session, we bring everyone back together for a festival-style play while making sure everyone stays safe and has fun. A session costs \$25 for up to four people.  
- AZUSA

## June 7 (Tuesday)

**Tuesday Musicale Public Recital** (June 7 @ 12:30 p.m. to 2:30 p.m., Pasadena Central Library, 285 E. Walnut St.). Enjoy classical music from the Tuesday Musicale. Tuesday Musicale also sponsors the Second Sunday concerts in the library. In 1923, the club founded the Pasadena Civic Orchestra, which became the Pasadena Symphony.  
- PASADENA

## June 8 (Wednesday)

**Evenings in the Arroyo Hikes** (June 8 @ 6:45 p.m., San Pasqual Stables, 221 San Pasqual Ave.). Easy, three-mile hike on level trails along Pasadena's Arroyo Seco. Learn natural and human history of the Arroyo and programs to restore streamside habitats. Meet at trailhead next to San Pasqual Stables on South Pasadena border. For more information, email David Czamanske at [dczamanske@hotmail.com](mailto:dczamanske@hotmail.com) or call (626) 458-8646.  
- SOUTH PASADENA

**Susan Branch Discusses and Signs "Martha's Vineyard, Isle of Dreams"** (June 8 @ 6:30 p.m., Vroman's Bookstore, 695 E. Colorado Blvd.). In "Martha's Vineyard, Isle of Dreams," Susan packs up her broken heart and flies away from California to follow her long-time dream of living in New England and experiencing the four seasons. For each purchased copy of the newest title, customers may bring up to three copies from home to be signed.  
- PASADENA

To include your event in our weekly community calendar, email us at: [events@beaconmedianews.com](mailto:events@beaconmedianews.com)



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author, and one of the most renowned landscape architects practicing today. From vision to realization, he has guided many of OLIN's signature projects.  
**First Baptist Church**  
Tuesday, June 7 at 7:00 p.m.  
(626) 441-6333

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**MUSIC:**  
**Jazz for the City with Bill Cunliffe Trio**

Jazz pianist Bill Cunliffe is known for his innovative and swinging recordings and compositions. Bill began his career as pianist and arranger with the Buddy Rich Big Band and worked with Frank Sinatra, Joe Henderson, Freddie Hubbard, Benny Golson and James Moody.



[Read story](#)

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**You Don't Want to Miss These Events**

- Pasadena Senior Games
- Get Healthy Pasadena
- Open Studios Art Tour
- AVoLA: St. Matthew Passion
- In Dialogue: California Dreaming
- Lecture: Duchamp's Telegram
- An Evening of Piano Literature
- Fritz Coleman Speaks to a Generation

**FAMILY & CHILDREN:**  
**For the Kids**

[Click for a Listing of Upcoming Children's Events](#)



**A Day of Play with Story Chicks**  
Meet the Story Chicks! Two writers, two dancers, two creative choreographers and directors, and two antic actors, all rolled into one tall and one small chick.

June 4 at 11:00 a.m. | Altadena Public Library

**Music with Sara**  
This interactive music performance will get children of all ages moving, singing in Spanish, and playing along with percussion instruments.

June 5 at 12:00 p.m. | Kidspace

**Chroma**

In Chroma's latest show Critters, Olive's search for the elusive rainbow butterfly has unexpected consequences.

June 7 at 4:30 p.m. | Altadena Library



**Sports Ball Painting Workshop**

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reptiles — for an entire day.  
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 Thursday, June 23 at 9:00 a.m.  
 (626) 792-7151

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**MUSIC:  
 POPS Opens Season with First Ladies of Song**

The evening will pay tribute to the songbooks of Judy Garland, Rosemary Clooney and Peggy Lee among others, with Madelyn joining an all-star line-up of soloists including Tony winner Cady Huffman (The Producers) and legendary swing vocalist Lynn Roberts, who has performed with the Dorsey Brothers and Frank Sinatra.



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- [The Amoris Trio](#)
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- [Armenian Dance Center](#)



**Juneteeth Family Festival**  
 Children can participate in arts and crafts activities provided by the Amory center of the Arts. Entertainment will include, Andre Ray of L.T.D; Bobby Wilkerson All Star Band; Rhythms of the Village Drum and Dance Circle; Roscoe Lee Owens and JazzZone and Country soul singer Petrella.

June 18 at 12:00 p.m. | Jackie Robinson Center

**Family Day: Stone Motifs**  
 Leaves, flowers and animals are just a few of the motifs or designs carved centuries ago in the stone sculptures in the Asian art collection.

June 18 at 1:00 p.m. | Norton Simon Museum

**Stuffed Animal Slumber Party**  
 Put on your pajamas and bring over your favorite stuffed animal for a special storytime and craft. Afterwards, leave your stuffed animal with the library, because the animals are having a slumber party

June 18 at 6:30 p.m. | Vroman's Hasting's Ranch



[Mad Science Mayhem](#)

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## Local community things to know and do for the Pasadena area for June 11, 2016

Posted: 06/10/16, 10:27 PM PDT | Updated: 4 hrs ago

[0 Comments](#)

PASADENA

City's birthday to be celebrated at museum

- [Twitter](#)
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The Pasadena Museum of History and the City of Pasadena will hold a celebration, "Happy Birthday Pasadena: Marvelous 130!," from 1 to 4 p.m. Sunday at the museum.

This year's theme will incorporate the carefree spirit of the museum's summer exhibition "Flying Horses & Mythical Beasts: The Magical World of Carousel Animals."

The free community event will feature family-friendly entertainment, crafts, face painting and activities, including circus aerial dance performances by Orange County Aerial Arts, music by Southern California Band Organs and Pasadena Scottish Pipes and Drums.

- [Email](#)
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Mayor Terry Tornek will be on hand for the Cake Cutting Ceremony at 2:30 p.m., followed by complimentary cake for everyone in attendance.

The museum is at 470 W. Walnut St., Pasadena.

For more information, go to [www.pasadenahistory.org](http://www.pasadenahistory.org).

ALTADENA

Coffee and conversation with library director

Altadena Library director Mindy Kittay will lead the next Coffee and Conversation at 11 a.m. Saturday at library.

Residents and library patrons are invited to offer their questions, comments, concerns, or just chat with Kittay.

The library is at 600 E. Mariposa St., Altadena.

For more information, call 626-798-0833 or go to [www.altadenalibrary.org](http://www.altadenalibrary.org).

DUARTE

Free summer lunch program offered

The Duarte Unified Food Services Department will offer a free summer food service program for children 18 years and younger from noon to 1 p.m. at various locations.

There are no applications necessary and no need to submit eligibility documents.

Summer meals will be served at the following locations:

From June 13 to July 29 at Beardslee Elementary, 1212 Kellwil Way, Duarte. Closed on July 4.

From June 20 to July 29, closed July 4, at Andres Duarte Elementary, 1433 Crestfield Drive, Duarte.

From July 1 to 29, closed July 4, at Duarte High School, 1565 E. Central Ave., Duarte.

Students attending the high school summer school program will be served during the school day.

For questions or more information, call 626-599-5022.

To find additional locations in the area, call 1-866-3-Hungry or 1-877-8-Hambre or go to <http://www.fns.usda.gov/summerfoodrocks>.

— From staff reports

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**Mindy Kittay**

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From: Mindy Kittay [mindykittay@gmail.com]  
 Sent: Sunday, May 22, 2016 9:21 PM  
 To: Mindy Kittay  
 Subject: Fwd: Altadena Women's Network 5-23-2016

Mindy Kittay

----- Forwarded message -----

From: "Monica Hubbard" <monica@mjhubbard.com>  
 Date: May 22, 2016 7:13 PM  
 Subject: Altadena Women's Network 5-23-2016  
 To: "Mindy Kittay" <mindykittay@gmail.com>  
 Cc:



Altadena Women's Network  
 5-23-2016

"There is no power greater than a community discovering what it cares about." ~ Margaret

~~~ Correction. In last week's edition we copied an incorrect date from Altadena Now's c  
 of Art will be held on Friday, June 3, at Art Space Gallery, 2605 N Lake Avenue. The silen  
 p.m., with live auction beginning at 8 p.m.

~~~ Congratulations to Altadenans Ria Apodaca who is taking over as principal at Altade  
 first Program Coordinator of Equity and Access.

~~~ Register to vote by Monday, May 23rd to be able to vote in the June 7th primary ele


~~~ Heads up to those of you who live near the Pasadena City Yards at Mountain and Me  
 California Gas to Run Make-or-Break Pressure Test on 20-Inch Pipeline in Pasadena, Altac  
[pressure-test-on-20-inch-pipeline-in-pasadena-altadena/](#)

~~~ Altadena-Now has an online calendar that anyone can post to. For this week it looks  
 to has some kind of public event coming up that you'd like publicized up here, this online  
[now.com/main/events/?searchkey=&button=GO&s from mm=05&s from dd=23&s fro](#)

~~~ Sonali Kolhatkar sends word that her next Open Studios art event is June 4th and 5  
<https://www.facebook.com/events/281393562208851/> There are over 40 artists all across  
 see the complete list. <http://openstudios.gallery/> and pick up an Artists Tour Map at Hoop

~~~ Altadena's Community Standards, long overdue for updating so that residential and  
 focus of a community open house on June 4 hosted by the Los Angeles County Department  
 our Altadena Town Council, has worked for over three years to review and make recommend  
 at Altadena Elementary School gymnasium from 10 a.m. to noon and will be an opportunity  
 be a more formal Regional Planning Commission public hearing at Eliot Middle School Arts  
 on things such as setbacks, fence and hedge heights, second units (AKA granny flats), height  
 of life. Members of the CSD committee are listed on the link above. Contact them now with

~~~ A new CERT class series begins June 4 from 9 a.m. to 4 p.m. at Aveson Charter School  
<http://www.fire.lacounty.gov/CERT>.

 ~~~ Our Altadena Library is arguably the best-loved institution in town and so many excited  
 with the Director, Mindy Kittay, on Saturday, June 11, from 11 a.m. to Noon at the Library  
 folks don't realize that our library is not part of the LA County library system. We are a "Small  
 goal of visiting with all segments of our community, library users and non-users alike. The  
 aspirations. Stay tuned for dates and locations.

~~~ Altadena photographer Lynne Eodice will be teaching a class at PCC Extension, "Cap  
<https://pasadena.augusoft.net/index.cfm...>

~~~ Assemblymember Chris Holden will engage with the Altadena community on various  
 attend.

~~~ Art on Palm is coming up on Saturday, June 18, from 9:30 a.m. 5:00 p.m. in Altadena  
 in ceramics, collage, glass, leather, metals, mixed media, photography, print making, textile  
 BULLFISH. Art on Palm takes place under towering oaks and along the drives and paths of  
 Wildwood Park. Once part of a hunting lodge, Wildwood holds a stone amphitheater, overlooking  
 Gabriel Valley. Art on Palm artists contribute a portion of their sales to the Creative Arts Center

~~~ Stratford School (private) is opening a new campus on the site of what was Burbank  
[winning-stratford-school-opens-campus-in-altadena](http://winning-stratford-school-opens-campus-in-altadena)

~~~ Jobs

Fwd: Altadena Women's Network 6-20-2016

Mindy Kittay

Wed 6/22/2016 11:43 AM

Inbox

To: Tina Wallin <TWallin@AltadenaLibrary.org>;

Mindy Kittay  
District Director, Altadena Library District  
970-618-6291

*"Don't ask what the world needs. Ask what makes you come alive, and go do it. Because what the world needs is people who have come alive."*  
- Howard Thurman

----- Forwarded message -----  
From: Monica Hubbard <monica@mjhubbard.com>  
Date: Sun, Jun 19, 2016 at 6:30 PM  
Subject: Altadena Women's Network 6-20-2016  
To: Mindy Kittay <mindykittay@gmail.com>

Altadena Women's Network  
6-20-2016

"There is no power greater than a community discovering what it cares about." ~ Margaret Wheatley

~~~ Congratulations to Esther C. Salinas, who has been appointed to serve as PUSD's Ombuds Officer. Dr. Salinas, who has served as School since 2011, will establish the district's first Ombuds Office and, according to the press release, "... provide families, students, ar confidential opportunities to be heard, express concerns, identify options for managing and resolving conflicts, and learn productive wa Ombuds Office aligns with the district's core values and its strategic emphasis on improved customer service and effective and efficient



~~~ If you missed the Latino Cultural Festival at the Altadena Library, you can catch highlights of it on this video: <https://www.youtu>

~~~ Here are some tips on how to reduce possible ill effects from the extreme heat we're experiencing, along with a list of the "cooling" <http://abclocal.go.com/three/kabc/kabc/LA-Cooling-Center-List.pdf>

~~~ Folks all over the area are having close encounters with bears who are searching for food in our trash cans. My cousin in Hastings We had one sighted between Glen Canyon and Midwick last week. And the folks over in the Chaney Trail area are getting a LOT of visit are more aggressive and less likely to be scared away by loud noise and light. She is encouraging folks to be more diligent with securir by Athens are at best "bear resistant" and true bear-proof cans are very expensive: <http://www.bearicuda.com/index.php?qclid=CNTS> suggests spraying your trash with some kind of cleaning products, but it's trial and error until you find what works. Alice has tried sprit ammonia. She also washed down her backyard areas with Pinesol and put her hibachi out of bear reach. These measures are a pain, bi protect our homes and pets, too.

~~~ The summer solstice isn't a rare event, a full moon even less so. But they're both special, and when they happen to occur on the 20, that's a once in a lifetime event. More here: <http://www.treehugger.com/natural-sciences/strawberry-full-moon-makes-summer-sc>

~~~ ACTS (Altadena Congregations Together Serving), a multi-faith organization providing support for those in need in our communit Suppers. The potluck suppers begin at 6:30 p.m. and an hour long program follows at 7:30 p.m. The theme of this year's suppers is "V will be held at Christ the Shepherd Lutheran Church at 185 W Altadena Drive on Thursday, June 23. Subsequent suppers will be on Jul Church of Christ, Scientist, Altadena) and August 4 (Saint Mark's Episcopal Church). Please bring a vegetarian appetizer, main dish, sa are also accepted for the ACTS food pantry. For more information please call Altadena Baptist Church at [626-797-8970](tel:626-797-8970).


~~~ Food trucks will be in Altadena starting on Friday, June 24 from 5-9 p.m. Sponsored by the young adults at Metropolitan Baptist C be a great night out for the whole family. Details about the food trucks, parking, etc. are on the Food Trucks Friday Facebook page her <https://www.facebook.com/altadenafoodtrucksfridays>

~~~ June 30 is the L.A. County Business Resource Fair: Small Business Initiative from 8 a.m. to noon at East Los Angeles College in M [http://lacountyptac.ecenterdirect.com/events/5964?utm\\_medium=email&utm\\_source=govdelivery](http://lacountyptac.ecenterdirect.com/events/5964?utm_medium=email&utm_source=govdelivery)

~~~ The LA County Parks after Dark program schedule is starting this week at Loma Alta Park: <http://parks.lacounty.gov/wps/portal/l1dmy&page=dept.lac.dpr.home.newsroom.detail.hidden&urile=wcm:path:/dpr+content/dpr+site/home/newsroom/news+and+special>



~~~ The summer beach bus has started and you can make a reservation to ensure a seat at the time you want. Details here: <https://>

 ~~~ The Altadena Library District celebrates the Grand Opening of its new Water Conservation Demonstration Garden on Saturday, June 18. Supervisor Mike Antonovich will be in attendance as well as the Altadena Library District Staff and Board and community members. The Swale (a trench that follows the contour of the landscape to capture water and alleviate runoff), a Hugelkultur (a passive water collection in soil), and an Infiltration Pond (to collect water and allow for water percolation). Visitors can learn about these techniques, along with plant selection, that can be used in home landscaping projects. More details here: <http://www.altadenalibrary.org/featured-story/2016-conservation-demonstration-garden>

~~~ Another Map Your Neighborhood training is coming up on Sunday, July 10 from 4-6:30 p.m. at Altadena Town and Country Club. We are encouraging all citizens to evaluate their disaster supplies and level of preparedness NOW! The MYN training is informative and will promote basic disaster planning goals beneficial to everyone! Seating is limited, so reservations are a MUST! Please RSVP to the training reservation at [mynrsvp@gmail.com](mailto:mynrsvp@gmail.com) as soon as possible to let them know you will be attending, or who will be attending in your place to represent you. A disaster is NOW – when disaster strikes it will be too late!

~~~ Friends are moving to a new house in the same neighborhood and are putting their current north Pasadena home on the market. Rent may be negotiable for friends of friends. (Tell them you saw the listing on Altadena Women's Network.)  
[http://www.zillow.com/homes/for\\_rent/house\\_condo\\_apartment\\_duplex\\_mobile\\_townhouse\\_type/20871909\\_zpid/34.170141,-118.1115](http://www.zillow.com/homes/for_rent/house_condo_apartment_duplex_mobile_townhouse_type/20871909_zpid/34.170141,-118.1115)

~~~ Jobs

- . Los Angeles Master Chorale seeks a PR and Communications Manager
- . CASA of Los Angeles seeks a Special Events Coordinator
- . Claremont School of Theology seeks a Vice President for Advancement and Communications
- . HOBY seeks a full time Database and Advancement Services Associate
- . Plug in America seeks a Communications Advisor
- . UCLA seeks a Director of Alumni Relations
- . The Colburn School seeks a Digital Content Producer
- . Food Forward seeks a Development Associate
- . Saint Mark's School seeks a Director of Communications
- . Junior Blind of America seeks a Senior Director of Foundation Relations
- . Los Angeles Homeless Services Authority (LAHSA) seeks a Director of Policy and Planning
- . Hershey Cause Communications seeks an Account Director
- . Alexandria House (AH) seeks a part-time Development Assistant
- . Los Angeles LGBT Center seeks a Senior Grant Writer
- . Idyllwild Arts Academy (based in LA) seeks a Major Gifts Officer
- . California Community Foundations seeks a Program Officer, Civic Engagement and Public Policy
- . The Skirball Cultural Center seeks a Production Manager, and a part-time Art Studio Coordinator
- . Los Angeles Chamber Orchestra (LACO) seeks a Director of Operations and Programs, and an Advancement Assistant
- . Loyola Marymount University seeks an Assistant Dean, Ethnic and Intercultural Student Services
- . Associated Students, Inc. (CSU System) seeks an Executive Director
- . UCLA Herb Alpert School of Music seeks a Dean
- . UCLA seeks a Dean of the School of the School of Arts and Architecture
- . Pediatric Therapy Network seeks a Senior Director of Intervention Services



**Mindy Kittay**

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From: Mindy Kittay [mindykittay@gmail.com]  
 Sent: Sunday, June 5, 2016 7:10 PM  
 To: Mindy Kittay  
 Subject: Fwd: Altadena Women's Network 6-6-2016

Mindy Kittay

----- Forwarded message -----

From: "Monica Hubbard" <monica@mhubbard.com>  
 Date: Jun 5, 2016 6:23 PM  
 Subject: Altadena Women's Network 6-6-2016  
 To: "Mindy Kittay" <mindykittay@gmail.com>  
 Cc:



Altadena Women's Network  
 6-6-2016

"There is no power greater than a community discovering what it cares about." ~ Margaret Wheatley



~~~ On Monday, June 6, Friends of the Altadena Library presents Michelle Feynman, author of The Quotable Feynman, at their annual meeting. 7:30 p.m. Come learn more about Nobel Prize-winning physicist Richard P. Feynman from one of those who knew him best, his daughter. Altadena Library.  
<http://www.altadenalibrary.org/program/friends-library-annual-meeting-author-michelle-feynman>

~~~ There is nothing more important for everyone to do on Tuesday, June 7, than VOTE in the California Primary. Among the many important races on the ballot is that of Los Angeles County Supervisor, 5th District. The candidate who wins this seat becomes Altadena's "mayor" and will have a tremendous impact on the quality of life for residents of unincorporated areas like Altadena. For more information about your ballot and where to

vote, visit [www.lavote.net](http://www.lavote.net).

That same day, early voting takes place for our Altadena Town Council. The Town Council's website says June 7 early voting is at the Senior Center from 3-7 p.m. Election day voting on June 11 is from 9 a.m. to 1 p.m. at Ralphs Market, 2270 Lake Avenue; Upper Loma Alta Park, 3330 North Lincoln Avenue; and Podley Properties, 1471 East Altadena Drive.



~~~ Altadena Public Library presents award-winning children's theatre group - Chroma on Tuesday, June 7 at 4:30 p.m. Chroma creates Musical Adventures for Kids of all Ages. Winners of the 2014 Encore! Producers' Award at the Hollywood Fringe Festival, they have an ongoing series at the Pasadena Conservatory of Music. In their latest show Critters, Olive's search for the elusive rainbow butterfly has unexpected consequences. It features musical excerpts from Johann Strauss, Phillip Glass, Henry Mancini, Pink Floyd, Igor Stravinsky, and Erik Satie performed by an ensemble of cello, viola, violin and soprano. [http://www.altadena-now.com/main/article/?event\\_id=131549](http://www.altadena-now.com/main/article/?event_id=131549)

~~~ What is an Ethical Will? Every person who owns property or has dependents should have a Will. You probably knew that. But does your property define who you are, or how you want to be remembered? An "Ethical Will" is a way to tell family members, friends, and your community what values are important to you; your hopes for their lives, and what has been significant in your experience. It's a great tool for thinking about those things. On Thursday, June 9, Claire Gorfinkel will lead a ninety-minute workshop introducing various Ethical Wills to help get you started on the process. 2:00 p.m. in Wohlman Hall at the Pasadena Jewish Temple and Center, 1434 N. Altadena Drive. The workshop is free and open to the public, and refreshments will be served. For further information: [626-798-1161](tel:626-798-1161).

~~~ Free copies of the Survival Guide Handbook will be available from 5-7 p.m., Thursday, June 9 at Pasadena's



Commission on the Status of Women celebrates the release of the 14th edition of the popular handbook. The program will be held at Pasadena City Hall, 100 N. Garfield Ave., in the courtyard and rotunda areas and is free and open to the public. The keynote speaker is Amber Nelson, president of Lingo Consulting and the founder of TEDxPasadenaWomen. The Survival Guide is published bi-annually and highlights organizations and services that are readily available to provide assistance to Pasadena residents and others in the surrounding areas. Topics include healthcare, childcare, employment opportunities, government programs, housing, substance abuse programs and transportation options. The guide will be posted on the City's website later in June following the release of printed copies. This year the Commission on the Status of Women is celebrating its 36th year of supporting the awareness of services that promote women. Their presence has provided a leadership and support necessary in strengthening the local economy and to the overall health and well-being of its residents.

~ ~ ~ The community is invited to Christ the Shepherd's annual community Fish Fry and Bake Sale. Saturday, June 11 from 11 a.m. to 3 p.m. They will feature a choice of tilapia or catfish (or, for meat lovers, BBQ babyback ribs) and "all the fixins" - green beans, baked beans, potato salad, the traditional slice of bread, and a drink. This year they've added a rummage sale. 185 W. Altadena Drive, Altadena.



~ ~ ~ Come to Coffee and Conversation with the Director at the Altadena Library on Saturday, June 11, from 11 a.m. to noon in the reading court. [626-798-0833](tel:626-798-0833).

[www.altadenalibrary.org/program/coffee-and-conversation-director-0](http://www.altadenalibrary.org/program/coffee-and-conversation-director-0) Mindy Kittay will be available for an hour to chat, answer questions, hear concerns, and help you plug in if you'd like to help out at the Library.

~ ~ ~ The Sheriff's Support Group presents an afternoon of street rods, trucks, motorcycles, live music, drawings, kid's stuff, and

food at their annual car show on June 11 up at Farnsworth Park, 568 E Mt. Curve Ave. [626-798-6335](tel:626-798-6335). [altadenasheriffs.org](http://altadenasheriffs.org)



~~~ If it's the second Saturday of the month, then it's time for Second Saturday at the Altadena Library. The June 11 free entertainment is Jazz Zone. Decadent desserts will be available from Sweeter than Honey, The Altadena Ale & Wine House will be pouring from its excellent selection of craft ale and fine wines, and El Patron will be serving up dishes hot off the grill. More details here: <http://www.altadenalibrary.org/featured-story/2016/05/09/second-saturday-library-jazz-zone>

~~~ Sunday, June 12 at 9 a.m. come learn about the local flora and begin understanding basic botany with guides from the California Native Plant Society. Eaton Canyon Nature Center, 1750 N Altadena Drive. [626-359-5278](tel:626-359-5278). [cnps-sgm.org](http://cnps-sgm.org)

~~~ Art on Palm is back. Saturday June 18, 9:30 a.m. to 5 p.m. in the storied Wildwood Park at 1421 E. Palm St., Altadena. <http://www.artonpalm.com/>

~~~ Thursday, June 23 at 7:30 p.m. April Garbat Vaughan will speak on "Creating a Habitat Garden" for the California Native Plants Society. Eaton Canyon Nature Center, 1750 N Altadena Drive. [626-359-5278](tel:626-359-5278). [cnps-sgm.org](http://cnps-sgm.org)

~~~ I'm not a coffee drinker but a Facebook post by Lori Webster caught my eye: "With all the talk about coffee in town lately, let's celebrate Altadena's own roast - Peri Coffee! Honestly, this is the best coffee we've tasted (and yes, we've tried all the others mentioned here) - smooth, rich, and elegant. Roaster Ingin Kim is an Altadena resident, and her brand kicks the others to the curb. Available at Hoopla! Emporium, but whomever you buy it from, support local makers!" We'll definitely head over to get some of this coffee for the next gathering we have here at the house. Hope lots of you try it, too.

~~~ Altadenan Alyson Beecher is one of my top go-to people